FILED

**2000 UNIFORM BUSINESS REPORT (UBR)** 

| DOCUMENT # 703758  1. Entity Name   |  |                              |  |                            |   |  | Jan 21, 2000 8:00 am<br>Secretary of State |                |             |                                  |  |
|---|--|------------------------------|--|----------------------------|---|--|--|----------------|-------------|----------------------------------|--|
| KIWANIS CLUB OF SEBRING, INC.   |  |                              |  |                            |   |  |  |                | )50 ****61. |                                  |  |
| Principal Plac  | ce of Busines                          | s                            | Mailing Address                        |                            |   |  |  |                |             |                                  |  |
| P.O. BOX 1467<br>SEBRING FL 33871   |  |                              | P.O. BOX 1467<br>SEBRING FL 33871-1467 |                            |   |  | IJ   | 00067          | 1 <b>01</b> |                                  |  |
|   |  |                              |  |                            |   |  |  |                |             | () <b>0.10</b> (() <b>10.0</b> ( |  |
| 2. Principal F  | Place of Busin                         | ness                         | 3. Mailing Address                     |                            |   |  |  |                |             |                                  |  |
| Suite, Apt.   | . #, etc.                              |                              | Suite, Apt. #, etc.                    |                            |   | DO NOT WRITE IN THIS SPACE                                     |  |                |             |                                  |  |
| City & State  |  |                              | City & State                           |                            |   | 4. FEI Number Applied For Not Applicable                       |  |                |             |                                  |  |
| Zip   | ip Country                             |                              | Zip Country                            |                            |   |  |  |                |             |                                  |  |
|   | 6. Name                                | and Address of Current R     | egistered Agent                        | News                       | 7. Name and Address of New Registered Agent |  |  |                |             |                                  |  |
| Name  |  |                              |  |                            |   | 00 0 N   | u in Nint Annuar                           | (-1-)          |             |                                  |  |
| CRIVELLO, KATHLEEN  |  |                              |  |                            | Address (F                                  | dress (P.O. Box Number is Not Acceptable)                      |  |                |             |                                  |  |
| 501 S. CRANE AVE.<br>SEBRING FL 33872   |  |                              |  |                            |   |  |  |                | <del></del> |                                  |  |
|   |  |                              |  | City                       | FL Zip Code                                 |  |  |                |             | ;<br>                            |  |
| 8. The above  | e named entit                          | y submits this statement for | the purpose of changing its re         | egistered office           | or registere                                | d agent, or bot  | h, in the state of                         | Florida.       |             |                                  |  |
|   |  |                              |  |                            |   |  |  |                |             |                                  |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when |  |                              |  |                            |   |  |  | DATE           |             | <del></del>                      |  |
|   |  |                              |  |                            |   |  |  |                |             |                                  |  |
| FILE NOW:<br>FEE IS \$61.25   |  |                              |  |                            |   | 00 May Be ed to Fees Make Check Payable to Department of State |  |                |             |                                  |  |
| 10.   | · · · · ·                              | OFFICERS AND DIRE            | ECTORS                                 | 11.                        | Α   | DDITIONS/CH  | L<br>ANGES TO OFFI                         | CERS AND D     | IRECTORS IN | 10                               |  |
| TITLE   | Р                                      |                              | ☐ Delete                               | TITLE                      | 150   | hn Te  | inch                                       |                | Change      | Addition                         |  |
| NAME<br>STREET ADDRESS  | OWENS, GRACE<br>841 FIELDER BLVD       |                              |  | NAME<br>STREET ADDRESS     | 1 26  |  | 27 No                                      | rth            |             |                                  |  |
| CITY-ST-ZIP   | SEBRING                                | =:                           |  | CITY-ST-ZIP                |   | bring  | FL 3                                       | 3870           |             | <br>                             |  |
| TITLE   | VP                                     |                              | ☐ Delete                               | TITLE                      |   | SE 7.  | arlson                                     |                | Change      | Addition                         |  |
| NAME<br>STREET ADDRESS  | TENCH, J                               |                              |  | NAME<br>_ STREET ADDRESS   | 1 2   | 531 US 27 South  |  |                |             |                                  |  |
| CITY-ST-ZIP   | 231 S RIDGEWOOD DR<br>SEBRING FL 33870 |                              |  | CITY-ST-ZIP                |   | ebring   |  | 338            | 70-         | <del></del>                      |  |
| TITLE   | D                                      | 1 5 00010                    | Delete                                 | TITLE                      | 10%   |  |  |                | Change      | ☐ Addition                       |  |
| NAME  | AVERY, D                               |                              | 735                                    | NAME                       | 1 3 0                                       |  | - A-                                       | 5 T T.         | •           |                                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 4328 DUN                               |                              |  | STREET ADDRESS CITY-ST-ZIP | 1   |  |  |                |             | [                                |  |
| TITLE   | SEBRING FL 33870                       |                              | Delete                                 | TITLE                      | 1 1/2                                       | 11: 1  | AIR<br>A7 No.                              |                | Change      | Addition                         |  |
| NAME  | MEHLING                                | , JOHN                       | _ 50,00                                | NAME                       | /Ve   | 1112 B   | 27 No                                      | rth            | <b>~</b> •  | _                                |  |
| STREET ADDRESS  |  | Z TERRACE                    |  | STREET ADDRESS CITY-ST-ZIP |   | 1  | 51 3                                       | 32870          |             |                                  |  |
| CITY-ST-ZIP   | SEBRING FL                             |                              |  |                            | > e   | or, ng   | FF 3                                       | 7074           | Change      | Addition                         |  |
| TITLE<br>NAME   | SD<br>  CRIVELLO                       | , KATHLEEN                   | ☐ Delete                               | TITLE<br>NAME              |   |  |  |                | ☐ Change    | ☐ Addition {                     |  |
| STREET ADDRESS  | 501 S. CF                              | =                            |  | STREET ADDRESS             | s   |  |  |                |             | ļ                                |  |
| CITY-ST-ZIP   | SEBRING                                |                              |  | CITY-ST-ZIP                |   |  |  |                |             |                                  |  |
| TITLE   | D                                      | 1 1FFF                       | ☐ Delete                               | TITLE                      | Phi   | 11:p 5   | TATler<br>27 Sc                            | <del></del> 1- | Change.     | ☐ Addition                       |  |
| NAME<br>STREET ADDRESS  | CARLSON                                | -                            |  | NAME<br>STREET ADDRESS     | 3.5   | 31 U S   | 275  | ou! h          |             |                                  |  |
|   | 10001001                               | <del>-</del>                 |  |                            |   |  | - , , , , 28                               | 76             |             | 1                                |  |

SEBRING FL 33870

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all there like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/12/2000 Date 863-385-4060

Daytime Phone #