## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 14 1997 8:00am

Secretary of State

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## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 706647

(5)

## CROSSWAY BAPTIST CHURCH INC.

| Discipal Disco of Dusings Malling Addison      |  |                     |  |                  |       |               |   |  |              |                    |          |   |  |
|--|--|---------------------|--|------------------|-------|---------------|---|--|--------------|--------------------|----------|---|--|
| Principal Place of Business Mailing Address    |  |                     |  |                  |       |               |   |  |              |                    |          | ., ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| 405 CROSSWAY ROAD<br>TALLAHASSEE FL 32310-7478 |  |                     | 405 CROSSWAY ROAD<br>TALLAHASSEE FL 32310-7478   |                  |       |               |   |  |              |                    |          |   |  |
|  |  |                     |  |                  |       |               |   | 3. Date Incorporated or Quali<br>01/02/1964  | lied 3a.     | Date of L<br>02/12 |          |   |  |
| 2. Principal Pi                                | lace of Business   | 28                  | . Mailing Address                                |                  |       | ******        |   | 4. FEI Number  | ·            |                    | Ap       | plied For                               |  |
| 21   |  | 26                  |  |                  |       |               |   | 59-2355638   |              |                    | No       | t Applicable                            |  |
| Suite, Apt. #, etc                             |  |                     | Suite, Apt. #, etc.                              |                  |       |               |   | 5. Certificate of Status Desired   \$8.75 Additional                               |              |                    |          |   |  |
| City & State                                   |  |                     | City & State                                     |                  |       |               |   | Fee Required   |              |                    |          |   |  |
| 23   |  |                     | 28   |                  |       |               | 1   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |              |                    |          |   |  |
| Zip  | Country  |                     | Zip  | Cou              | ıntry | ,             |   | 6. This corporation has liabilit   | ·····        |                    |          |   |  |
| 24   | 25   | 29                  |  |                  |       |               |   | Florida Statutes   |              |                    |          |   |  |
|  | 9. Name and Address of Curren  | it Regi             | stered Agent                                     |                  |       |               |   | 10. Name and Address of Ne   | w Register   | ed Agent           |          |   |  |
|  |  |                     |  |                  | 81    | Name          |   |  |              |                    |          |   |  |
|  | ETTY-JEAN  |                     | 8  |                  |       | Street /      | eet Address (P.O. Box Number is Not Acceptable) |  |              |                    |          |   |  |
|  | ELA DRIVE  |                     | 1  |                  |       | ļ             |   | ····   |              | •                  |          |   |  |
| IALLAHA  | SSEE FL 32310  |                     |  |                  | 63    |               |   |  |              |                    |          |   |  |
|  |  |                     |  |                  | 84    | City          | *****   |  | 2            | L 85               | Zip C    | Code                                    |  |
| 11. Pursuant t                                 | to the provisions of Sections 617.050 egistered agent, or both, in the State     | 2 and (             | 617.1508, Florida Statu                          | ites, the al     | boye  | e-named       | corpor  | ation submits this statement for   |              |                    | oina itr | registered                              |  |
| office or n                                    | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Flor<br>ations o | rida. Such change was<br>of, Section 617,0503. F | authorize        | d by  | / the corp    | poration  | n's board of directors. I hereby   | accept the a | appointme          | int as   | registered                              |  |
| SIGNATURE                                      |  | 41.01.0             | .,   | 101100           |       |               |   |  |              |                    |          |   |  |
| SIGNATORE _                                    | Signature, typed or printed name of registered age                               | nt and titl         | le if applicable. (NC                            | TE: Registere    | d Age | ent signature | required t                                      | when reinstating)  | DAT          |                    |          |   |  |
| 12.  | OFFICERS ANI   | D DIRE              |  | 13,              |       |               | ,   | ADDITIONS/CHANGES TO   | OFFICERS A   |                    |          |   |  |
| TITLE  | TD COV 4 AMAR  |                     | DELETE   | 1.1 T            |       |               | TD  |  |              | L. Ch              | ange     | Addition                                |  |
| NAME   | COX, LAMAR   |                     |  | 1.2 N            |       |               |   | e Lewis  |              |                    |          | l                                       |  |
| STREET ADDRESS                                 | #22 DEER TREE DRIVE  |                     | •  |                  |       | ADDRESS       | 890   | Angela Drive   |              |                    |          |   |  |
| CiTY-ST-ZiP<br>TITLE                           | TALLAHASEE FL<br>TD  |                     | ☐ DELETE   | 1.4 CI<br>2.1 TI |       | ST-ZIP        | Ta.   | <u>llahässee Flor</u>  | ida .        | 3231(<br>□ Ch      |          | Addition                                |  |
| NAME   | RICHARDS, J. R.  |                     | C OFFER  | 2.1 H            |       | -             |   |  |              |                    | wille    | L_ Addition                             |  |
| STREET ADDRESS                                 | 306 INGLEWOOD DRIVE  |                     |  |                  | 3     | ADDRESS       |   |  |              |                    |          |   |  |
| CITY-ST-ZIP                                    | TALLAHASSEE FL   |                     |  |                  |       | ST-ZIP        | ·   |  |              |                    |          |   |  |
| TITLE  | T  |                     | DELETE   | 3.1 TI           |       | 31-21         |   |  |              | □ Ch               | ange     | Addition                                |  |
| NAME   | LEWIS, BETTY JEAN  |                     |  | 3.2 N            | AME   | l             |   |  |              |                    | •        |   |  |
| STREET ADDRESS                                 | 890 ANGELA DRIVE   |                     |  | 3.3 \$           | TREET | ADDRESS       | ļ   |  |              |                    |          |   |  |
| CITY-ST-ZIP                                    | TALLAHASSEE FL   |                     |  | 3.4. C           | ITY-S | ST-ZIP        |   |  |              |                    |          |   |  |
| TITLE  | TD   |                     | DELETE   | 4.1 TI           | TLE   |               |   |  |              | ☐ Ch               | iange    | Addition                                |  |
| NAME   | DAVIS, MICHAEL   |                     |  | 4.2 N            | IAME  |               |   |  |              |                    |          |   |  |
| STREET ADDRESS                                 | 900 CROSSWAY RD  |                     |  | 4.3 S            | FREET | ADDRESS       |   |  |              |                    |          |   |  |
| CITY - ST - ZIP                                | TALLAHASSEE FL   |                     |  | 4.4 CI           | TY-S  | ST-ZIP        |   |  |              |                    |          |   |  |
| TITLE  |  |                     | ☐ DELETE   | 5.1 TI           | TLE   |               |   |  |              | Ch                 | ange     | Addition                                |  |
| NAME   |  |                     |  | 5.2 N            | AME   | - 1           |   |  |              |                    |          |   |  |
| STREET ADDRESS                                 |  |                     |  | 5.3 ST           | TREET | ADDAESS       |   |  |              |                    |          |   |  |
| CITY-ST-ZIP                                    |  |                     |  |                  |       | ST-ZIP        |   |  |              |                    |          |   |  |
| TITLE  |  |                     | ☐ DELETE   | 6.1 TI           |       |               |   |  |              | ☐ Ch               | ange     | ☐ Addition                              |  |
| NAME   |  |                     |  | 6.2 N            |       |               |   |  |              |                    |          |   |  |
| STREET ADDRESS                                 |  |                     |  | 6.3 \$1          | TREET | address i     | I   |  |              |                    |          |   |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Settle Section 1997 644-1774