

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 20, 2005 8:00 am**  
**Secretary of State**

01-20-2005 90038 038 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |                                                                                                                     |                                                                                           |                                                                                                                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 700220</b><br>1. Entity Name<br><b>THE KIWANIS CLUB OF DUNEDIN, INC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |                                                                                                                     |                                                                                           |                                                                                                                                                                                                               |  |
| Principal Place of Business<br><b>P O BOX 41</b><br><b>P.O. BOX 41</b><br><b>DUNEDIN, FL 34697 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |                                                                                                                     | Mailing Address<br><b>P O BOX 41</b><br><b>P.O. BOX 41</b><br><b>DUNEDIN, FL 34697 US</b> |                                                                                                                                                                                                               |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                       |                                                                                           | <b>50004113</b><br>                                                                                                                                                                                           |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              | City & State                                                                                                        |                                                                                           | 4. FEI Number<br><b>59-6168905</b>                                                                                                                                                                            |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                              | Country                                                                                                             |                                                                                           | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                               |  |
| 6. Name and Address of Current Registered Agent<br><br><b>BEYE, BERNADETTE W</b><br><b>3123 BLUE HERON ST.</b><br><b>SAFETY HARBOR, FL 34695</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |                                                                                                                     |                                                                                           | 7. Name and Address of New Registered Agent<br>Name <u>Sheila Deane</u><br>Street Address (P.O. Box Number is Not Acceptable) <u>2226 Sneed Avenue</u><br>City <u>Dunedin</u> <b>FL</b> Zip Code <u>34698</u> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |                                                                                                                     |                                                                                           |                                                                                                                                                                                                               |  |
| SIGNATURE <u>Sheila Deane</u> <span style="float: right;"><u>Jan 18, 2005</u></span><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                                                                                                     |                                                                                           |                                                                                                                                                                                                               |  |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                           | <b>Make check payable to:</b><br><b>Florida Department of State</b>                                                                                                                                           |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |                                                                                                                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                              |                                                                                                                                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TD<br>NANDRAM, ROBERT<br>3147 FIESTA DR<br>DUNEDIN, FL 34698                 | <input type="checkbox"/> Delete                                                                                     |                                                                                           |                                                                                                                                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ASTD<br>GLEASON, LAURANCE<br>2412 SUMMERWOOD CT<br>DUNEDIN, FL               | <input type="checkbox"/> Delete                                                                                     |                                                                                           |                                                                                                                                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DPD<br>BALSANEK, KAREN R<br>3311 LIEN BROOK DR.<br>NEW PORT RICHEY, FL 34655 | <input type="checkbox"/> Delete                                                                                     |                                                                                           |                                                                                                                                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SD<br>BEYE, BERNADETTE W<br>3123 BLUE HERON ST.<br>SAFETY HARBOR, FL 34695   | <input type="checkbox"/> Delete                                                                                     |                                                                                           |                                                                                                                                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VD<br>KRAVET, TOBI-ANN<br>1441 SANTA ANNA DR.<br>DUNEDIN, FL 34698           | <input type="checkbox"/> Delete                                                                                     |                                                                                           |                                                                                                                                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PD<br>GAWEL, JEFF<br>54 VALENCIA DR.<br>DUNEDIN, FL 34698                    | <input type="checkbox"/> Delete                                                                                     |                                                                                           |                                                                                                                                                                                                               |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                              |                                                                                                                     |                                                                                           |                                                                                                                                                                                                               |  |
| SIGNATURE: <u>Sheila Deane</u> <span style="float: right;"><u>Jan 18, 2005</u></span><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                              |                                                                                                                     |                                                                                           |                                                                                                                                                                                                               |  |