

FILE NOW: FILING FEE IS \$61.25

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Feb 17 1998 8:00am  
Secretary of State

|                                                       |                                                                                   |                                                                                                           |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **701472** (3)

1. Corporation Name

**TAMPA AREA SAFETY COUNCIL, INC.**

|                                                      |                                                      |
|------------------------------------------------------|------------------------------------------------------|
| Principal Place of Business                          | Mailing Address                                      |
| 1113 DR. M. L. KING JR. BLVD. EAST<br>TAMPA FL 33603 | 1113 DR. M. L. KING JR. BLVD. EAST<br>TAMPA FL 33603 |



|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip                         | 28 Zip                 |
| 24 Country                     | 29 Country             |
| 25                             | 30                     |

|                                                                                                     |                                                                    |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 3. Date Incorporated or Qualified                                                                   | 09/29/1960                                                         |
| 4. FEI Number                                                                                       | 59-0581682                                                         |
| 5. Certificate of Status Desired                                                                    | <input checked="" type="checkbox"/> \$8.75 Additional Fee Required |
| 6. Election Campaign Financing Trust Fund Contribution                                              | <input type="checkbox"/> \$5.00 May Be Added to Fees               |
| 7. Is this nonprofit corporation a homeowners association?                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. | <input type="checkbox"/> Yes <input type="checkbox"/> No           |

|                                                                        |
|------------------------------------------------------------------------|
| 9. Name and Address of Current Registered Agent                        |
| HINSON, JOE B, JR<br>1113 E. DR. M.L. KING JR. BLVD.<br>TAMPA FL 33603 |

|                                                       |
|-------------------------------------------------------|
| 10. Name and Address of New Registered Agent          |
| 81 Name                                               |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83                                                    |
| 84 City                                               |
| 85 Zip Code                                           |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *Joe B. Hinson Jr.* DATE *1/14/98*

| 12. OFFICERS AND DIRECTORS |                                | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                            |
|----------------------------|--------------------------------|-------------------------------------------------------|----------------------------|
| TITLE                      | P                              | 1.1 TITLE                                             | P                          |
| NAME                       | LLOYD DEFRANCE                 | 1.2 NAME                                              | DeLong, Betty              |
| STREET ADDRESS             | PO BOX 191                     | 1.3 STREET ADDRESS                                    | PO Drawer L N/A            |
| CITY - ST - ZIP            | TAMPA FL                       | 1.4 CITY - ST - ZIP                                   | Plant City, FL             |
| TITLE                      | PP                             | 2.1 TITLE                                             | PP                         |
| NAME                       | GLAUSER, ARNOLD                | 2.2 NAME                                              | DeFrance, Lloyd            |
| STREET ADDRESS             | 7531 CUMBERLAND RD. #17        | 2.3 STREET ADDRESS                                    | 17755 US Hwy 19 N.         |
| CITY - ST - ZIP            | LARGO FL                       | 2.4 CITY - ST - ZIP                                   | Clearwater, FL             |
| TITLE                      | D                              | 3.1 TITLE                                             | PE                         |
| NAME                       | LLOYD DEFRANCE                 | 3.2 NAME                                              | Schmidt, Norman K          |
| STREET ADDRESS             | PO BOX 191                     | 3.3 STREET ADDRESS                                    | 9215 N. Florida Ave. #105  |
| CITY - ST - ZIP            | TAMPA FL                       | 3.4 CITY - ST - ZIP                                   | Tampa, FL                  |
| TITLE                      | T                              | 4.1 TITLE                                             | T                          |
| NAME                       | SCHMIDT, NORMAN                | 4.2 NAME                                              | Jackson, Jason             |
| STREET ADDRESS             | 9215 N. FLORIDA AVE., #105     | 4.3 STREET ADDRESS                                    | 8208 Hangar Loop Dr. #3    |
| CITY - ST - ZIP            | TAMPA FL                       | 4.4 CITY - ST - ZIP                                   | MacDill AFB, FL            |
| TITLE                      | SED                            | 5.1 TITLE                                             | SED                        |
| NAME                       | HINSON JR., JOE B              | 5.2 NAME                                              | Hinson Jr., Joe B          |
| STREET ADDRESS             | 1113 DR. M.L. KING JR. BLVD.E. | 5.3 STREET ADDRESS                                    | 1113 E. Dr. MLKing Jr Blvd |
| CITY - ST - ZIP            | TAMPA FL                       | 5.4 CITY - ST - ZIP                                   | Tampa, FL                  |
| TITLE                      | P                              | 6.1 TITLE                                             |                            |
| NAME                       | DELONG, BETTY                  | 6.2 NAME                                              |                            |
| STREET ADDRESS             | P.O. DRAWER L N/A              | 6.3 STREET ADDRESS                                    |                            |
| CITY - ST - ZIP            | PLANT CITY FL                  | 6.4 CITY - ST - ZIP                                   |                            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Joe B. Hinson Jr.* DATE: *1/14/98*

CR2E037 (10/97)