FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 705793

(8)

NORTH EAST LITTLE LEAGUE, INC.

NU	KIH EASI L	HILE LEAGUE,	INC.								
Principal Place of Business Mailing Address						s somter comes anter freits state fainen beine dente dente dente detert detert Bible sefet.					
150 SECOND AVENUE NORTH SUITE 1100 ST. PETERSBURG FL 33701			150 SECOND AVENUE NORTH SUITE 1100 ST. PETERSBURG FL 33701			3. Date Incorporated or Qualified 06/24/1963					
						4. FEI Number Applied For 23-7378070 Not Applieable					
2. Principal Place of Business 21			2a. Malling Address 26			5. Certificate of Status Desired S8.75 Additional Fee Required					
Suite, Apt. #, etc.			Suite, Apt. #, etc.			6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees					
City & State			City & State			7. Is this nonprofit corporation a homeowners association?					
Zip 24		Country 25	Zip 29	30 Co	untry	8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No					
9. Name and Address of Current Registered Agent						10. Name and Address of New Registered Agent					
O) er	TIL TIONAG 6				B1	Name					
150 SECOND AVENUE NORTH SUITE 1100 ST. DETERMINE EL 22701					82	Street Address (P.O. Box Number is Not Acceptable)					
					83						
ST. PETERSBURG FL 33701				84	84 City FL 85 Zip Code						

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE	Stanuture, typed or printed name of registered agent and title	f annicable (NO:	E: Registered Agent signature	required when reinstating)	DATE			
12.	OFFICERS AND DIREC		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12					
TITLE	PD	DELETE	1.1 TITLE		Change	Addition		
NAME	MOELLER, DAN		1.2 NAME					
STREET ADDRESS	202 44TH AVENUE NORTH		1.3 STREET ADDRESS					
CITY-ST-ZIP	ST. PETERSBURG FL 33703		1.4 CITY+ST-ZIP					
TITLE	1VPD	DELETE	2.1 TITLE		☐ Change	Addition		
NAME	JENSEN, LARRY		2.2 NAME					
STREET ADDRESS	7261 18TH STREET N.E.		2.3 STREET ADDRESS					
CITY-S1-ZIP	ST. LAUDERDALE FL 33702		2.4 CITY-ST-ZIP					
TITLE	2VPD	DELETE	3.1 TITLE		★ Change	Addition		
NAME	WALTER, FRANK		3.2 NAME	WALTER, DOUG				
STREET ADDRESS	7921 3RD STREET NO.		3.3 STREET ADDRESS	, , , , , , , , , , , , , , , , , , , ,				
CITY-S1-ZIP	ST. PETERSBURG FL 33702		3.4. CITY-ST-ZIP					
TITLE	3VPD	☐ DELETE	4.1 TITLE		☐ Change	☐ Addition		
NAME	JIANNETTI, FRANK		4. 2 NAME					
STREET ADDRESS	345 COFFEE POT DRIVE, N.E.		4.3 STREET ADDRESS					
CITY-ST-ZIP	ST. PETERSBURG FL 33704		4.4 CITY - ST - ZIP					
TITLE	SD	☐ DELETE	5.1 TITLE		Change	Addition		
NAME	JENSEN, JACKIE		5.2 NAME					
STREET ADDRESS	7261 18TH STREET, N.E.		5.3 STREET ADDRESS					
CITY-ST-ZIP	ST. PETERSBURG FL 33702		5.4 CITY- ST-ZIP					
TITLE	TD	DELETE	6,1 TITLE		☐ Change	Addition		
NAME	MCKEON, KEVIN		6.2 NAME					
STREET ADDRESS	655 16TH AVE., N.E.		6.3 STREET ADORESS					
CITY-ST-ZIP	ST. PETERSBURG FL 33701		6.4 CITY - ST - ZIP					

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the eccipior or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on any attach import with an apprecia.

SIGNATURE:

1/13/97

ZEC3/ (10/9/)

FILED

Mar 24 1998 8:00am

Secretary of State