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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #

(3)

LANDMARK BAPTIST CHURCH INC.

| Principal Place | Malling Address | | | | i ibaite iade: aboit eband friad biten | 1101 01311 01 | All Allist mints A. | 1811 81811 1881 | |
|---|---|---|--|--------------------------|--|---|---------------------|-------------------------------|-----------------------------|
| 400 S. ORLANDO AVE. MAITLAND FL 32751 | | P.O. BOX 680065 ORLANDO FL 32968-0065 US | | | | | | | |
| US | | 03 | | | | 3. Date Incorporated or Qualified 05/22/1964 | 3a. Da | ate of Last R 04/29/19 | eport 1 96 |
| 2. Principal Pla 21 | ace of Business | 2a. Mailing Address | | | | 4. FEI Number 59-3170438 | _ | | oplied For ot Applicable |
| Suite, Apt. 4 | #, elc. | Suite, Apt. #, etc. | | | · · · · · · · · · · · · · · · · · · · | 5. Certificate of Status Desired | X | \$8.75 / Fee Re | |
| City & State |) | City & State | | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 Added t | |
| 23 Zip | Country | Zip | 30 Cou | untry | , | 8. This corporation has liability for | intangible Yes | taxunder s | |
| 24 | 9. Name and Address of Current | | [30] | Т | | 10. Name and Address of New Re | | | |
| | g. (tall) | | | 81 | Name | | | | |
| FORREST, JERRY R. | | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptat | ale) | | |
| | HARLEEN TERRACE DO FL 32808 | | | 63 | | | | | |
| • | | | | 84 | City | | FL | . ` | Code |
| 11. Pursuant t office or re agent. I ar | to the provisions of Sections 617.0502 egistered agent, or both, in the State or lamiliar with, and accept the obliga | and 617.1508, Florida Stat of Florida. Such change wa lions of, Section 617.0503, | tutes, the a s authorize Florida Sta | above ed by stutes | -named corporal | poration submits this statement for the pation's board of directors. I hereby acception | or the app | f changing it sointment as | is registered registered |
| SIGNATURE _ | | | | | | | | | |
| | Signature, typed or printed name of registered ager | | OTE Registere | | ni signatura requi | red when reinstating) ADDITIONS/CHANGES TO OFFICE | DATE | O DIRECTOR | 25 INI 26 |
| 12. | OFFICERS AND | DELETE | | IIILE | | ADDITIONS/CHANGES TO CITY | JENO HI | Change | Addition |
| THILE | FRANCES A. FORREST | C Peters | | NAME | | | | | |
| NAME | 4591 CHARLEEN TERRACE | | | | ABDREEC | | | | |
| STREET ADDRESS | * | | | | ADDRESS | | | | |
| CITY-ST-ZIP | ORLANDO FL | DELETE | 2.11 | CHY-SI | 1-211 | | | Change | Addition |
| TITLE | D | - Decemb | | | | | | - Cronigo | rabitor, |
| NAME | JAMES ALEX THOMPSON | | 1 | NAME | | | | | |
| STREET ADDRESS | 1428 LAKE SHORE DRIVE | | | | ADDRESS | | | | |
| CITY-ST-ZIP | CASSELBERRY FL | DELETE | | CITY-S | T-2(P | - | | Change | Addition |
| ₹(TLE | PD | ☐ DETEN | | TITLE | | | | - Cutango | Addition |
| NAME | FORREST, JERRY R. | | | NAME | | | | | |
| STREET ADDRESS | 4591 CHARLEEN TERRACE | | | | ADDRESS | | • | | |
| CITY-S1-ZIP | ORLANDO FL | Distre | | CITY-S | IT-ZIP | | | Change | ☐ Addition |
| TITLE | D | DELETE | | TITLE | | | | CT CHAIR | XOOIIIOII |
| NAME | JOHNSON, FRANK | | | NAME | 1 | | | | |
| STREET ADDRESS | 3 SOUTH BUENA VISTA | | 4.3 (| STREET | ADDRESS | | | | |
| CITY-ST-ZIP | ORLANDO FL | | | CITY-S | T-ZIP | | | Change | Addition |
| TITLE | | DELETE | | TITLE | | | | FT CHAINGE | L) Addition |
| NAME | | | | NAME | | | | | |
| STREET ADDRESS | | | - 1 | | ADDRESS | | | | |
| CITY-ST-ZIP | | | | CITY-S | T-ZIP | | | T Observe | Latelli |
| TITLE | | ☐ DELETE | 6.1 | TITLE | | | | ☐ Change | Addition |
| NAME | | | | NAME | | | | | |
| STREET ADDRESS | | | 6.3 | STREET | ADDRESS | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY - ST - ZIP

SIGNATURE:

STREET ADDRESS

CITY - ST - ZIP

FILED

May 20 1997 8:00am

Secretary of State