SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 704674 1: Corporation Name					09-17-1999 90009 024 *****8.75
ANDOVER CIVIC ASSOCIATION, INC.					1831 8 8 8 8 8 8 8 8 8 8 8 8
					* 6 616811 - 90809 - 12 1 *
					616811 - 90009 - 12
Principal Place	e of Business	Mailing Address			
1195 NW 203RD ST 1195 NW 203RD ST P O BOX 69-3435 P O BOX 69-3435					
MIAMI FL 33169 MIAMI FL 33169					
US US					
,					(1) 0 (5)
<u> </u>	Principal Place of Business 2a. Mailing Address				3. Date Incorporated or Qualifed 08/17/1962
21 Suite Ant	26 Suite, Apt. #, etc. Suite, Apt. #, etc.				4. FEI Number Applied For
22	Suite, Apt. #, etc.				65-0196187 Not Applicable
	City & State City & State				\$8-75-Additional
23 .	. 28				5. Certificate of Status Desired XX Fee Required
Zip				,	6. Election Campaign Financing \$5.00 May Be
24	[25]	29 30)		Trust Fund Contribution Added to Fees 10. Name and Address of New Registered Agent
	9. Name and Address of Current	Registered Agent	81	Name	10. Name and Address of New Registered Agent
, ODD 111	4 N N N T		82	<u> </u>	All (D.O. D. Number in New Assessable)
JORDAN, ANNIE LOIS				Street	Address (P.O. Box Number is Not Acceptable)
1195 NW 203RD ST P O BOX 69-3435			83		
MIAMI FL 33169				City	85 Zip Code
.					FL ` `
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered					
agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.					
SIGNATURE	Signature, typed or printed name of registered agent a	and the if continoble (MOTE: Pr	voiotered Aner	nt signature i	required when reinstating) DATE
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	V	☐ DELETE	1.1 TITLE		S D Change X-XAddition
NAME	HUDSON, HORACE		1.2 NAME		JACKSON, PATRICIA
STREET ADDRESS	TIOT THE EDITION OF T		1.3 STREE	T ADORESS	21031 N F 2nd Ave
CITY-ST-ZIP	MIAMI FL 33169		1.4 CITY-S	T-ZIP	Miami, F1. 33169
TITLE	D	☐ DELETE	2.1 TITLE		
NAME	WATSON, BARBARA		2.2 NAME	T ADDRESS	ARRIBAS,, MARLENE
STREET ADDRESS	1240 NW 207TH ST		2.4 CITY-S		20630 North Miami Ave.
CITY-ST-ZIP	MIAMI FL TD	☐ DELETÉ	3.1 TITLE	31-4IF	Miami, F1. 33169 ☐ Change ★Addition
NAME	JORDAN, ANNIE LOIS	<u>.</u>	3.2 NAME		D D ZAZA
STREET ADDRESS	1195 NW 203RD ST		3.3 STREE	T ADORESS	(· · · · · · · · ·
CITY-ST-ZIP	MIAMI FL		3.4. CITY-5	ST-ZIP	951 N.W.207th Street Miam 3,169
TITLE	P	☐ DELETE	4.1 TITLE		D Change XXAddition
NAME	ROBERTS, ERNEST		4. 2 NAME		JAMES, CAROLYN
STREET ADDRESS	1525 NW 203 ST			TADDRESS	1485 N.W.203rd Street
CITY-ST-ZIP	MIAMI FL	DELETE	4.4 CITY-S 5.1 TITLE	1-214	Miami, F1. 33169 ☐ Change XXAddition
TITLE NAME	ex/o Grate, donald	_ beer 1	5.2 NAME		D PRATT, Carla
STREET ADDRESS	1245 NW 203 ST.		5.3 STREE	T ADDRESS	20490 N.W. 7th Ave. #8
CUY-ST-ZIP	MIAMI FL		5.4 CITY-S	T-ZIP	Miami,F1. 33169
TITLE	D	DELETE	6.1 TITLE		D Change XXAddition
NAME	REDMAN, JEFF	Λ	6.2 NAME		OUNG, CHARLES
STREET ADORESS	115 NW 208TH STREET		6.3 STREE	T ADDRESS	1190 N.W. 207th Street

CITY-ST-ZIP | MIAMI FL 33169

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all pther like empowered. CITY-ST-ZIP

Sep 17, 1999 8:00 am Secretary of State

09-17-1999 90009 023 ****61.25

305 223-5330 (work)