NONPROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 700373

1. Corporation Name

TALLAHASSEE MUSEUM OF HISTORY AND NATURAL SCIENC E, INC.

Principal Place of Business 3945 MUSEUM DRIVE TALLAHASSEE FL 32310

Mailing Address

3945 MUSEUM DRIVE TALLAHASSEE FL 32310

FILED Mar 16, 1999 8:00 am Secretary of State

03-16-1999 90128 044 ****70.00



| Principal Place of Business 2a. Mailing Address | | | | | Date Incorporated or Qualifed | | | | | | |
|---|---|-----------------------------------|--|---------------|---|---------------------------|---------------------|--------------|--------------|------------------------|--|
| 21 | | 26 | | | | 01/28/19 | 60 | | | | |
| Suite, Apt. | te, Apt. #, etc. Suite, Apt. #, etc. | | | | • | FEI Number | | | <u> </u> | plied For | |
| 22 | | 27 | | | | 59-08389 | 124 | | | t Applicable | |
| City & Stat | le | City & State | | | | 5. Certifcate o | f Status Desired | X | \$8.75 | 1 | |
| 23 | | 28 | | | | | | | | equired | |
| Zip | Country | Zip | Country | | | | mpaign Financing | | \$5.00 | , , | |
| 24 | 25 | | 30 | | <u></u> | | Contribution | Bagistared . | Added | to Fees | |
| | 9. Name and Address of Curren | 8 | 10. Name and Address of New Registered Agent | | | | | | | | |
| | | | | | | | | | | | |
| DAWS, RUSSELL S | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 3042 CLOUDLAND DRIVE | | | | | | | • | | | | |
| TALLAHASSEE FL 32312 | | | | B | | | | | | | |
| | | | 8- | City | | | | FL | 85 Zip | Code | |
| 11 Oursuppt | to the provisions of Sections 617 050 | 2 and 617 1508 Florida Statute | s the abou | /e-named | d comorati | ion submits thi | s statement for the | purpose of | changing its | registered | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | |
| agent. I a | im familiar with, and accept the obligation | ions of, Section 617.0503, Flori | da Statute | s. | | | | | | - | |
| SIGNATURE | Signature, typed or printed name of registered ager | t and title if applicable. (NOTE: | Registered Ag | ent signature | required whe | n reinstating) | | DATE | | | |
| 12. | | D DIRECTORS | 13. | | | | CHANGES TO OF | FICERS AN | ID DIRECTO | ORS IN 12 | |
| TITLE | VP □ DELETE 1.1T | | 1.1 TITLE | Ü | S/T | r | _ | | Change | Addition | |
| NAME | PFAENDER, BRUNETTA | 1.2 M | | | | | | | | | |
| STREET ADDRESS | 6175 VENDURA WAY | | 1.3 STRE | ET ADDRESS | s | | | | | ĺ | |
| CITY-ST-ZIP | | | 1.4 CITY- | ST-ZIP | 1 | | | | | | |
| TITLE | SD | DELETE 2.1 T | | | T/T | r | - | | Change | Addition | |
| NAME | EATON, RAY | , | 2.2 NAME | | | Levin | | | | ſ | |
| STREET ADDRESS | 427 TEAL LANE 235 | | 2.3 STRE | ET ADDRESS | s 1700 | Metro | politian | Blvd | | İ | |
| -CITY-ST-ZIP | TALLAHASSEE FL 32308 | | 2. 4 CITY- | ST-ZiP | <u> </u> | ahasse | <u>e, FL 32</u> | <u> 308</u> | | | |
| TITLE | P | DELETE 3.11 | | | ļ | | | | Change | ☐ Addition | |
| NAME | WILLIS, CINDY 32N | | 3.2 NAME | | | | | | | 1 | |
| STREET ADDRESS | 2059 MILLER LANDING 335 | | 3.3 STRE | ET ADDRESS | s | | | | | 1 | |
| CITY-ST-ZIP | | | 3.4, CITY- | | | | | | | □ 1 4 4 2 5 5 5 | |
| TITLE | D DELETE 4.1T | | 4,1 TITLE | | 1 | | | | Change | Addition | |
| NAME | Similar ribustics | | 4, 2 NAM | | | | | | | | |
| STREET ADDRESS | | | 4.3 STRE | ET ADDRESS | s | | | | | | |
| CITY-ST-ZIP | TALLAHASSEE FL | | 4.4 CITY- | | | | _ | | Charge | Ed Addition | |
| TITLE | T T | DELETE 5.1 T | | | | VP Allan Franklin, Jr. | | | Change | Addition | |
| NAME | ODELT, NOOD | | 5.2 NAME | | | | | | | | |
| STREET ADDRESS | S SOST HONITTIMEDE TID. | | | ET ADDRESS | | | HIII Co | | | ļ | |
| CITY-ST-ZIP | TALLAHASSEE FL 32308 | ☐ DELETE | 5.4 CITY- 6.1 TITLE | | Tal | ranass | ee, FL 3 | <u> </u> | Change | Addition | |
| TITLE | | | 8.2 NAME | | 1 | | | | | | |
| NAME | | | | ET ADORESS | | | | | | | |
| _ | 1 1 2 00 | | 6.4 CITY- | | ٦ | | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY- | 21.7L | 1 | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 12 franged, or an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

GNATURE AND TYPED OR PRINTED NAME OF SIGNI