FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name

703168

(5)

UNITARIAN FELLOWSHIP OF SOUTH FLORIDA, INC.

Principal Place of Business Mailing Address							- -		IUII UI811 U		
1812 ROOSEVELT STREET HOLLYWOOD FL 33020 1812 ROOSEVELT STREET HOLLYWOOD FL 33020 HOLLYWOOD FL 33020											
							3. Date Incorporated or Qualified 11/10/1961	3a. Date 02	of Last F 2/24/19		
2. Principal Pla	ce of Business	2a. Mailing Address					4. FEI Number	<u> </u>	Applied For		
21		26					65-0096663 Not Applicable				
Suite, Apt. #	, etc.	Suite, Apt. #, etc.					5. Certificate of Status Desired Search Search Search Status Desired Fee Required				
City & State		City & State					6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees				
Zip	Country	Zip		untry			8. This corporation has liability for in			199.032,	
24	25 BROWNED	29	30 /	KO	WATE	<u>'V</u>	ļ <u></u>	Yes No			
	9. Name and Address of Current	81	Name		10. Name and Address of New Re	giste ea Ag	ent				
				oi Name							
	K, GRACE SADENA BLVD.			82	Street	Addres	ktress (P.O. Box Number is Not Acceptable)				
	OKE PINES FL 33024				-						
, Citibilio	11120 12 0002 1			84	City				ne Zio	Code	
				84	City			FL	85 Zip	Code	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0506, Florida Statutes. SIGNATURE Signature wind familiar of infections agent at 5 Mb if applicable. INOTE: Registered agent agent agent agent at 5 Mb if applicable. INOTE: Registered agent a										agent. I am	
Signature, typed or printed name of registered agent and the interprinable. (NOTE: FI 12. OFFICERS AND DIRECTORS					nt signature r	equired v	ADDITIONS/CHANGES TO OFFIC	ERS AND D	IRECTO	RS IN: 12	
TITLE	PD OFFICERS AND	DELETE					A JUNIONA JANAES TO OFFIC		Change	Addition	
NAME	KLUCKOWSKI, ED	[]		NAME		ł					
STREET ADDRESS	4920 SW 101 AVE				ADDRESS	1					
CITY-S1-ZIP	COOPER CITY FL			CITY-S						ا ر	
TITLE	0	DELETE		TITLE		D	. A MALIAC		Change	Addition	
NAME	MARSHALL, PAM	SHALL, PAM 2		22 NAME 5		SH	HANNIB KALLAS				
STREET ADDRESS	2280 NO 56 AVE		23	2 3 STREET ADDRESS							
CITY - ST- ZIP	HOLLYWOOD FL		2.4	CITY-	ST-ZIP						
TITLE	D	DELETE	3.1	TITLE		P			Change	Addition	
NAME	TRUBIC, JANIS		3.2	NAME		BE	TTY MILLER				
STREET ADDRESS	121 NE 2 AVE		3.3	STREET	ADDRESS		•				
CITY-ST-ZIP	DANIA FL			CITY-			. 1/85	- Fris	*	CT Addition	
TITLE	SD SUPPLIES TAKES FOR FAIR	DELÉTE	4.1	TITLE		50	DAUG MAIR ELENA 45 JACKSON STREE		Change	☐ Addition	
NAME	BUDDUG, MAIR ELENA		4. 2	NAME		100	HE JACKSON STREE	T			
STREET ADDRESS	1945 JACKSON STREET					$ '\vec{u} $	dienand El				
CITY-ST-ZIP TITLE	HOLLYWOOD FL TD	DELETE		CITY-S	51-ZIP	115	shywood FL		Change	Addition	
NAME	VAN DYK, GRACE	<u></u>		NAME		ļ	•	٠			
STREET ADDRESS	8440 PASADENA BLVD.				ADDRESS						
CITY-ST-ZIP	PEMBROKE PINES FL	,		CITY-S							
TITLE	D D	DELETE		THUE	-· <u>-</u> -:	†	······		Change	Addition	
NAME	SHULL, MANNY		6.2	NAME							
STREET ADDRESS	1701 NE 191ST STREET #41	3	- 1		I ADDRESS						
CITY-ST-ZIP	N MIAMI BEACH FL	=		CITY-5		1					
		with this filing is voluntarily furni				alify for	r the exemption stated in Section 119.0	7(3)(k) Florid	a Statute	es I further	

4. I do hereby certify that the information supplied with this fling is voluntarily furnished and does not quality for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SHATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

954-432-5728