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| Special Instructions to Filing Officer. |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION:                                 | HURCH OF THE NAZ           | ERENE OF MIAN                   | иI, FLORIDA, INC.   |
|--|----------------------------|---------------------------------|---|
| 705104<br>DOCUMENT NUMBER:                           | <del></del>                |                                 |   |
| The enclosed Articles of Amendment and fee a         | re submitted for filing.   |                                 |   |
| Please return all correspondence concerning this     | is matter to the following | ıg:                             |   |
| Rebecca Roberts                                      |                            |                                 |   |
|  | (Name of Conta             | ct Person)                      |   |
| Central Church of the Nazarene                       |                            |                                 |   |
|  | (Firm/ Com                 | pany)                           |   |
| 10800 SW 57th Place                                  |                            |                                 |   |
|  | (Addres                    | s)                              |   |
| Davie, FL 33328                                      |                            |                                 |   |
|  | (City/ State and           | Zip Code)                       |   |
| becky.gritton@comcast.net                            |                            |                                 |   |
| E-mail address: (to                                  | be used for future annu-   | il report notification          | on)   |
| For further information concerning this matter,      | please call:               |                                 |   |
| Rebecca Roberts                                      |                            | 772                             | 342-3749  |
| (Name of Contact                                     | Person)                    | (Area Code)                     | (Daytime Telephone Number)                                    |
| Enclosed is a check for the following amount n       | nade payable to the Flor   | rida Department of              | State:  |
| \$35 Filing Fee \$43.75 Filing F<br>Certificate of S |                            | y Certi<br>opy is Certi<br>(Add | 0 Filing Fee ficate of Status fied Copy itional Copy is osed) |
| Mailing Address Amendment Section                    |                            | Street Address<br>Amendment Sec | tion  |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation

CENTRAL CHURCH OF THE NAZERENE OF MIAMI, FLORIDA, INC.

| (Name of Corporation as currently filed with the   | e Florida De                    | ept. of State)                                     |                         | <del></del> |
|--|---------------------------------|--|-------------------------|-------------|
| 705104   |                                 | <del>-</del>                                       |                         |             |
| (Docum   | nent Number                     | of Corporation (if known)                          |                         |             |
| Pursuant to the provisions of section 617,1006, Flo amendment(s) to its Articles of Incorporation: | orida Statutes                  | , this <i>Florida Not For Profi</i>                | t Corporation adopts th | e following |
| A. If amending name, enter the new name of th  | e corporatio                    | <u>on:</u>   |                         |             |
|  |                                 |  |                         | The new     |
| name must be distinguishable and contain the word<br>"Company" or "Co." may not be used in the nam | d "corporatio<br>L <u>e</u> .   | on" or "incorporated" or th                        | e abbreviation "Corp."  | or "Inc."   |
| B. Enter new principal office address, if applica  | nhle-                           | 1300 N W 95TH STREET                               |                         |             |
| (Principal office address MUST BE A STREET A   |                                 |  |                         |             |
|  | !<br>-                          | MIAMI, FL 33147                                    |                         |             |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE                 | BOX)                            | 1300 N W 95TH STREET                               |                         |             |
|  | -                               | MIAMI, FL 33147                                    |                         | <u> </u>    |
| D. If amending the registered agent and/or registered agent and/or the new registered              | istered office<br>red office ad | address in Florida, enter i<br>dress:              | the name of the         |             |
| Name of New Registered Agent:  | REBECCA                         | ROBERTS  |                         |             |
| Name of New Registered Agent.  | 10800 S W                       | 57TH PLACE   |                         |             |
| New Registered Office Address:   | <del></del>                     | (Florida str                                       | eet address)            |             |
|  | DAVIE                           |  | , Florida               |             |
|  | •                               | (City)   | (Zip Code)              |             |
| New Registered Agent's Signature, if changing  | Registered A                    | Agent:   |                         |             |
| I hereby accept the appointment as registered ager   |                                 | iliar with and accept the obl<br>Microscopy Notice |                         |             |
| -  |                                 | nature of New Registered Ag                        |                         | . ~         |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add |                     | Doe<br>Jones<br>Smith          |  |
|----------------------------------|---------------------|--------------------------------|--|
| Type of Action<br>(Check One)    | <u>Title</u>        | <u>Name</u>                    | <u>Addres</u> s                                |
| i) Change<br>Add                 | <u>s</u>            | BETTYE ANNE TZIB               | 315 N.W. 192 STREET MIAMI GARDENS, FL 33169    |
| x Remove                         |                     |                                |  |
| 2) Change<br>Add                 | CA                  | JOESEPH ROBERTS                | 10800 S.W. 57TH PLACE<br>DAVIE, FL 33328       |
| Remove 3 ) Change                | <u>CA</u>           | REBECCA ROBERTS                | 10800 S.W. 57TH PLACE<br>DAVIE, FL 33328       |
| 4) × Change Add                  | <u>D</u>            | MARJORIE DAVIDSON              | 227 N.E. 173RD STREET N. MIAMI BEACH, FL 33162 |
| Remove                           |                     |                                |  |
| 5) × Change Add                  | <u>s</u>            | HYACINTH GREY                  | 1300 NW 95TH STREET MIAMI, FL 33147            |
| Remove                           |                     |                                |  |
| 6) Change<br>Add                 |                     |                                |  |
| Remove                           |                     |                                |  |
|                                  |                     | rticles, enter change(s) here: |  |
| (attach additional sh            | eets, if necessary) | ). (Be specific)               | <b>~</b>                                       |
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|  |                                       |                                      |                     |                     |                     |                      |
|  |                                       |                                      |                     |                     |                     |                      |
| The date of each amendment(date this document was signed.          | (s) adoption:                         | <u>.</u> , .——                       |                     | <u> </u>            |                     | _, if other than the |
| ·  | JULY 8, 2022                          |                                      |                     |                     |                     |                      |
| Effective date il applicable.                                      | (no m                                 | ore than 90 day:                     | s after amendme     | nt file date)       |                     |                      |
| Note: If the date inserted in thi document's effective date on the | is block does not<br>e Department of  | meet the applica<br>State's records. | ible statutory fili | ng requirements, (  | his date will not l | be listed as the     |
| Adoption of Amendment(s)   | ( <u>CH</u>                           | ECK ONE)                             |                     |                     |                     | _                    |
| The amendment(s) was/we was/were sufficient for ap                 | ere adopted by th<br>proval.          | e members and (                      | the number of vo    | tes cast for the an | nendment(s) 34      |                      |

| dopted by the bo | pard of directors.   |
|------------------|--|
| Dated            | JUNE 26, 2022  |
| Balea            |  |
| Signature        | Kelievan Relierta  |
|                  | (By the chairman or vice chairman of the board, president or other officer-if directors  |
|                  | have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
|                  |  |
|                  | other court appointed fiduciary by that fiduciary)   |
|                  | other court appointed fiduciary by that fiduciary)  REBECCA ROBERTS  |

2022 JUL -6 PM 4: 22