

FILE NOW: FILING FEE IS \$61.25

FILED  
Feb 05 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **704638** (6)  
1. Corporation Name  
**MANATEE GLENS CORPORATION**



|                                                                                                                 |                                                                                              |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>391 6TH AVENUE, WEST<br/>P.O. BOX 9478<br/>BRADENTON FL 34206-9478<br/>US</b> | Mailing Address<br><b>391 6TH AVE W<br/>P.O. BOX 9478<br/>BRADENTON FL 34206-9478<br/>US</b> |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|

|                                                                                                     |                                                                                          |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

|                                                                                                                                                                         |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 3. Date Incorporated or Qualified<br><b>10/08/1962</b>                                                                                                                  | Applied For<br>Not Applicable |
| 4. FEI Number<br><b>59-1009537</b>                                                                                                                                      |                               |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                              |                               |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                      |                               |
| 7. Is this nonprofit corporation a homeowners association?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                       |                               |
| 8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                               |

|                                                                                                                                 |                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 9. Name and Address of Current Registered Agent<br><b>KNOWLES, TIMOTHY A.<br/>1205 MANATEE AVENUE W.<br/>BRADENTON FL 34205</b> | 81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City<br>85 Zip Code<br><b>FL</b> |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|

|                                              |
|----------------------------------------------|
| 10. Name and Address of New Registered Agent |
|----------------------------------------------|

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                                               |
|----------------------------|-----------------------------------------------|
| TITLE                      | TD <input type="checkbox"/> DELETE            |
| NAME                       | <b>ALDERMAN, JAMES F</b>                      |
| STREET ADDRESS             | <b>5125 MANATEE AVE. W.</b>                   |
| CITY-ST-ZIP                | <b>BRADENTON FL 34209</b>                     |
| TITLE                      | CD <input checked="" type="checkbox"/> DELETE |
| NAME                       | <b>CUTLER, MICHAEL L</b>                      |
| STREET ADDRESS             | <b>1100 51ST STREET W</b>                     |
| CITY-ST-ZIP                | <b>BRADENTON FL</b>                           |
| TITLE                      | CD <input checked="" type="checkbox"/> DELETE |
| NAME                       | <b>PICKERING, AUSTIN R</b>                    |
| STREET ADDRESS             | <b>904 - 21ST AVE., W.</b>                    |
| CITY-ST-ZIP                | <b>PALMETTO FL</b>                            |
| TITLE                      | SD <input type="checkbox"/> DELETE            |
| NAME                       | <b>DUKE, JOANNE H.</b>                        |
| STREET ADDRESS             | <b>11050 OLD TAMPA RD.</b>                    |
| CITY-ST-ZIP                | <b>PARRISH FL</b>                             |
| TITLE                      | <input type="checkbox"/> DELETE               |
| NAME                       |                                               |
| STREET ADDRESS             |                                               |
| CITY-ST-ZIP                |                                               |
| TITLE                      | <input type="checkbox"/> DELETE               |
| NAME                       |                                               |
| STREET ADDRESS             |                                               |
| CITY-ST-ZIP                |                                               |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                 |
|-------------------------------------------------------|---------------------------------------------------------------------------------|
| 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| 1.2 NAME                                              |                                                                                 |
| 1.3 STREET ADDRESS                                    |                                                                                 |
| 1.4 CITY-ST-ZIP                                       |                                                                                 |
| 2.1 TITLE                                             | CD <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME                                              | <b>NOLAN, THOMAS P.</b>                                                         |
| 2.3 STREET ADDRESS                                    | <b>3645 CORTEZ RD, STE 150</b>                                                  |
| 2.4 CITY-ST-ZIP                                       | <b>BRADENTON, FL 34205</b>                                                      |
| 3.1 TITLE                                             | CD <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME                                              | <b>LONG, GUY R.</b>                                                             |
| 3.3 STREET ADDRESS                                    | <b>1527 1st AVENUE DRIVE W.</b>                                                 |
| 3.4 CITY-ST-ZIP                                       | <b>BRADENTON, FL 34205</b>                                                      |
| 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| 4.2 NAME                                              |                                                                                 |
| 4.3 STREET ADDRESS                                    |                                                                                 |
| 4.4 CITY-ST-ZIP                                       |                                                                                 |
| 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| 5.2 NAME                                              |                                                                                 |
| 5.3 STREET ADDRESS                                    |                                                                                 |
| 5.4 CITY-ST-ZIP                                       |                                                                                 |
| 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| 6.2 NAME                                              |                                                                                 |
| 6.3 STREET ADDRESS                                    |                                                                                 |
| 6.4 CITY-ST-ZIP                                       |                                                                                 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: \_\_\_\_\_ 1-20-98

CR2E037 (10/97)