

FILE NOW: FILING FEE IS \$61.25

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Apr 09 1997 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **706373** (8)  
1. Corporation Name  
**GREATER SEMINOLE AREA CHAMBER OF COMMERCE, INC.**



|                                                                                                |                                                                                           |                                                        |                                              |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------|
| Principal Place of Business<br><b>8400 113 ST N<br/>PO BOX 3337<br/>SEMINOLE FL 34642-7337</b> | Mailing Address<br><b>8400 113 ST N<br/>PO BOX 3337<br/>SEMINOLE FL 33775-3337<br/>US</b> | 3. Date Incorporated or Qualified<br><b>11/05/1963</b> | 3a. Date of Last Report<br><b>03/08/1996</b> |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------|

|                                                               |                                                |                                                                                    |                                       |
|---------------------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------|
| 2. Principal Place of Business<br><b>21 8400 113th ST. NO</b> | 2a. Mailing Address<br><b>26 P.O. Box 3337</b> | 4. FEI Number<br><b>59-1052175</b>                                                 | Applied For<br>Not Applicable         |
| Suite, Apt. #, etc.                                           | Suite, Apt. #, etc.                            | 5. Certificate of Status Desired <input type="checkbox"/>                          | <b>\$8.75 Additional Fee Required</b> |
| City & State<br><b>23 SEMINOLE, FL</b>                        | City & State<br><b>28 SEMINOLE, FL</b>         | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> | <b>\$5.00 May Be Added to Fees</b>    |
| Zip<br><b>24 33772</b>                                        | Country                                        | 29 <b>33775-3337</b>                                                               | Country                               |
| 25                                                            | 27                                             | 30                                                                                 |                                       |
| 9. Name and Address of Current Registered Agent               |                                                | 10. Name and Address of New Registered Agent                                       |                                       |

**SCHMORANZ, PATRICIA  
8400 113TH STREET NO  
SEMINOLE FL 34642**

|                                                       |                             |
|-------------------------------------------------------|-----------------------------|
| 81 Name                                               |                             |
| 82 Street Address (P.O. Box Number is Not Acceptable) |                             |
| 83                                                    |                             |
| 84 City                                               | <b>FL 85 Zip Code 33772</b> |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *Patricia Schmoranz* (**PATRICIA SCHMORANZ, EXECUTIVE DIRECTOR**) DATE **4-1-97**

| 12. OFFICERS AND DIRECTORS |                                                     | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                               |
|----------------------------|-----------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| TITLE                      | <b>D</b> <input checked="" type="checkbox"/> DELETE | 1.1 TITLE                                             | <b>Director</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition  |
| NAME                       | <b>NICKSE, WALLY</b>                                | 1.2 NAME                                              | <b>Harold C. Vardy</b>                                                                        |
| STREET ADDRESS             | <b>3201 34TH STREET SO</b>                          | 1.3 STREET ADDRESS                                    | <b>7122 Seminole Blvd.</b>                                                                    |
| CITY-ST-ZIP                | <b>ST. PETERSBURG FL</b>                            | 1.4 CITY-ST-ZIP                                       | <b>Seminole, FL.</b>                                                                          |
| TITLE                      | <b>SD</b> <input type="checkbox"/> DELETE           | 2.1 TITLE                                             | <b>Secretary</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>FRANKLIN, JANA</b>                               | 2.2 NAME                                              | <b>Robin Williams</b>                                                                         |
| STREET ADDRESS             | <b>9400 SEMINOLE BLVD</b>                           | 2.3 STREET ADDRESS                                    | <b>3530 49th St. N.</b>                                                                       |
| CITY-ST-ZIP                | <b>SEMINOLE FL</b>                                  | 2.4 CITY-ST-ZIP                                       | <b>St. Petersburg, FL.</b>                                                                    |
| TITLE                      | <b>M</b> <input type="checkbox"/> DELETE            | 3.1 TITLE                                             | <b>(same)</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       | <b>SCHMORANZ, PATRICIA</b>                          | 3.2 NAME                                              |                                                                                               |
| STREET ADDRESS             | <b>8400 113TH STREET NO</b>                         | 3.3 STREET ADDRESS                                    |                                                                                               |
| CITY-ST-ZIP                | <b>SEMINOLE FL</b>                                  | 3.4 CITY-ST-ZIP                                       |                                                                                               |
| TITLE                      | <b>TD</b> <input type="checkbox"/> DELETE           | 4.1 TITLE                                             | <b>TREASURER</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>ANDERSON, ALLEN</b>                              | 4.2 NAME                                              | <b>LARRY C. CUNNINGHAM</b>                                                                    |
| STREET ADDRESS             | <b>2989 W BAY DR</b>                                | 4.3 STREET ADDRESS                                    | <b>10899 PARK BLVD.</b>                                                                       |
| CITY-ST-ZIP                | <b>BELLEAIR BLUFFS FL</b>                           | 4.4 CITY-ST-ZIP                                       | <b>Seminole, FL.</b>                                                                          |
| TITLE                      | <b>PD</b> <input type="checkbox"/> DELETE           | 5.1 TITLE                                             | <b>President</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>VAROY, HAROLD</b>                                | 5.2 NAME                                              | <b>Timothy C. Schuler</b>                                                                     |
| STREET ADDRESS             | <b>7122 SEMINOLE BLVD</b>                           | 5.3 STREET ADDRESS                                    | <b>7843 Seminole Blvd.</b>                                                                    |
| CITY-ST-ZIP                | <b>SEMINOLE FL</b>                                  | 5.4 CITY-ST-ZIP                                       | <b>Seminole, FL.</b>                                                                          |
| TITLE                      | <b>VD</b> <input type="checkbox"/> DELETE           | 6.1 TITLE                                             | <b>VD</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition        |
| NAME                       | <b>SCHULER, TIMOTHY</b>                             | 6.2 NAME                                              | <b>Allen Anderson</b>                                                                         |
| STREET ADDRESS             | <b>7843 SEMINOLE BLVD</b>                           | 6.3 STREET ADDRESS                                    | <b>2989 W. BAY DR.</b>                                                                        |
| CITY-ST-ZIP                | <b>SEMINOLE FL</b>                                  | 6.4 CITY-ST-ZIP                                       | <b>Belleair Bluffs, FL.</b>                                                                   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Patricia Schmoranz* (**PATRICIA SCHMORANZ**) DATE **4/1/97** **813-392-3245**

CR2E037 (9/96)