

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jan 09, 2001 8:00 am**  
**Secretary of State**

01-09-2001 90040 039 \*\*\*\*61.25



DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                                                         |                                                                              |                                                                                                                                                                  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 704039</b><br>1. Entity Name<br><b>SNEAD ISLAND COMMUNITY, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         |                                                                                                         |                                                                              | <div style="font-size: 24px; font-weight: bold;">670662</div>                                                                                                    |  |
| Principal Place of Business<br><b>SNEAD ISLAND</b><br><b>P.O. BOX 1253</b><br><b>PALMETTO FL 34221</b><br><b>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         | Mailing Address<br><b>SNEAD ISLAND</b><br><b>P.O. BOX 1253</b><br><b>PALMETTO FL 34221</b><br><b>US</b> |                                                                              |                                                                                                                                                                  |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                         | 3. Mailing Address<br>Suite, Apt. #, etc.                                                               |                                                                              |                                                                                                                                                                  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                         | City & State                                                                                            |                                                                              |                                                                                                                                                                  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                                                                 | Zip                                                                                                     | Country                                                                      | 4. FEI Number <b>NOT APPLICABLE</b> <div style="float: right;"> <input type="checkbox"/> Applied For<br/> <input type="checkbox"/> Not Applicable         </div> |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                                                         |                                                                              | 6. Name and Address of Current Registered Agent<br><br><b>AUGER, LOUISE</b><br><b>4518 DOLPHIN LANE</b><br><b>PALMETTO FL 34221</b>                              |  |
| 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;"><b>FL</b></span> Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         |                                                                                                         |                                                                              |                                                                                                                                                                  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                         |                                                                                                         |                                                                              |                                                                                                                                                                  |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                         |                                                                                                         |                                                                              |                                                                                                                                                                  |  |
| <div style="border: 1px solid black; border-radius: 50%; padding: 10px; display: inline-block;"> <b>FILE NOW:</b><br/> <b>FEE IS \$61.25</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         | 9. Election Campaign Financing <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>              |                                                                              | <b>Make Check Payable to Department of State</b>                                                                                                                 |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         |                                                                                                         | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                 |                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>D</b><br><b>HICHINS, NANCY</b><br><b>1423 52ST AVE. DR. W.</b><br><b>PALMETTO FL</b> | <input checked="" type="checkbox"/> Delete                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               | <b>DIRECTOR</b><br><b>DIANE SHELLEY</b><br><b>5619 17TH ST W</b><br><b>PALMETTO FL 34221</b>                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                                                         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>S</b><br><b>MATTOCKS, GRACE</b><br><b>4315 POMPAÑO LANE</b><br><b>PALMETTO FL</b>    | <input checked="" type="checkbox"/> Delete                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               | <b>SECRETARY</b><br><b>CATHY WILLARD</b><br><b>5519 17TH ST W</b><br><b>PALMETTO FL 34221</b>                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                                                         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>P</b><br><b>WILDS, ERIC</b><br><b>5619 17TH ST W</b><br><b>PALMETTO FL</b>           | <input checked="" type="checkbox"/> Delete                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               | <b>PRESIDENT</b><br><b>JAN MAC DONALD</b><br><b>4118 POMPAÑO LANE</b><br><b>PALMETTO FL 34221</b>                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                                                         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>VP</b><br><b>MCDONALD, JOHN P</b><br><b>4118 POMPAÑO LANE</b><br><b>PALMETTO FL</b>  | <input type="checkbox"/> Delete                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               |                                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>T</b><br><b>AUGER, LOUISE</b><br><b>4518 DOLPHIN LANE</b><br><b>PALMETTO FL</b>      | <input type="checkbox"/> Delete                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               |                                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                                                                                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>D</b><br><b>AVERY, MARIE</b><br><b>4326 15TH WAY W.</b><br><b>PALMETTO FL</b>        | <input type="checkbox"/> Delete                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               |                                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                                                                                  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes; I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                         |                                                                                                         |                                                                              |                                                                                                                                                                  |  |
| SIGNATURE: <u><i>Louise Auger</i></u> <b>REFOURSEDAUGER</b> <span style="float: right;">1/6/2001 941-722-0997</span><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                         |                                                                                                         |                                                                              |                                                                                                                                                                  |  |

CR2E037 (10/00)