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NONPROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State 20 -4 Bivision of 30/190 HATVINS

707363 **DOCUMENT #**

(8)

| ST ALFRED'S CHURCH, INC. | | | | | | | | | | | | | | | |
|--|--|---------------------------|---------------|-----------------|---------------------|--|-------------|-----------------------|---|--|---|---------------|----------------------------|-------------------------|--|
| | | | | | | | | | | | | | | | |
| Pr | Principal Place of Business Mailing Address | | | | | | | | | |] | | iir Bibit Bibit | A1011 01811 1801 | |
| 1601 CURLEW RD. PALM HARBOR FL 34683 PALM HARBOR FL 34683 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 3. Date Incorporated or Qualified 05/28/1964 | | te of Last (| | |
| 2. 21 | Principal Pla | incipal Place of Business | | | | 2a. Mailing Address 26 | | | | 4. FÉI Number 59-1146812 | | - | opplied For Not Applicable | | |
| 22 | Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | | | Additional Required | | |
| 23 | City & State | | | | | City & State | | | | | 6. Election Cempaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | | | |
| 24 | Zip | Country 25 | | | _ | ⊢¬ | | | untry | | 8. This corporation has liability for in | tangible ta | x under s. | | |
| | | 9. Name | | ress of Current | | ed Agent | | <u> </u> | 10. Name and Address of New Registered Ages | | | | | | |
| | | | | | | | | 81 | Name | | | | | | |
| SHOAFF, MARJORIE | | | | | | | | 82 | Stree | Addre | dress (P.O. Box Number is Not Acceptable) | | | | |
| 1529 ROSEWOOD STREET CLEARWATER FL 34615 | | | | | | | | 83 | | | • | | | | |
| | | | | | | | | | | FL | 85 Zip | Code | | | |
| 11 | I. Pursuant t | o the provisi | ons of Sec | ctions 617.0502 | and 617.1 | 508, Florida Sta | tutes, the | e above-i | named c | corporat | tion submits this statement for the purp | ose of cha | anging its re | egistered office | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered familiar with and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | | | registered | ageni, i am | |
| SI | GNATURE / | Rau | jani | PHCK | na | 16 | | arjor | | | | 13/96 DATE | | | |
| 12 | Signature, Typed of printed name of registered agent and title if an OFFICERS AND DIRECT | | | | | ······································ | | | n signature | required v | ADDITIONS/CHANGES TO OFFI | | DIRECTO | RS IN 12 | |
| TII | - 1 | PD | | 0,11,01,101,10 | | DELETE | | 1.1 TITLE | | 1 | W-W-1117 | | Change | Addition | |
| NA | M.E | | F, MARJO | ORIE | | | ı | 1.2 NAME | | | | | | | |
| \$1 | REFT ADDRESS | | | | 1. | | | 1.3 STREET ADDRESS | | | | | | | |
| CII | ſY-ST-ZIP | | WATER F | <u>L</u> | | | | 1.4 CITY-5 | T-ZIP | ļ | | | | | |
| TIT | | VD | | | | | | | 2.1 TITLE V. | | | | Change | Addition | |
| | ME | COX, TRUMAN | | | | | | | | | LBEY, ROBERT 89 Mangrum Drive | | | | |
| | REET ADDRESS | A=444 =: | | | | | | | | | nedin, FL 34698 | | | | |
| | LF. | D | | | | DELETE | | 3.1 TITLE | 31 · ZIF | 100 | neurn, 12 34070 | | Change | Addition | |
| N/A | .ME] | KIPP, JAN | | | | 3. | | | 3.2 NAME | | | | | _ | |
| IS | REET ADDRESS | | AK LAKE | DR | | | | 3.3 STREET | ADDRESS | | | | | | |
| CI | TY-ST-ZIP | PALM F | <u>HARBOR</u> | FL | | | | 3.4. CITY- | ST-ZIP | | | | | | |
| 10 | LE | T | | | | DELETE | | 4.1 TITLE | | | | | Change | ☐ Addition | |
| \$ | ME | | OOK, WI | | | | | 4. 2 NAME | | | | | | | |
| 1 | REET ADDRESS | | UNTERS | PLACE | | | | 4.3 STREET | | | | | | | |
| - | IY-SI-ZIP | OLDSM | AH FL | | | DELETE | | 4.4 CITY-5 | ST ZIP | | | | ☐ Change | ☐ Addition | |
| 1 | LE | | | | | Photograph | | 5.1 TITLE 5.2 NAME | | | | | T CHANGE | | |
| 1 | ME REET ADDRESS | | | | | | | 53 STREE | I NUUDECO | | | | | | |
| 1 | TY-ST-ZIP | | | | | | | 54 CITY-: | | | | | | | |
| | LE | | | - | | DELETE | | 61 TITLE | EN | | | | Change | Addition | |
| 1 | ME | | | | | _ | | 62 NAME | | | | | • | • | |
| 1 | REET ADDRESS | | | | | | | 6.3 STREE | ADORESS | | | | | | |

CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: William H. Holbrook

813-785-1601