FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

FILED

Feb 13 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

701958

SIGNATURE: JAMES FOR MORAN WILL

(1)

CONCORD ARMS INC

| Principal Place of Business | | | Mailing Address | | | | 1 | Charles foot on the state place of the state | | | | | |
|---|--|---|---|-----------------------|---|------------|--|--|----------------------|---------------------------------------|-----------|--|--|
| C/O CLAIRE JOHNSTON | | | C/O CLAIRE JOHNSTON | | | | | | | | | | |
| 2630 N E 30TH ST | | | 2830 N E 30TH ST | | | | | | | | | | |
| FT LAUD FL 333 | 106 | | FT LAUD FL 33306-1963 | | | | - | 3. Date incorpora | ted or Qualified | 3a. Date o | Last Ro | port | |
| | | | | | | | ' | 01/26/19 | 61 | 04/ | 12/199 | 6 | |
| 2. Principal Place of Business | | | 2a. Mailing Address | | | | - 1 | 4. FEI Number | | · · · · · · · · · · · · · · · · · · · | Αp | plied For | |
| 21 | | | 26 | | | | | 59-0971729 Not Applicable | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | 5. Certificate of S | tatus Desired | _ \$ | | dditional | |
| 22 | | | 27 | | | | | or commodic of c | | | Fee Re | ` | |
| City & State | | | City & State | | | | | 6. Election Camp | | | \$5.00 | | |
| 23 | | | Zip Country | | | | Trust Fund Contribution Added to Fees | | | | | | |
| Zip | h ' h h | | | ountry | of the solpoid of the flability for inter-glob tax shows a residue. | | | | | 199.032 | | | |
| 24 25 2 25 2 25 2 25 2 25 2 25 2 25 2 2 | | | | | | | Florida Statutes | | | | | | |
| | 8. Hallie Bild Addition | S OI OUTTOIN THE | Alexanda Manit | | B1 | Name | | y, teams and no | | | | | |
| IOUNETON OLAIDE | | | | | | | | | | | | | |
| JOHNSTON, CLAIRE 2830 N.E. 30TH STREET | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| FORT LAUDERDALE FL 33306 | | | | | 83 | | | | | | | | |
| FUNI DA | ODENDALE FL 33300 | ' | | | | | | | | | | | |
| | | | | | 84 | City | | | | FL 8 | 5 Zip C | Code | |
| 11. Pursuant t | o the provisions of Secti | ons 617.0502 an | d 617.1508, Florida Statu | ites, the | above | -named | d corporat | tion submits this s | tatement for the p | urnose of cha | naina it: | s registered | |
| office or re | egistered agent, or both, | in the State of F | lorida. Such change was s of, Section 617.0503, F | authoriz | ed by | the corp | rporation's | s board of director | rs. I hereby accep | the appoint | nent as | registered | |
| | n familiar with, and acce | pr trie obligation | s or, section or rusos, r | TOFICA SI | atules | 3 . | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered | | | | | | | re required wt | hen reinstating) | | DATE | | | |
| 12. | OF | FICERS AND DI | RECTORS | 13 | i. | | | ADDITIONS/CH | ANGES TO OFFIC | ERS AND DIF | RECTOR | S IN 12 | |
| TITLE | P | | DELETE | 1.1 | TITLE | | | | | | Change | Addition | |
| NAME | MORAN, JAMES | | | 1.2 | NAME | | | | | | | | |
| STREET ADDRESS | 2830 NE 30TH ST | | 1.3 STREET ADDRESS | | ADDRESS | i | | | | | | | |
| CITY-ST-ZIP | FT LAUDERDALE F | <u>L</u> | | 1.4 | CITY-S | T-ZIP | | | | | | | |
| TITLE | ٧ | | X DELETE | 2.1 | TITLE | | V | | | X) | Change | Addition | |
| NAME | HROBAK ALBERTA | | | | NAME | | | LESTE EV | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | 1 | 2830 N.E.30th ST. | | | | | |
| CITY-ST-ZIP | RICHAMDERBALE, | K MINOO | DELETE | | CITY-S | ST-ZIP | FT. | LAUDER | DALE FL | <u>33306</u> | Change | Addition | |
| TITLE | | | | 3.1 TITLE 3.2 NAME | | | | | u | CHANGE | Addaton | | |
| NAME | JOHNSTON, CLAIR | iE. | | 1 | | | | | | | | | |
| STREET ADORESS | THE CALL OF THE CA | | | | ADDRESS | · | | | | | | | |
| CITY-ST-ZIP TITLE | D D | | | A. CITY-ST-ZIP | | | ······································ | | रा | Change | Addition | | |
| NAME | _ | - · · · · · · · · · · · · · · · · · · · | | • | L | | D | | | - A | Onlingo | Lad Fideliton | |
| STREET ADDRESS | AMTHAAHAA | | | | D | | | VE DOLIN | | | | | |
| CITY-ST-ZIP | | | | | | 12030 | N.E. 3 | | 22206 | | | | |
| TITLE | D DELE | | DELETE | | TITLE | 11-211 | FT | LAUDERD | ALE, FL | 33306 | Change | Addition | |
| NAME | HELSOM, FRANK | | _ | | 5.2 NAME | | 1 | | | | | | |
| STREET ADDRESS | 2830 NE 30TH ST. | | | | | ADDRESS | 3 | | • | | | | |
| CłTY-ST-ZIP | FT. LAUDERDALE | | | | CITY-S | | | | | | | | |
| TITLE | X | | DELETE | | TITLE | | | | | | Change | Addition | |
| NAME | XEXANS XOEKEGYEX | | - - | 6.2 | NAME | | | | | | | | |
| STREET ADDRESS | XXXII XIR BOTH & K | | | 6.3 | STREET | ADDRESS | 3 | | | | | | |
| CITY-ST-ZIP | XX MANDERDALEX | L | | | CITY-S | | | | | | | | |
| 14. I do hereb | by certify that the informa | tion supplied wi | h this filing does not qua lemental annual report is | lify for th | e exe | mption s | stated in t | Section 119.07(3) | (i), Florida Statute | s. I further cei | tify that | the | |
| I am an of | fficer or director of the co | orporation or the | receiver or trustee empo | wered to | Sexec | cute this | s report as | required by Char | oter 617, Florida S | tatutes; and t | hat my n | ame | |
| appears in | n Block 12 or Block 13 if | changed, or on | an attachment with an ac | adress. | | | | | | | | | |