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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Feb 03 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 707106

4805 QUEEN LANE

JACKSONVILLE FL 32210

STREET ADDRESS

CITY-ST-ZIP

(1)

SECOND CHURCH OF CHRIST, SCIENTIST, JACKSONVILLE . FLORIDA

| Principal Place of Business Mailing Address | | | | | | | | | T INDITE FROM BRISH SOOMS HEALT BONS AND DESTROY OF THE STATE OF THE STATE STATE STATE STATE STATE STATE STATE | | | | |
|---|--------------------------------|--------------------|---|---|---------------------|-------------------------------|-------------|--|--|----------------------|------------|--------------|--|
| | S RIVERSIDE A | | | 3255 RIVERSIDE AVE. JACKSONVILLE FL 32205-8683 | | | | | | | | | |
| | | | | | | | | 3. | Date Incorporated or Qualified 03/31/1964 | 3a. Date of 08/16 | | | |
| ! | 2. Principal Place of Business | | | 2a. Mailing Address | | | 4 | EU-CUAEOUA | | | plied For | | |
| 21 | Suite, Apt #, etc. | | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | | 00 00 1000 1 | | _ | t Applicable | |
| 22 | | | | 27 | | | 5. | 5. Certificate of Status Desired | | | | | |
| | City & State | | | City & State | | | 6 | 6. Election Campaign Financing \$5.00 May Be | | | | | |
| 23 | | | | 28 | | | | Trust Fund Contribution | | | | | |
| 24 | Zip] | Country Zip | | | Zip Country | | | 8 | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes | | | | |
| 24 | L | 9. Name | and Address of Curre | | | | | 10 | . Name and Address of New Re | | | | |
| | | | | -1977-1111 | | 61 | Name | | | | | | |
| | WOLF, W | | | | | 62 Street Addre | | | dress (P.O. Box Number is Not Acceptable) | | | | |
| | 5015 RIVE | | | | | | | <u> </u> | , , , , , , , , , , , , , , , , , , , | | | | |
| | JACKSON | MLLE FL | 32207 | | | 83 | | | | | | | |
| | | | | | | 84 | City | | | FL 85 | Zip C | Code | |
| 1 | 1. Pursuant t | to the provis | sions of Sections 617.050 | 2 and 617.1508, Florida Si | tatutes, the | e above | -named | d corporation's | on submits this statement for the p board of directors. I hereby accep | urpose of chan | ging its | s registered | |
| | agent. I a | m familiar w | ith, and accept the oblig | ations of, Section 617.0503 | 3, Florida S | Statutes | ine con | POIGNOTIS | board or directors. Friendly Boder | и во арронии | 71 K (45) | ogisiored | |
| s | IGNATURE _ | | | | TOTE D | | -1-1 | | | DATE | | | |
| 1 | 2. | Signature, typed | d or printed name of registered ag OFFICERS AN | ID DIRECTORS | | 13. | ut exbusine | e required whe | ADDITIONS/CHANGES TO OFFIC | | CTOR | S IN 12 | |
| | TLE . | | | .1 TITLE | | D | | X c | | Addition | | | |
| N | AME | BAER, N | ANCY | | 1 | .2 NAME | | | | | | | |
| S | TREET ADDRESS | | HUNT CLUB RD | | 1 | .3 STREET | ADDRESS | Į. | | | | | |
| | ITY-ST-ZIP | | NVILLE FL 32224 | - I prietr | | .4 CITY-S | T-ZIP | ļ | , | | | 4.439:00 | |
| 1 | TLE | D PEACOCK, LUCY | | | | 2.1 TITLE | | - | | | hange | ☐ Addition | |
| 1 | AME TREET ADDRESS | | LOW BRANCH TER | | | 2.2 NAME 2.3 STREET | ANNDECC | | | | | | |
| } | TY-ST-ZIP | | NVILLE FL 32205 | | 1 | :.a 51 NEC 1 2. 4 CITY - S | | | 14.7 | | | | |
| - | TLE | D | 1111000 1 5 40044 | ⋈ DELETE | | 3.1 TITLE | 77.24 | BC | | | hange | Addition | |
| N. | AME | WALLWO | ORK, ELLEN | | 3 | .2 NAME | | NEW | , LAUREL | | | | |
| S | TREET ADORESS | | UNTRY OATS LANE | | 3 | 1.3 STREET | ADORESS | 242 | O STOCKTON DR. | | | | |
| C | ITY - ST - ZiP | ORANGE | PK FL | | 3 | 3.4. CITY - S | T-ZIP | | N CONE SPRINGS, F | L 32043 | | | |
| l | TLE | | | 1.1 TITLE | | D Total | | | hange | X Addition | | | |
| 1 | AME | | | | | I. 2 NAME | | CAKT | WRIGT, JEAN TEGNER DR. | | | | |
| ì | TREET ADDRESS | 3806 PA | | | 1 | 3 STREET | | 1 ' | | | | | |
| - | ITY-ST-ZIP ITLE | | | 1.4 CITY - S 5.1 TITLE | 1-211 | DACKSONVILLE, FL 32210 | | <u> </u> | hange | Addition | | | |
| 1 | AME | | , CARILU | ~ | | S.2 NAME | | STEIN | ART, CARL | | | | |
| ı | TREET ADDRESS | | MOYA AVE. | | | .3 STREET | address | 4353 | VENETIA BLVD. | | | | |
| 1 | ITY-ST-ZIP | <u></u> | NVILLE FL 32205 | | 1 | 5.4 CITY - S | | 1 | SONTILLE, FL 322 | 10 | | | |
| _ | TLE | T | | DELETE | 6 | 3.1 TITLE | | T | | | hange | X Addition | |
| N. | AME | BENSON | I, DAVID R | | 6 | 3.2 NAME | | PRIC | E, CYNTH#A | | | | |

6.4 CITY - ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS 1018 PARK FOREST LN.

JACKSONVILLE, FL

32211

Daytime Phone 0004626