

2004 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT

FILED

Mar 22, 2004 08:00 AM  
Secretary of State

|                                                                                        |                                                                                   |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| DOCUMENT # 700065<br>1. Entity Name<br>WELBOURNE AVENUE NURSERY AND KINDERGARTEN, INC. |  |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                             |                                                                 |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------|
| Principal Place of Business<br>450 W WELBOURNE AVE<br>WINTER PARK, FL 32789 | Mailing Address<br>450 W WELBOURNE AVE<br>WINTER PARK, FL 32789 |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------|

**DO NOT WRITE IN THIS SPACE**

83, , , 21666666D&

02092004 No Chg-NP CR2E037 (10/03)

|                                                           |                                |
|-----------------------------------------------------------|--------------------------------|
| 4. FEI Number<br>59-0704742                               | Applied For<br>Not Applicable  |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

|                                                                                                                         |                                   |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 6. Name and Address of Current Registered Agent<br><br>WRIGHT, EDWIN<br>1549 N. RIDGE LAKE CIRCLE<br>LONGWOOD, FL 32750 | <b>DO NOT WRITE IN THIS SPACE</b> |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------|

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|                                             |                                                                                                                 |                                          |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Filing Fee is \$61.25<br>Due by May 1, 2004 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | U00000094273<br>03/22/04-80053-003 61.25 |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------|

| 10. OFFICERS AND DIRECTORS                         |                                                                  |
|----------------------------------------------------|------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | P<br>WRIGHT, EDWIN C<br>1549 NORTHRIDGE LAKE CIR<br>LONGWOOD, FL |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | VP<br>DANIELS, MARY<br>650 CANTON AVE<br>WINTER PARK, FL 32789   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | S<br>WALKER, CAROLYN<br>1200 CORETTA WAY<br>ORLANDO, FL          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>FAYSON, ROBERTA<br>651 COMSTOCK AVE.<br>WINTER PARK, FL     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>BROWN, LEROY J<br>450 W. CANTON AVE.<br>WINTER PARK, FL     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | T<br>BOYER, CLEM J<br>180 ROSEWIND TR<br>MAITLAND, FL            |

**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: Edwin C. Wright 3-18-04 407644-5845  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #