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**FILED**  
**Feb 27, 1999 8:00 am**  
**Secretary of State**

02-27-1999 90058 034 \*\*\*\*61.25

0065420

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 704908**

1. Corporation Name

**WOMAN'S EXCHANGE, INC., OF SARASOTA**

Principal Place of Business

539 S ORANGE AVE  
SARASOTA FL 34236-7501

Mailing Address

539 S ORANGE AVE  
SARASOTA FL 34236-7501



2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

3. Date Incorporated or Qualified

12/11/1962

4. FEI Number

59-1109482

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing:  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

9. Name and Address of Current Registered Agent

**WILLIAMS, PARKER, HARRISON, DIETZ & GETZEN**  
**1550 JOHN RINGLING BOULEVARD**  
**SARASOTA FL 33578**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

|                |                       |                                            |
|----------------|-----------------------|--------------------------------------------|
| TITLE          | CD                    | <input type="checkbox"/> DELETE            |
| NAME           | DAVIDSMEYER, HOWARD   |                                            |
| STREET ADDRESS | 5159 RIVERWOOD AVE.   |                                            |
| CITY-ST-ZIP    | SARASOTA FL 34231     |                                            |
| TITLE          | PD                    | <input type="checkbox"/> DELETE            |
| NAME           | GIORDANO, JASEY       |                                            |
| STREET ADDRESS | 332 TREASURE BOAT WAY |                                            |
| CITY-ST-ZIP    | SARASOTA FL 34242     |                                            |
| TITLE          | VD                    | <input checked="" type="checkbox"/> DELETE |
| NAME           | DIETZ, FRANCES        |                                            |
| STREET ADDRESS | 1620 N. LODGE DR.     |                                            |
| CITY-ST-ZIP    | SARASOTA FL 34239     |                                            |
| TITLE          | TD                    | <input type="checkbox"/> DELETE            |
| NAME           | CHESTER, JAN L        |                                            |
| STREET ADDRESS | 2138 MC CLELLAN PKWY  |                                            |
| CITY-ST-ZIP    | SARASOTA FL 34239     |                                            |
| TITLE          | SD                    | <input type="checkbox"/> DELETE            |
| NAME           | SHORIN, MARYANNE      |                                            |
| STREET ADDRESS | 1800 FLOWER DR.       |                                            |
| CITY-ST-ZIP    | SARASOTA FL 34239     |                                            |
| TITLE          |                       | <input type="checkbox"/> DELETE            |
| NAME           |                       |                                            |
| STREET ADDRESS |                       |                                            |
| CITY-ST-ZIP    |                       |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME           |                                                                              |
| 1.3 STREET ADDRESS |                                                                              |
| 1.4 CITY-ST-ZIP    |                                                                              |
| 2.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME           |                                                                              |
| 2.3 STREET ADDRESS |                                                                              |
| 2.4 CITY-ST-ZIP    |                                                                              |
| 3.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           | <b>MICHAEL KESMAN</b>                                                        |
| 3.3 STREET ADDRESS | <b>3744 SUNDAY LAKE</b>                                                      |
| 3.4 CITY-ST-ZIP    | <b>SARASOTA FL 34235</b>                                                     |
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |                                                                              |
| 4.3 STREET ADDRESS |                                                                              |
| 4.4 CITY-ST-ZIP    |                                                                              |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                                                                              |
| 5.3 STREET ADDRESS |                                                                              |
| 5.4 CITY-ST-ZIP    |                                                                              |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                                                              |
| 6.3 STREET ADDRESS |                                                                              |
| 6.4 CITY-ST-ZIP    |                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**CHESTER, JAN L**

1/28/99

941-955-7873

Date Daytime Phone #

CR2E037 (11/98)