FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #
1. Corporation Name

705744

(1)

PARK PLACE CLUB OF NAPLES, INC.

						DIRK BIRK BIRK BIRK BIRK BIRK BIRK
Principal Place of Business Malling Address						artis gibit esen zitti dibit taet
2020 GULF SH NAPLES FL 34		2020 GULF SHORE BLVD N. NAPLES FL 33940-4624			3. Date Incorporated or Qualified 06/10/1963	
US					4. FEI Number	Applied For
					59-1026142	Not Applicable
2. Principal P	lace of Business	2a. Mailing Address		,		\$8.75 Additional
21		26			5. Certificate of Status Desired	Fee Required
		Suite, Apt. #, etc.	· · ·		6. Election Campaign Financing	\$5.00 May Be
City & State	City & State City & State				Trust Fund Contribution	Added to Fees
28		· ·	oldio		7. Is this nonprofit corporation a homeowners association? Was Description No No No Was Description No No No No Was Description No Was Description No No No No Was Description No No No No No No No	
Zip	Country	Zip	Country		8. This corporation owes or has paid the o	current year Intangible
24	25	29 34102-1601 30			Personal Property Tax due June 30.	K Yes ☐ No
9. Name and Address of Current Registered Agent			10. Name and Address of New Registered Agent			
JODER, MARJORIE J				81 Name Linda J. Combs		
				82 Street Address (P.O. Box Number is Not Acceptable)		
C/O ACCOUNTING & TAX ASSOCIATES OF NAPLES					counting & Tax Associates	s of Naples
802 ANCHOR DRIVE			83	002 Ana	chor Rode Drive	•
NAPLES	FL 34103		84	City	nor Rode brive	85 Zip Code
				Naples_	<u>, : F</u>	4 34103-2739
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registagent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.						
SIGNATURE Linda 1 Combs 4/29/98 Strature, tyde of crinted name of registered open and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE						
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTORS IN 12
TITLE	DP /	DELETE	1.1 TITLE			☐ Change ☐ Addition
NAME	KENNEDY, RICHARD		1.2 NAME			
STREET ADDRESS	2020 GULF SHORE BLVD., NO	ORTH, APT. #105	1.3 STREET A	DORESS		
CITY-ST-ZIP	NAPLES FL		1.4 CITY-ST-	ZIP		
TITLE	DS	☐ DELETE	2.1 TITLE			Change Addition
NAME	Kennedy, Lu		2.2 NAME			
STREET ADDRESS	2020 GULF SHORE BLVD. N.,	# 105	23 STREET A	DDRESS		į
CITY-ST-ZIP	NAPLES FL		2. 4 CITY - ST	- ZIP		
TITLE	DT	☐ DELETE	3.1 TITLE			Change Addition
NAME	LA CANFORA, PETER	****	3.2 NAME			
STREET ADDRESS	2020 GULF SHORE BLVD. N.	#2V6	3.3 STREET A	1		
CITY-ST-ZIP	NAPLES FL	DELETE	3.4. CITY-ST	- ZiP		Change Addition
TITLE	DVP		4.1 TITLE			CT CHRISO CT MODITION
NAME	HATHAWAY, PETER L.	<u>, </u>	4. 2 NAME	phoree		ļ
STREET ADDRESS	2020 GULF SHORE BLVD., NO	<i>'</i>	4.3 STREET A			
CITY-ST-ZIP TITLE	NAPLES FL D	☐ DELETE	4.4 City-St- 5.1 Title	ZIF		Change Addition
NAME	SHELLEY, HENRY		5.2 NAME	}		
STREET ADDRESS	2020 GULF SHORE BLVD. N.,	#101	5.3 STREET A	DORESS		10
CITY-ST-ZIP	NAPLES FL	E IAI	5.4 City-St-	· · · · · · · · · · · · · · · · · · ·		26261
TITLE	788 LLV 1 L	☐ DELETE	6.1 TITLE		1000	☐ Change ☐ Addition
NAME			6.2 NAME	-	100002518	41
STREET ADDRESS			6.3 STREET A	DDRESS		003
2.1.4.1.7.1.1.00					***61.25	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(I). Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4/20/00 (0/1) 261-00/6

FILED

May 07 1998 8:00am

Secretary of State

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