

FILE NOW: FILING FEE IS \$61.25

FILED

Apr 10 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **702204** (9)

1. Corporation Name

**CRESCENT TOWERS ASSOCIATION, INC.**

Principal Place of Business

Mailing Address

**1035 SEASIDE DRIVE  
SARASOTA FL 34242**

**1035 SEASIDE DRIVE  
SARASOTA FL 34242**

3. Date Incorporated or Qualified

**03/28/1961**

4. FEI Number

**56-1003781**

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

**21** Suite, Apt. #, etc.

**26** Suite, Apt. #, etc.

**22** City & State

**27** City & State

**23** Zip

Country

**28** Zip

Country

**24**

**25**

**29**

**30**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BRICKLEY, JAMES A  
1035 SEASIDE DR  
SARASOTA FL 34242**

**81** Name

**82** Street Address (P.O. Box Number Is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

*James A. Brickley*

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

**3/30/98**

DATE

12.

OFFICERS AND DIRECTORS

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE

**VPD**

☐ DELETE

NAME

**PEDRO, SHIRLEY**

STREET ADDRESS

**BOX 2286 RR#2**

CITY - ST - ZIP

**DUSHORE PA 18814**

TITLE

**SD**

☐ DELETE

NAME

**SCHAFSTALL, MARILYN**

STREET ADDRESS

**5851 BRAINARD DRIVE**

CITY - ST - ZIP

**SYLVANIA OH 43580**

TITLE

**TD**

☐ DELETE

NAME

**KANE, LOIS**

STREET ADDRESS

**2115 STERLING GLEN CT**

CITY - ST - ZIP

**SUN CITY FL 33573**

TITLE

**D**

☐ DELETE

NAME

**PETERSON, GARY**

STREET ADDRESS

**5404 BUCHANAN DRIVE**

CITY - ST - ZIP

**FORT PIERCE FL 34982**

TITLE

**PD**

☐ DELETE

NAME

**BRICKLEY, JAMES A**

STREET ADDRESS

**1035 SEASIDE DRIVE SEASIDE**

CITY - ST - ZIP

**SARASOTA FL 34242**

TITLE

**D**

☐ DELETE

NAME

**PEDRO, SHIRLEY**

STREET ADDRESS

**BOX 2286 RR#2**

CITY - ST - ZIP

**DUSHORE PA 18814**

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*James A. Brickley*

**3/30/98 941-344-2100**

CF2E037 (10/97)