

FILE NOW: FILING FEE IS \$61.25

FILED

Feb 05 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
--	---	---

DOCUMENT # 704925 (7)
1. Corporation Name
OPTIMIST CLUB OF IVES ESTATES, NORTH MIAMI BEACH, INC.



Principal Place of Business 1511 N.E. 207 STREET NORTH MIAMI BEACH FL 33179	Mailing Address 1511 N.E. 207 STREET NORTH MIAMI BEACH FL 33179
---	---

2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip 24 Country	2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip 29 Country
---	--

3. Date Incorporated or Qualified 12/12/1962	4. FEI Number 59-6168880	Applied For Not Applicable
5. Certificate of Status Desired ☒ \$8.75 Additional Fee Required	6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	
7. Is this nonprofit corporation a homeowners association? ☐ Yes ☒ No	8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☒ No	

9. Name and Address of Current Registered Agent HARLEY, SUZAN LETSKY 1530 N.E. 207 ST. NORTH MIAMI BEACH FL 33179	10. Name and Address of New Registered Agent 81 Name JOAN S. Palmer 82 Street Address (P.O. Box Number is Not Acceptable) 1321 NE 209 TERR 83 NORTH MIAMI BEACH 84 City FL 85 Zip Code 33179
---	--

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *Joan S. Palmer* (NOTE: Registered Agent signature required when reinstating) DATE **Jan. 25, 1998**

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD GOLDMAN, JANICE 1331 NE 209 TERR. NMB FL 33179	1.1 TITLE	VD Goldman Janice
NAME		1.2 NAME	1331 NE 209 TERR.
STREET ADDRESS		1.3 STREET ADDRESS	NMB FL 33179
CITY-ST-ZIP		1.4 CITY-ST-ZIP	
TITLE	D KALOS, GARY	2.1 TITLE	VD McCourt Jim
NAME		2.2 NAME	520 SW 1ST AVE
STREET ADDRESS		2.3 STREET ADDRESS	HALLANDALE FL 33009
CITY-ST-ZIP		2.4 CITY-ST-ZIP	
TITLE	VPD HARLEY, SUZAN	3.1 TITLE	PD PALMER William
NAME		3.2 NAME	1321 NE 209 TERR
STREET ADDRESS		3.3 STREET ADDRESS	NMB FL 33179
CITY-ST-ZIP		3.4 CITY-ST-ZIP	
TITLE	SD MCCOURT, SUSAN	4.1 TITLE	
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY-ST-ZIP		4.4 CITY-ST-ZIP	
TITLE	TD PALMER, JOAN S	5.1 TITLE	
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE		6.1 TITLE	
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE *Joan S. Palmer* Jan. 25, 1998 305 653-0396

CR2E037 (10/97)