## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1998 DOCUMENT #

AVON PARK SENIOR ACTIVITIES CENTER, INC.

| Principal Place of Business                    | Mailing Address                          | 3. Date Incorporated or Qualified 12/19/1961 4. FEI Number 59-6561010 |  |
|--|--|---|--|
| 109 E MAIN ST<br>AVON PARK FL 33825-3944<br>US | P O BOX 1221<br>AVON PARK FL 33826<br>US |   |  |
| 2. Principal Place of Business                 | 2a. Mailing Address 26 PO Box 1221       | 5. Certificate of Status Desired                                      |  |
| Sulle, Apr. W. etc.                            | Sulte, Apt. #, etc.                      | 8 Flection Compaign Financing   |  |

| FILED              |  |  |  |  |
|--------------------|--|--|--|--|
| Apr 28 1998 8:00am |  |  |  |  |
| Secretary of State |  |  |  |  |



Applied For

Not Applicable

|  |  | ·                                  |   |                 | 00 000 10 10   |
|--|--|------------------------------------|---|-----------------|--|
| <b>.</b>   | lace of Business                                     | 2e. Mailing Address 26 PO Box 1221 |   |                 | 5. Certificate of Status Desired See Required Fee Required           |
| Suite, Apt   | Main St.   | Sulte, Apt, #, etc.                |   |                 | 8. Election Campaign Financing \$5.00 May Be                         |
| <u> </u>   |  | 27                                 |   |                 | Trust Fund Contribution Added to Fees                                |
| City & State   |  | City & State                       |   |                 |  |
|  | Park, FL 33823                                       | 28 Avon Park, FL                   | 3382  | 25              | 7. Is this nonprofit corporation a homeowners association?  Yes   No |
| Zip  | Country  | Zip                                | Country   |                 | 8. This corporation owes or has paid the current year Intangible     |
| 4 33825-   | -3904 25 USA   | 29 33825 30                        | USA   |                 | Personal Property Tax due June 30. 🔲 Yes 🔀 No                        |
| ·   55025  | 9. Name and Address of Current                       |                                    | <u> </u>  |                 | 10. Name and Address of New Registered Agent                         |
|  |  |                                    | 81  | Name            |  |
| 001100   | No. and I  |                                    |   | W               | endell Lutes   |
| POLLOC   |  |                                    | 82 Street Address (P.O. Box Number is Not Acceptable) |                 |  |
| 1264 W BELL ST   |  |                                    | 507 E. Riviera St.                                    |                 |  |
| 1640 S.  | SOENIC HWY., #26                                     |                                    | 83  |                 |  |
| FROSTE   | PROOF FL 33843                                       |                                    | 84  | Olb .           | leel 75 Codo   |
|  |  |                                    | 1 1   | City 23 37      | on Park, FL 86 Zip Code  |
| 11. Pursuant   | to the provisions of Sections 617 0502               | and 617.1508. Florida Statutes, t  | the above   | a-named co      | on Park, PL 33825  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 617.0503, Florida Statutes. |  |                                    |   |                 |  |
| agent. I a   | m ramiliar with, and accept the obligati             | ions of 5ection 617.0503, Florida  | Statutes  | š.              | 400002503764   |
| SIGNATURE .  | Wendall de   |                                    |   |                 | quired when reinstating) 4 7 11 7 31 11 11 DATE 12 7                 |
| <del></del>  | Signature, typod or printed name of registered agent |                                    |   | nt signature re | ADDITIONS/OHANGES TO OFFICERS AND DIRECTORS IN 12                    |
| 12.  | OFFICERS AND   |                                    | 13.   | — т             |  |
| TITLE  | PO   | ☐ DELETE                           | 1,1 TITLE   | Į.              | PD Addition  |
| NAME   | POLLOCK, BILL  |                                    | 1.2 NAME  | 1               | Wendell Lutes  |
| STREET ADDRESS   | 1640 S. SCENIC HWY., #26                             | <u> </u>                           | 1.3 STREET  | ADDRESS         | 507 E. Riviera St. Avon Park, FL 33825                               |
| CITY-ST-ZIP  | FROSTPROOF FL 33843                                  |                                    | 1.4 CITY-S  | T-ZIP           | JOY E. RIVIELA SC. AVOIL PALK, PL 33025                              |
| TITLE  | FVD  | DELETE                             | 2.1 TITLE   |                 | Change Addition  |
| NAME   | BETTS, WILMA   |                                    | 2.2 NAME  |                 | FVD  |
| STREET ADDRESS   | 1850 US 27 S., Q42                                   |                                    | 2.3 STREET  | ADDRESS         | George Von Drak  |
| -  | AVON PARK FL 33825                                   |                                    |   |                 | 7 Forest Hills Ct. Avon Park, FL 33825                               |
| CITY-ST-ZIP  |  | DELETE                             | 2.4 CITY-5  |                 | X Channa Addition  |
| TITLE  | VD   |                                    | 3.1 TITLE   |                 | Dick Davis   |
| NAME   | COX, TIMOTHY   |                                    | 3.2 NAME  | Y               | DECK DATES   |
| STREET ADDRESS   | 1446 MELROSE DR.                                     | i                                  | 3.3 STAEET  | address         | 605 S. Florida Ave. Avon Park, 33825                                 |
| CITY-ST-ZIP  | AVON PARK FL 33825                                   |                                    | 3.4. CITY - S   | ST-ZIP          |  |
| TITLE  | <b>\$</b> D  | ☐ DELETE                           | 4.1 TITLE   |                 | SD Addition  |
| NAME   | PLUMMER, ELIZABETH                                   | ı                                  | 4. 2 NAME   |                 |  |
| STREET ADDRESS   | 5 SUNSHINE LANE                                      |                                    | 4.3 STREET  |                 | Floyann Frey   |
| CITY-ST-ZIP  | AVON PARK FL 33825                                   |                                    | 4.4 CITY-S  | 1               | 500 US 27 S. Lot 64, Frostproof, 33843                               |
| TITLE  | 10   | ☐ DELETE                           | 5.1 TAILE   |                 | ☑ Change/ ☐ Addition   |
|  | HOBSON, ELDON  |                                    | 5.2 NAME  | j               | TD Z/  |
| NAME   |  | <u>.</u>                           | •   |                 | Evelyn Livingston  |
| STREET ADDRESS   | 3912 THUNDERBIRD HL CIRCL                            | t I                                | 5.3 STREET  | ADUNE 35        | 45 Forest Hills Ct., Avon Park, 33825                                |
| CITY-ST-ZIP  | SEBRING FL 33872                                     |                                    | 5.4 CITY-S  | T- ZIP          |  |
| TITLE  | D  | DELETE                             | 6.1 TITLE   | Į               | D Change Addition  |
| NAME   | DOWNEY, SHIRLEY E                                    |                                    | 6.2 NAME  | - 1             | Adelle Lehman  |
| STREET ADDRESS   | 207 1/2 LAKE AVE #24                                 |                                    | 6.3 STREET  | ADDDECC         |  |
| CITY-ST-ZIP  | FROSTPROOF FL  | i                                  | 6.4 CITY-S  | 1               | 14 W. Raymond St., Avon Park 33825                                   |
| v:::-01-6#   |  |                                    | V.4 VII I " O   | t LH            |  |

14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplementel annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Treasurer/Evelyn Livingston