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Apr 09 1997 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **705631** (0)

1. Corporation Name

PENSACOLA HISTORICAL SOCIETY, INC.

Principal Place of Business

**405 SOUTH ADAMS ST
PENSACOLA FL 32501**

Mailing Address

**405 SOUTH ADAMS ST
PENSACOLA FL 32501-8003**

3. Date Incorporated or Qualified
03/20/1933

3a. Date of Last Report
04/09/1996

2. Principal Place of Business

21 117 E. GOVERNMENT

Suite, Apt. #, etc.

2a. Mailing Address

26 117 E. GOVERNMENT

Suite, Apt. #, etc.

4. FEI Number

59-0917279

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

22 City & State

23 PENSACOLA FL

Zip

Country

28 City & State

28 PENSACOLA, FL

Zip

Country

24 32501-6003

25 ESCAMBA

29 32501-6003

30

9. Name and Address of Current Registered Agent

JOHNSON, SANDRA L.

**405 S. ADAMS ST. 117 E. GOVERNMENT
PENSACOLA FL 32501**

(New address)

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Sandra L. Johnson

Signature, typed or printed name of registered agent and type if applicable

(NOTE: Registered Agent signature required when reinstating)

April 3, 1997

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE

NAME **ANSON, H O CAPT**
STREET ADDRESS **4080 KING ARTHUR DR**
CITY-ST-ZIP **PENSACOLA, FL 00000**

TITLE **D** ☐ DELETE

NAME **PARKS, D. PAUL (MRS.)**
STREET ADDRESS **405 SOUTH ADAMS ST**
CITY-ST-ZIP **PENSACOLA, FL 00000**

TITLE **FVD** ☒ DELETE

NAME **MARGIOTT, VINCENT J.**
STREET ADDRESS **405 SOUTH ADAMS ST**
CITY-ST-ZIP **PENSACOLA, FL 00000**

TITLE **TD** ☐ DELETE

NAME **VEAL, J H, MRS**
STREET ADDRESS **405 SOUTH ADAMS ST**
CITY-ST-ZIP **PENSACOLA, FL 00000**

TITLE **PD** ☐ DELETE

NAME **DODSON, MRS. PAT (PEGGY)**
STREET ADDRESS **405 SOUTH ADAMS ST**
CITY-ST-ZIP **PENSACOLA FL**

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☒ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

**350 BUNKER HILL DRIVE
PENSACOLA, FL. 32506**

3.1 TITLE ☒ Change ☒ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

**FVD
NOONAN, Bill
2000 Blackshear Ave.
Pensacola, FL 32503**

4.1 TITLE ☒ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

**621 BAYSHORE DR
PENSACOLA, FL 32507**

5.1 TITLE ☒ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

**4825 ANDRADE
PENSACOLA, FL 32504**

6.1 TITLE ☐ Change ☒ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**SECTY DIRECTOR
MAYO, NED
570 NAVY COVE BLVD
GULF BREEZE, FL 32561**

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

J. H. Veal
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
TREASURER

4/3/97
Date

904-433-1559
Daytime Phone # **0072355**

CR2E037 (9/96)