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Apr 16 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Morham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **705631** (0)

1. Corporation Name

PENSACOLA HISTORICAL SOCIETY, INC.

Principal Place of Business

Mailing Address

**117 E GOVERNMENT
PENSACOLA FL 32501-003
US**

**117 E GOVERNMENT
PENSACOLA FL 32501-003
US**

3. Date Incorporated or Qualified

03/20/1933

4. FEI Number

59-0917279

Applied For
Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

5. Certificate of Status Desired

☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution

☐ \$5.00 May Be Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.

☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**JOHNSON, SANDRA L.
117 E GOVERNMENT
PENSACOLA FL 32501**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE

NAME **PD ANSON, H O CAPT**
STREET ADDRESS **4080 KING ARTHUR DR**
CITY-ST-ZIP **PENSACOLA, FL 00000**

1.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME **D PARKS, D. PAUL (MRS.)**
STREET ADDRESS **350 BUNKER HILL DR**
CITY-ST-ZIP **PENSACOLA, FL 00000**

2.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME **FVD NOONAN, BILL**
STREET ADDRESS **2720 BLACKSHEAR AVE**
CITY-ST-ZIP **PENSACOLA, FL 00000**

3.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME **TD VEAL, J H, MRS**
STREET ADDRESS **627 BAYSHORE DR**
CITY-ST-ZIP **PENSACOLA, FL 00000**

4.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME **PD DODSON, MRS. PAT (PEGGY)**
STREET ADDRESS **4825 ANDRADE**
CITY-ST-ZIP **PENSACOLA FL**

5.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME **SD MAYO, NED**
STREET ADDRESS **500 NAVY COVE BLVD**
CITY-ST-ZIP **GULF BREEZE FL**

6.1 TITLE ☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Sandra B. Morham

1/21/98

850-433-1559

CR2E037 (10/97)