## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/07: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).



**FILED** 

|  |  |  |   |                |               | ·- · · · · · |   |                          |                |  |               |
|--|--|--|---|----------------|---------------|--------------|---|--------------------------|----------------|--|---------------|
|  | ONPROFIT PORATION  | FLORIDA DEPARTMENT OF STATE  |   |                |               |              | Sep 10 1997 8:00am  |                          |                |  |               |
|  | JAL REPORT   | Sandra B. Mortham Secretary of State                                 |   |                |               |              | Secretary of State  |                          |                |  |               |
| 1997 DIVISION OF CO  |  |  |   |                | NS            |              | Scorcia   | ly Ol k                  | ota            | iiC                                    |               |
| DOCUMENT # 702727 (9)  |  |  |   |                |               |              |   |                          |                |  |               |
| FLORIDA COUNCIL OF YACHT CLUBS, INC.                             |  |  |   |                |               | ļ            |   |                          |                |  |               |
|  |  |  |   |                |               |              |   |                          |                |  |               |
| Principal Place of Business Mailing Address                      |  |  |   |                |               |              |   | I AHELI BYRIY BYRYI BURU | DIEN DIE       | (I I I I I I I I I I I I I I I I I I I |               |
| C/O ST. PETERS   | SBURG YACHT CLUB<br>E.   | C/O ST. PETERSBURG YACHT CLUB<br>11 CENTRAL AVE.                     |   |                |               |              |   |                          |                |  |               |
| ST. PETERSBUR  | G FL 33701   | ST. PETERSBURG FL 33701  |   |                |               |              | DO NOT WRITE IN THIS SPACE  3. Date incorporated or Qualified 3a, Date of Last Report |                          |                |  |               |
|  |  |  |   |                |               |              | 07/26/1961  | 02/29/1                  |                |  |               |
| 2. Principal P   | ace of Business  | 2a. Mailing Address  |   |                |               |              | 4. FEI Number 23-7421540  | <del>  </del>            | Applied        | d For<br>plicable                      | }             |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.  |   |                |               |              |   | \$8.7                    | 5 Addit        | ional                                  | 1             |
| 22 City & State  | 9  | City & State   |   |                |               |              | 6. Election Campaign Financing  | Fee                      | Require<br>May |  | $\frac{1}{1}$ |
| 23   |  | 28   |   |                |               |              |   |                          | d to Fe        |  |               |
| Zip<br>24  | Country 25   | Zip 3  | _   | intry          |               |              | 8. This corporation owes or has paid<br>Personal Property Tax due June 3              |                          | Intangit       |  |               |
|  | 9. Name and Address of Current   |  | <u> </u>  |                |               |              | 10. Name and Address of New Reg   |                          |                |  | 1             |
| 1414   | A BOUAT 10   |  |   | 81             | Name          |              |   |                          |                |  | l             |
| WATTERS, BRUCE, JR.<br>224 BEACH DR. N.E.                        |  |  | 82 Street Addre                                 |                |               | Addres       | s (P.O. Box Number is Not Acceptable  | 9)                       |                |  | 1             |
| ST. PETERSBURG FL 33701  |  |  | 83  |                |               |              | ,   |                          | ··             |  | 1             |
|  |  |  |   | 84             | City          |              |   | 85 Z                     | p Code         | <del></del>                            | {             |
| 11. Pursuant 1   | to the provisions of Sections 617.0502   | and 617.1508, Florida Statutes                                       | , the a   | bove           | named         | corpor       | ation submits this statement for the pu   | rpose of changing        | its rec        | istered                                | $\frac{1}{2}$ |
| office of re<br>agent. I a                                       | egistered agent, or both, In the State of<br>m familiar with, and accept the obligat | of Florida. Such change was aut<br>ions of, Section 617.0503, Florid | thorize<br>da Stat                              | d by<br>lutes  | the corp      | ooration     | 's board of directors. I hereby accept  | the appointment          | as regis       | stered                                 |               |
| SIGNATURE  | Signature, typed or printed name of registered agent                                 | Lend title if entringeble (NOTE: E                                   | 2anietore                                       | d Aggr         | nt elanat va  | required     | when reinstation)   | DATE                     |                |  |               |
| 12.  | OFFICERS AND   |  | TE: Registered Agent signature requirements 13. |                |               |              | ADDITIONS/CHANGES TO OFFICE   |                          | ORS IN         | 12                                     | ][            |
| TITLE  | PD   | DELETE   | 1.1 1   | TLE            |               | D            |   | Chang                    | e 🗆            | Addition                               | ] \$          |
| NAME   | BOTTIGER, E. LAWRENCE  |  | 1.2 NAME  |                |               |              |   |                          |                |  | 2             |
| STREET ADDRESS   | 17 GACHE GAY<br>VERO BCH FL  |  |   |                | ADDRESS       |              |   |                          |                |  | Ü             |
| CITY-ST-ZIP<br>TITLE   | VD VD  | DELETÉ   | 2.1 Ti  | TY-ST          | -211          | PD           |   | X Chang                  |                | Addition                               | 18            |
| NAME   | SCHEFFER, JULES E.   |  |   |                | 2 NAME        |              |   |                          |                |  |               |
| STREET ADDRESS   | 1027 BERKSHIRE DR  |  | 2.3 S   | TREET A        | ADDRESS       |              |   |                          |                |  | 1             |
| CITY-ST-ZIP  | TARPON SPRINGS FL  | DELETE   | ITY-S   | T-ZIP          | VD            |              | X Chang   |                          | Addition       | -                                      |               |
| TITLE NAME   | D<br>Groat, Richard  | ☐ bereit   | 3.1 TITLE<br>3.2 NAME                           |                |               | 1            |   | E Glang                  | ; <u> </u>     | Modifield                              |               |
| STREET ADDRESS   | 3020 UNSTER CIRCLE   |  | 3.3 STREE                                       |                | ADORESS       |              |   |                          |                |  | ĺ             |
| CITY-ST-ZIP  | VALRICO FL   |  |   | 4. CITY-ST-ZIP |               | }            |   |                          |                |  | 1             |
| TITLE  | SD   | DELETE   | 4.1 TITLE                                       |                |               | D            |   | X Chang                  | : 🗆            | Acdition                               | 1             |
| NAME   | KOLFLAT, TOR   |  | 4. 2 NAM  |                |               |              |   |                          |                |  | ļ             |
| STREET ADDRESS   | 2713 BUCKTHORN WAY NAPLES FL   |  | 4.3 STRE  |                |               | ŀ            |   |                          |                |  |               |
| CITY-ST-ZIP<br>TITLE   | TD TD  | DELETE   | 4.4 CITY -<br>5.1 TITLE                         |                | -ZIP          | CL           | <u></u>   | X Chang                  | e 🗂            | Addition                               | 1             |
| NAME   | YEAKEY, GLENN R.   | - peccie   | 5.1 MILE<br>5.2 NAME                            |                |               | SD           |   | FF Curil                 | اسمه           |  |               |
| STREET ADDRESS   | 495 13TH AVE S   |  | 5.3 STREE                                       |                | ADDRESS       |              |   |                          |                |  |               |
| CITY-ST-ZIP  | NAPLES FL  |  |   | 4 CITY-ST-ZIP  |               |              |   | <u> </u>                 |                |  |               |
| TITLE  | 0  | XI DELETE  | 6.1 TITLE                                       |                |               | TD.          | NTNAR A   | ☐ Chang                  | · <b>X</b> )   | Addition                               |               |
| NAME   | LARSON, RONALD M   |  | 6.2 NAI   |                | TREET ADDRESS |              | ORIDGE, CHARLES<br>06 CRESCENT DRIVE  |                          |                |  |               |
| STREET ADDRESS 1402 SW 54TH TERR CITY-ST-ZIP CAPE CORAL FL 33914 |  |  | 6.3 S<br>6.4 C                                  |                |               | ĀŤ           | MPA, FL 33611   |                          |                |  |               |
| AIII-9(-71L ]  | ~ · # # ~ A · # # · # · AAA   1  |  | ■ U.4 U   | 11-91          | - 40'         |              | ·   |                          |                |  |               |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. (813) 2865622-