**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # 706869**

1. Corporation Name

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

| MICHIGAN MANUA CONDUMINIUM INC  |  |                             |                     |                      |   |             |                     | 7/0310          | - 20002 - 21 |             |                        |
|---|--|-----------------------------|---------------------|----------------------|---|-------------|---------------------|-----------------|--------------|-------------|------------------------|
| Principal Place of Business Mailing Address  1590 MICHIGAN AVENUE #2 1590 MICHIGAN AVENUE #2  APT NUM 2 APT NUM 2  MIAMI BEACH FL 33139  US  MIAMI BEACH FL 33139  US |  |                             |                     |                      |   |             |                     |                 |              |             |                        |
| Principal Place of Business     Za. Mailing Address   |  |                             |                     |                      |   |             | 3. Date Incorpor    |                 | 3            |             |                        |
| 26  |  |                             |                     |                      |   |             | 02/21/1964          |                 | . ,          | <del></del> |                        |
| <u>├─</u>   |  |                             | Suite, Apt. #, etc. |                      |   |             | 4. FEI Number       | ^               | _            | <u> </u>    | pplied For             |
| 22 27   |  |                             |                     |                      | -   |             | 65-001149           | <u>د</u>        |              |             | lot Applicable         |
| City & State City & State   |  |                             |                     |                      |   |             | 5. Certifcate of 5  | Status Desired  |              | T           | Additional<br>tequired |
| Zip   | Country  | Zip                         | _                   | Count                | iry   |             | 6. Election Camp    | paign Financing | _<br>' _     | \$5.00      | May Be                 |
| 24  | 25   | 29                          |                     | 30                   |   |             | Trust Fund Co       |                 |              |             | to Fees                |
|   | 9. Name and Address of Curre   | nt Registered Age           | nt                  |                      |   |             | 10. Name and A      | ddress of New   | Registered . | Agent       |                        |
|   |  |                             |                     | 8                    | 31  | Name        |                     |                 |              |             |                        |
| LUZ, CARDONA  |  |                             |                     |                      | 82 Street Address (P.O. Box Number is Not Acceptable) |             |                     |                 |              |             |                        |
| 1590 MICHIGAN AVE. #5   |  |                             |                     |                      |   |             |                     |                 |              |             |                        |
| MIAMI FL 33139  |  |                             |                     |                      |   |             |                     |                 | •            | •           |                        |
|   |  |                             |                     | 8                    | 4   | City 85     |                     |                 |              | 85 Zip      | Code                   |
|   |  |                             |                     |                      |   |             |                     | •               | FL           | <u></u>     |                        |
| agent. I a  | to the provisions of Sections 617.056 registered agent, or both, in the State im familiar with, and accept the obligations of registered agents. | nt and title if applicable. | 17.U5U3, FION       | Registered A         | es.   |             | d when reinstating) |                 | DATE         | ·           |                        |
| 12.   |  | ND DIRECTORS                | DELETE              | 13.                  |   |             | ADDITIONS/CI        | TANGES TO U     | FF ICENS AN  | Change      |                        |
| TILE  | PD NEV   | L                           | ) DELETE            |                      |   |             |                     |                 |              | Onlange     |                        |
| NAME  | COLLAZOS, NEY  |                             |                     | 1.2 NAM              |   |             |                     |                 | ,            |             |                        |
| STREET ADDRESS  | 507 NE 38 ST   |                             |                     |                      |   | ADDRESS .   |                     |                 |              |             |                        |
| CITY-ST-ZIP   | MIAMI FL   | <del>-</del>                | 1 DELETE            | 1.4 CITY<br>2.1 TITL |   | -ZIP        |                     |                 |              | ☐ Change    | ☐ Addition             |
| TITLE   | TD CA ADELA  | <del>-</del>                |                     |                      | 2.2 NAME  |             |                     |                 |              |             | _                      |
| NAME  | FRACA, ADELA<br>1590 MICHIGAN AVE, #2  |                             |                     |                      |   | ADDRESS     |                     |                 |              |             |                        |
| STREET ADDRESS  | MIAMI FL-33139   |                             |                     | 2.4 CITY             |   |             | من يعيم ويو سماني   |                 | د ـ          | • •         |                        |
| CITY-ST-ZIP<br>TITLE  | SD SD  | DELETE                      |                     | 3.1 TITLE            |   | -ZIF        | <del></del>         |                 |              | Change      | ☐ Addition             |
| NAME  | RIESTRA, GEORGINA  | _                           |                     | 3.2 NAM              |   |             |                     |                 |              |             |                        |
| STREET ADDRESS  | 1590 MICHIGAN AVE, #7  |                             |                     |                      |   | ADDRESS     |                     |                 |              |             |                        |
| CITY-ST-ZIP   | MIAMI FL   |                             |                     | 3.4. CITY            |   |             |                     |                 | •            |             |                        |
| TITLE   | I IVID WILL I C  |                             | DELETE              | 4.1 TITLE            |   | <del></del> | <u> </u>            |                 |              | ☐ Change    | Addition               |
| NAME  | 1  | _                           |                     | 4. 2 NAM             |   |             |                     |                 |              | •           | •                      |
| STREET ADDRESS  | . `  |                             |                     |                      |   | ADDRESS     |                     | •               | ,            |             |                        |
| CITY-ST-ZIP   |  |                             |                     | 4.4 CITY             |   | 1           | •                   |                 |              |             |                        |
| TITLE   | <del>  · · · · · · · · · · · · · · · · · · ·</del>   |                             | DELETE              | 5.1 TITLE            |   |             |                     |                 |              | ☐ Change    | Addition               |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE

30S-573-606Z

Change

☐ Addition

May 03, 1999 8:00 am § Secretary of State

05-03-1999 90039 031 \*\*\*\*61.25