FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

May 20 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

Principal Place of Business

SIGNATURE:

700442

(7)

Mailing Address

DOCTORS HOSPITAL, INC. OF PLANTATION

| 6700 TROPICAL PLANTATION F | | | 6700 TROPICAL WAY PLANTATION FL 33317-3315 | | | | | | | | | | | | | | |
|---|---|---|---|--|----------------------------|--|----------------------------|--|---|---------------------------|---|-----------------------|---|-----------------------|---|----------------------|--|
| | | | | | | | | 3. | Date Inc. 02 , | orporate /15/196 | d or Qua 0 | lified | 3a. Da | te of L 06/11 | ast Re 1/199 | port 16 | |
| 2. Principal F | Place of Business | 2a. Mailin | 2a. Mailing Address | | | | 4. | FEI Nun | nber 09069 6 | 24 | *************************************** | | L | _ | olied For | | |
| 21 | | 26 | | | | | | 09 | 090090 |) <u> </u> | | | | | Applicable | | |
| Suite, Apt. | | 27 | 12-i-1 | | | | 5. | 5. Certificate of Status Desired Fee Required | | | | | | | | | |
| City & Stat | te . | | City & State | | | | 6. | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | | | | | |
| 23 Zip | Country | | | | | | | | | | | | | | | | |
| 24 | 25 | Southry | <u> </u> | 29 30 | | | | 8. | 8. This corporation has liability for intangible tax Florida Statutes Yes 1 | | | | | tax un | | | |
| | | 11 | gistered Agent | | | 10. Name and Address of New Registered Agent | | | | | | | | | | | |
| | | | <u> </u> | | 81 | ग | Name | | | | ···· | | *************************************** | | ********* | | |
| DEGANCE, JOSEPH ESQUIRE | | | | | | | Chroat A | ddrago /D | D O Pau | Ni amata a u la | Not An | aantable | ~1 | | | | |
| | . FEDERAL HWY | | 82 Street Ac | | | JORESS (F | P.U. BOX | Nomber | S NOLACE | ceptable | 9) | | | | | | |
| SUITE 6 | | | | 83 | 3 | | | | | | | | | | *************************************** | | |
| FT. LAU | JDERDALE FL 33 | | | 84 | | City | | | | | | | Total | 7in C | odo | | |
| | | | | | " | • | City | | | | | | FL | 65 | Zip C | ode | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | | | | | | | |
| SIGNATURE | Slee share hand or no | and a small reactioned and | ent and title if anolice | hlo (NOTE | Registered A | 200 | of eigent ve te | rad when | o rejostation) | | _ | | DATE | | <i></i> | | |
| 12. | Signature, typed or printed name of registered agent and little if applicable. (NOTE: Regist OFFICERS AND DIRECTORS | | | | | | II #IBIRIDIO ID | | | NS/CHAN | GES TO | OFFICE | | DIREC | CTOR | S IN 12 | |
| TITLE | PD | 0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <i>D D D D D D D D D D</i> | DELETE | 1.1 TITLE | - | | <u>'</u> | | | | 0. 1.05 | | Ch | , | Addition | |
| NAME | GROSS, DOI | NALD I | | | 1.2 NAME | E | | | | | | | | _ | - | | |
| STREET ADDRESS | A | | | | | 1.3 STREET ADDRESS | | | | | | | | | | | |
| CITY-ST-ZIP | PLANTATION | | | 1.4 CiT | | | 1 | | | | | | | | | • | |
| TITLE | DC | | | DELETE | 2.1 TITLE | | | | | | | | | Ch | ange | Addition | |
| NAME | PERRAUD, R | OBERT | | | | | 2.2 NAME | | | | | | | | | | |
| STREET ADDRESS | | | | 1 | | | 2.3 STREET ADDRESS | | | | | | | | | | |
| CITY-ST-ZIP | PLANTATION | | | 2. | | | T-ZIP | | | | | | | | | | |
| TITLE | DST | | | ☐ DÉLETE | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 4.7 | | Ch | ange | Addition | |
| NAME | NEER, HOW | ARD | | | | | | | | | | ï | | | | | |
| STREET ADDRESS | 5840 SW 8 S | ST | | | | | ADDRESS | | | | | | | | | | |
| CITY-ST-ZIP | PLANTATION | √ FL | | | | | T-ZIP | | | | | | | | | | |
| TITLE | | | | ☐ DELETE | 4.1 TITLE | | | | | | | | | Ch | ange | Addition | |
| NAME | | | | | 4. 2 NAMI | E | | | | | | | | | | | |
| STREET ADDRESS | | | | | 4.3 STREE | ET / | ADORESS | | | | | | | | | | |
| CITY - ST - ZIP | \ <u> </u> | | | | 4.4 CITY- | -ST | T-ZIP | | | , | | | | | | · | |
| TITLE | | | | ☐ DELETE | 5.1 TITLE | | | - | | | | | | LLI Ch | ange | Addition | |
| NAME | | | | | 5.2 NAME | E | | | | | | | | | | | |
| STREET ADDRESS | ļ | | | | 5.3 STREE | ET A | ADDRESS | | | | | | | | | | |
| CITY-ST-ZIP | <u> </u> | | | | 5.4 City- | | r-ZIP | | | | | | | | | T 1 2 1 100 | |
| TITLE | | | | DELETE | 6.1 TITLE | | | | | | | | | L_ Ch | ange | Addition | |
| NAME | | | | | 6.2 NAME | | | | | | | | | | | | |
| STREET ADDRESS | | | | | 6.3 STREE | ET A | address | | | | | | | | | | |
| CITY-ST-ZIP | | 7.7 | -1 - 101 - 41-1- 4111 | | 6.4 CITY- | | | | | 0.07/01/11 | Final de C | N | 16.46. | 416 | . 46 -4 4 | L. | |
| 14. I do here informate | eby certify that the on indicated on thi | information supplied is annual report or s | d with this filing supplemental a | ages not qualify nnual report is tr | y for the ex ue and acr | cur | mpilon sta Irate and ti | ted in Se hat my si | ection 111 ignature i | 9.07(3)(1), shall have | the sam | statutes. 1e legal | effect as | r certify s if mad | / that t de und | ne ler oath; that | |
| i am an d | officer or director o | of the corporation or ck 13-if changed, or | the receiver or | r trustae empowe | ered to exe | 9CL | ute this rep | port as re | equired b | y Chapte | r 617, Fk | orida Sta | atulos; a | nd that | my n | ame | |