FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT 1006



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

SIGNATURE:

| | 1990 | | | | | | | | |
|---|---|--|-------------------------------|------------------|----------------|---|--|-------------|-------------------|
| DOCUN 1. Corporation | MENT # 702947 | | | | | | | | |
| THE TR | IUSS PLATE INSTITUTE, INC. | | | | | | | | |
| | | | | | ļ | | | | |
| Principal Place | of Business | Mailing Address | | | | | | | |
| 583 D'ONOFRI | : | | | | | | | | |
| SUITE 200 | IO DRIVE | 583 D'ONOFRIO DRIVE SUITE 200 | nio onite | | | | | | |
| MADISON WI | 53719 | MADISON WI 53719 | | | - | Date Incorporated or Qualified | 3a. Dat | e of Last | Report |
| | | | | | | 09/27/1961 | 0 | 2/22/1 | 995 |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | ng Address | | | E2_0006020 | | | Applied For |
| Suite, Apt. # | | Suite, Apt. #, etc. | Ant # etc | | | 110074451100 | | | Not Applicable |
| 2 30ite, April 7 | · · | 27 | τ, Apr. π, διο. | | | 5. Certificate of Status Desired | Desired \$8.75 Additional Fee Required | | |
| City & State | , | City & State | ity & State | | | 6. Election Campaign Financing \$5.00 May Be | | | |
| Zip | Country | 28 Zip | Count | n, | | Trust Fund Contribution | | | d to Fees |
| 21P | 25 29 30 | | | ıy | | 8. This corporation has liability for in Florida Statutes | tangible tax] Yes □ I | | . 199.032, |
| | 9. Name and Address of Current R | - · · · · · · · · · · · · · · · · · · · | | | | 10. Name and Address of New Re | gistered A | gent | |
| | | | В | 1 Name | | | | | |
| CT CORPORATION SYSTEM | | | | 2 Street A | Address | (P.O. Box Number is Not Acceptable |) | | |
| 1200 S. PINE ISLAND ROAD PLANTATION FL 33324 | | | | 3 | | | | | n: |
| PLANIAI | IUN FL 33324 | | L | | | | | | |
| | | | 8 | 4 City | | | FL | 85 Z | p Code |
| 11. Pursuant t | o the provisions of Sections 617.0502 and agent, or both, in the State of Florida. | d 617.1508, Florida Statu | tes, the above | named co | rporatio | n submits this statement for the purp | ose of char | nging its i | registered office |
| or registere familiar wit | ed agent, or both, in the State of Florida. th, and accept the obligations of, Section | Such change was authori 617.0503, Florida Statute | ized by the coi is. | rporation's t | board c | of directors. I hereby accept the appoint | ntment as r | egistered | agent. i am |
| SIGNATURE _ | | | | | | | | | |
| 12. | Signature, typed or printed name of registered agent and OFFICERS AND D | | OTE Registered A _c | ent signature re | equired wh | en reinstating) ADDITIONS/CHANGES TO OFFICE | DATE CERS AND | DIRECTO | DRS IN 12 |
| TITLE | MD DELETE 1. | | | . 1 | TS | | | Change | Addition KX |
| NAME | | | | E | Thomas Manenti | | | | 7111 |
| STREET ADDRESS | 583 D'ONOFRIO DRIVE, SUITE 2 | 00 | 1.3 STREET ADDRESS | | | 515 N. Outer Forty | Rd., 9 | ite. | 300 |
| CiTY-S1-ZIP | MADISON WI | | 1.4 CITY | | St | Louis, MO | | | |
| TITLE | D Harnden, Charles | DELETE | 2.1 T(TLE | | | | L |] Change | ☐ Addition |
| NAME STREET ADORESS | 1731 S.W. 7TH AVENUE | | 2.2 NAM | ET ADORESS | | · ju | | | |
| CITY-ST-ZIP | POMPANO BEACH FL | | 2.4 CITY | | | • | | | |
| TITLE | D | DELETE | 3.1 TITLE | | | | Ε | Change | Addition |
| NAME | COTANDA, DIONEL | | 3.2 NAM | E | | | | | |
| STREET ADDRESS | 13015 N. NEBRASKA AVENUE | | | et address | | | | | |
| C(TY-ST-ZIP TITLE | TAMPA FL TS | DELETE | 3.4. City 4.1 Titus | -ST-ZIP | | | Y | Change | ☐ Addition |
| NAME | BLACK, WILLIAM | Charrens | 4.1 JILA 4. 2 NAN | } | Kia | ick, William | • | Droughlige. | ☐ vooinon |
| STREET ADDRESS | SOUNDSIDE RAOD | | 1 | ET ADDRESS | | indside Road | | | |
| CITY-ST-ZIP | EDENTON NC | | 4.4 CITY | | | enton, NC | | | |
| TITLE | Р | DELETE | 5.1 TITLI | | D | | X | Change | Addition Addition |
| NAME | TURNBULL, WILLIAM T. | | 5.2 NAM | | | nbull, William T. | | | |
| STREET ADORESS | 1307 W. SIXTH ST., #114 CORONA CA | | | ET ADDRESS | 103 | 370 Hemet St., Ste. | 200 | | |
| CITY-ST-ZIP TITLE | VP | DELETE | 5.4 City 6.1 Titul | -ST-ZIP | KIV | erside. CA | | Change | Addition |
| NAME | SCHWITTER, ANDY | | 62 NAM | J | | | • | | |
| STREET ADDRESS | 1101 N. GREAT SOUTHWEST PA | ARKWAY | | ET ADDRESS | | | | | |
| CITY-ST-ZIP | ARLINGTON TX | | 6.4 CITY | -ST-ZIP | | | | | |
| and 6 that | y certify that the information supplied with the information indicated on this annual r | | | | | and that mu placature aball baue the e | م احمداً حصدا | Moot on i | id mada undar |
| oath; that | The information indicated on this arribant I am an office, or director of the corporati Block 12 or Block 13 if changed or on a | or the receiver or trust | ee empowere | to execute | e this re | port as required by Chapter 617, Flo | rida Statute | s; and th | at my name |
| appears in | 77. 7 | | | <i>"</i> | | <i>c</i> - | | _ | |

608-833-5900 Degree Proper