FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(5)

CHAPEL HILL BAPTIST CHURCH INCORPORATED

| Principal Place of Business | | Mailing Address | | | - 1 100111 ISON EGNIS NOND NOND SIND BIDN BIDN BIDN BIDN BIDN BIDN BIDN B | (91) |
|--|---|--|--|--|--|--------------------|
| | | 8826 TREVARTHON ROAD | | | 3. Date Incorporated or Qualified | |
| ORLANDO FL 32817 ORLANDO FL 32817 | | | | | 04/12/1961 | |
| | | | | | 4. FEI Number Applied S9-2998095 Not App | |
| 2. Principal P | Place of Business | 2a. Mailing Address | | | A0.77 | |
| 21 | | 26 | | | 5. Certificate of Status Desired \$8.75 Addition Fee Require | |
| Suite, Apt. #, etc. | | Sulte, Apt. #, etc. | | | 6. Election Campaign Financing \$5.00 May 8 | 30 |
| City & State | | 27 City & State | | | Trust Fund Contribution Added to Fees | |
| 23 | le | 28 | | | 7. Is this nonprofit corporation a homeowners association? Yes No | |
| Zip | Country | Zip | Countr | у | 8. This corporation owes or has paid the current year Intangib | e |
| 24 | 25 | | 30 | | Personal Property Tax due June 30. Yes No | |
| | 9. Name and Address of Curre | ent Registered Agent | 81 | Name | 10. Name and Address of New Registered Agent | |
| | | | 81 | Name | | |
| VICKERS, TED 8202 ALVERON AVE. | | 62 | | Street A | ddress (P.O. Box Number is Not Acceptable) | |
| | .venun ave. DO FL 32817 | | 63 | | | |
| Olivain | 70 I E 02011 | | - | 1 65 | 10-1 7: 0:40 | |
| | | | 84 | " | FL 85 Zip Code | |
| 11. Pursuant | to the provisions of Sections 617.05 | 02 and 617.1508, Florida Statute of Florida, Such change was a | es, the abov | e-named c | corporation submits this statement for the purpose of changing its registoration's board of directors. I hereby accept the appointment as regist | stered |
| agent. I a | am familiar with, and accept the obli | gations of, Section 617.0503, Flo | orida Statute | is. | oration's board of directors. Thoroby accept the appointment as regist | |
| SIGNATURE . | Signature, typed or printed name of registered a | Alori | C. D. electrical de | | equired when reinstating) DATE | |
| 12. | | ND DIRECTORS | 13. | ent signature re | equired when reinelating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN | 12 |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | Addition |
| NAME | JACKSON, CLYDE W. J | | 1.2 NAME | ĺ | • | i |
| STREET ADDRESS | 3739 ROUSE RD. | | | TADDDCCC | | - 1 |
| CITY-ST-ZIP | 1 4100 110002 110. | | 1.3 STREE | NDONESS | | |
| UII 1-01-2# | ORLANDO FL | | 1.3 STREE 1.4 City- | | | |
| TITLE | ORLANDO FL | ☐ DELETE | | | ☐ Change | Addition |
| TITLE NAME | ORLANDO FL T MCCULLOUGH, HOWARD K | ☐ DELETÉ | 1.4 City- 2.1 Title 2.2 NAME | ST-ZIP | ☐ Change ☐ | Addition |
| TITLE | ORLANDO FL T MCCULLOUGH, HOWARD K 4205 WATER MILL AVENUE | ☐ DÉLETÉ | 1.4 City- 2.1 Title 2.2 NAME | ST-ZIP | | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-2IP | ORLANDO FL T MCCULLOUGH, HOWARD K 4205 WATER MILL AVENUE ORLANDO FL | _ | 1.4 City- 2.1 Title 2.2 Name 2.3 Stree 2.4 City- | ST-ZIP T ADDRESS | 4 | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | ORLANDO FL T MCCULLOUGH, HOWARD K 4205 WATER MILL AVENUE ORLANDO FL SD TAYLOR, ESTON | _ | 1.4 CITY- 2.1 TITLE 2.2 NAME 2.3 STREE 2.4 CITY- 3.1 TITLE 3.2 NAME | ST-ZIP T ADDRESS ST-ZIP | 4 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | ORLANDO FL T MCCULLOUGH, HOWARD K 4205 WATER MILL AVENUE ORLANDO FL SD TAYLOR, ESTON 2515 HARRELL RD. | _ | 1.4 CITY- 2.1 TITLE 2.2 NAME 2.3 STREE 2.4 CITY- 3.1 TITLE 3.2 NAME 3.3 STREE | ST-ZIP T ADDRESS ST-ZIP T ADDRESS | 4 | |
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Indicated on this annual report or supplied will be smith does not quality for the exemption stated in Section 118.07(3)(), Florida Statutes. Further certify that the information indicated on this annual report is report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

3-1-98

407-671-7868

FILED

Mar 09 1998 8:00am

Secretary of State