## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|   | RPORATION<br>ISTATEMENT  |  | Secret   | ARTMENT OF STATE ary of State   |  |  | 03 HAY 29                                |                           |
|---|--|--|--|---|--|--|--|---------------------------|
| 1. Corpora                                      | JMENT # 70<br>ation Name<br>PRESS RIDGE  |  | ENTS, INC.   |   |  |  | 29 PM 3:57                               | AY OF STATE               |
| 2. Principal Office Address 1401 SE 7th Avenue  |  |  | 3. Mailing Office Address 1401 SE 7th Avenue           |   | REINS  | STATE  | MENT 13                                  | -03                       |
| Suite, Apt.                                     | #, etc.  |  | Suite, Apt. #, etc.                                    |   |  | porated or Qualific                              | d January 30,                            | 1964                      |
| City & State Pompano Beach, Florida Zip Country |  |  | City & State Pompano Beach, Florida Zip Country        |   | 5. FEI Number  |  | App                                      | plied For<br>t Applicable |
| 33060   | USA  | والمرابق والمرابع  | 33060  | USA   | CERTIFICAT   | E OF STATUS DESI                                 | for a Certificat                         |                           |
|   | 7. Name and Address of Current Registered Agent  Name Patrick B. Giunta, Esq.  Street Address (P.O. Box Number is Not Acceptable)  2189 SE 9th Street  05/30/0301067001 **2015.01  Suite, Apt. #, Etc.  05/30/1301067001 **2015.01  City Pompano Beach  State Zip Code 33062 |  |  |   |  |  |  | Į                         |
| 8. I, being<br>Signature of<br>Registered       | f(I)   | d agent of the abo   | Junit  | om fanaliar with and accept the   | e obligations of secti                                   | ion 607.0505 or 61                               | <del></del>                              | CR2E081 (10/02)           |
| 9. Names  | s and Street Addresses of  | of Each Officer and  | d/or Director (Florida non                             | profit corporations must list a   | t least 3 directors)                                     |  | ·  |                           |
| Titles  | Name of<br>Officers and/or Directors   |  |  | Street Address of Each<br>Officer and/or Director   |  | City / State / Zip                               |  |                           |
| P   | John Snoderly  |  | 1401   | 1401 SE 7th Ave. #13  |  | Pompano Beach, FL 33060                          |  |                           |
| V<br>   | Jake Vissar  |  | 1401   | 1401 SE 7th Ave. #12  |  | Pompano Beach, FL 33060                          |  |                           |
| S/T   | Sharon Parrott   |  | 1401   | SE 7th Ave. #8  | <b>9</b> (<br>05/3)                                      | <del>                                     </del> | Beach, FL 33060<br>1291569<br>57002 **61 | 75                        |
| this re<br>owed l                               | instatement application, to<br>by the corporation have to<br>application is true and a<br>TURE:  | the reason for diss<br>been paid and the<br>occurate, and my s | olution has been elimina<br>names of individuals liste | ed to execute this application a<br>ted, the corporate name satisf<br>ed on this form do not qualify f<br>ame legal effect as if made un<br>OFFICER OR DIRECTOR | ies the requirements<br>or an exemption und<br>der oath. | s of section 607.04                              | 01 or 617.0401, F.S., that               | all fees                  |



ACCOUNT NO. : 07210000032 REFERENCE : 110734 83049A AUTHORIZATION : COST LIMIT : \$ PPD ORDER DATE: May 29, 2003 ORDER TIME: 11:34 AM ORDER NO. : 110734-005 CUSTOMER NO: 83049A CUSTOMER: Susan Roy Bamman, Giunta, House & Romm, 2189 Southeast 9th Street Santa Barbara Plaza Pompano Beach, FL 33062-6701 **DOMESTIC FILINGS** CYPRESS RIDGE APARTMENTS, INC. spile with someone at the state on the fee amount. REINSTATEMENT PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: CERTIFIED COPY PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING

EXAMINER'S INITIALS \_\_\_\_\_

CONTACT PERSON: Susie Knight EX 1156