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**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 695235 (2)

MULTI FRUIT USA, INC.

## **FILED** Apr 21 1998 8:00am Secretary of State



| Principal Place of Business 318 WHITE HORSE PIKE HADDON HEIGHTS NJ 08035 US |                               |  |             | Mailing Address               |               |                          |                    |                     |  |   |               |                                       |                |                     |                   |               |    |
|---|-------------------------------|--|-------------|-------------------------------|---------------|--------------------------|--------------------|---------------------|--|---|---------------|---------------------------------------|----------------|---------------------|-------------------|---------------|----|
|   |                               |  |             | 316 WHITE HORSE PIKE          |               |                          |                    |                     |  | 1   |               |                                       |                |                     |                   |               |    |
|   |                               |  |             | HADDON HEIGHTS NJ 08035<br>US |               |                          |                    |                     | 1  | 50.1  | IOT MIDITE    | 15.1 71.110                           | 20405          |                     |                   |               |    |
|   |                               |  |             |                               |               |                          |                    |                     |  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified                                       |               |                                       |                |                     |                   |               | _  |
|   |                               |  |             |                               |               |                          |                    |                     |  | 3. Date Incor   |               | Qualified                             |                |                     |                   |               |    |
| 2. Principal Place of Business  |                               |  |             | 2a. Mailing Address           |               |                          |                    |                     | 4. FEI Numb  | er  |               |                                       |                | TAp                 | plied For         | 7             |    |
| 21  |                               |  |             | 26                            |               |                          |                    |                     |  | 59-212  | 26788         |                                       |                |                     | No                | Applicable    | 7  |
| Suite, Apt. #, etc.   |                               |  |             | Suite, Apt. #, etc.           |               |                          |                    |                     |  |   |               |                                       | ריז            | \$8.                | 75 A              | dditional     | 1  |
| 22  |                               |  |             | 27                            |               |                          |                    |                     |  | 5. Certificate  | of Status L   | Desired                               |                | F                   | e Re              | quired        | 1  |
| City & State  |                               |  |             | City & State                  |               |                          |                    |                     |  | 6. Election C   | ampaign Fi    | inancing                              |                | \$5                 | 00                | May Be        | 1  |
| 23  |                               |  |             | 28                            |               |                          |                    |                     |  |   | l Contributi  | -                                     |                |                     |                   | o Fees        |    |
| Zip Country   |                               |  |             |                               |               |                          | Country            |                     |  | <del></del>   |               |                                       |                |                     |                   |               | 1  |
| 24  | 25                            |  | 20          | 29 30                         |               |                          | •                  |                     |  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. |               |                                       |                |                     |                   |               | 1  |
| 24  |                               | and Address of Curre                                 |             |                               | Agent         | 30                       | 1                  |                     |  | 10. Name and  |               |                                       |                |                     |                   | <del></del>   | 1  |
| MEI   | JENFELDT,                     |  |             |                               |               |                          | 81                 | Name                | 9  |   |               | · · · · · · · · · · · · · · · · · · · | <del></del>    |                     |                   |               | 1  |
|   |                               |  |             |                               |               |                          |                    |                     |  |   |               |                                       |                |                     |                   |               | 1  |
| 3737 VILLAGE GREEN DR<br>SARASOTA FL 34239                                  |                               |  |             |                               |               |                          | 82                 | Street              | Street Address (P.O. Box Number is Not Acceptable) |   |               |                                       |                |                     |                   |               |    |
| SAF   | HASUIA FL                     | . 34239  |             |                               |               |                          | 83                 |                     |  |   |               |                                       |                |                     |                   |               | ┨  |
|   |                               |  |             |                               |               |                          | 63                 |                     |  |   |               |                                       |                |                     |                   |               | ı  |
|   |                               |  |             |                               |               |                          | 84                 | City                | <del></del> -                                      |   |               |                                       |                | 85                  | Zip (             | Code          | 1  |
|   |                               |  |             |                               |               |                          |                    |                     |  |   |               |                                       | FL             | <u>.    </u>        |                   |               |    |
| 11. Pursuant t  | to the provis                 | ions of Sections 607.05                              | 02 and      | 607.15                        | 08, Florida S | Statutes, t              | he above           | -name               | d corpo  | oration submits t   | his stateme   | ent for the p                         | urpose of      | f chang             | ing it:           | s registered  | 1  |
| office of re<br>agent. Lar  | egistered ag<br>m familiar wi | ent, or both, in the Stat<br>th, and accept the obli | gations     | of, Sect                      | tion 607.050  | was audio<br>05, Florida | Statutes           | 111 <del>0</del> 20 | rporatio   | ons board or dir  | CCIOIS. I IIC | neby acces                            | n me app       | OKIBIIG             | iii (dia          | egistered     |    |
|   |                               |  | <b>5</b>    | -,                            |               |                          |                    |                     |  |   |               |                                       |                |                     |                   |               |    |
| SIGNATURE   | Signature, typed              | or skirked hame of registered a                      | gent and ti | lie il applic                 | atile         | (NOTE Rep                | stered Age         | nt signatu          | re require   | ed when reinstating)  |               |                                       | DATE           |                     |                   |               | ୢ୷ |
| 12.   | OFFICERS AND DIRECTORS        |  |             |                               |               |                          | 13.                |                     |  | ADDITIONS   | /CHANGE       | S TO OFFIC                            |                |                     |                   |               |    |
| TITLE   | D DELETE                      |  |             |                               |               |                          | 1.1 TITLE          |                     | D  |   |               |                                       | 3              | (IX) Ch             | ange              | Addition      | 15 |
| NAME  | KRUIDENIER, HENK J.           |  |             |                               |               |                          |                    |                     |  | RUIDENIE  | R, HE         | ENK J.                                | ,              |                     |                   |               | 12 |
| STREET ADDRESS 19 WHISPERING SABOS DR UN                                    |                               |  |             | IIT 1104 1.35                 |               |                          | 1.3 STREET         |                     |  | WHISPE  | RING          | SANDS                                 | DR             | UNI                 | T                 | 1104          | Ì  |
| CITY-ST-ZIP   | SARASO                        | TA FL  |             |                               |               |                          | 1.4 CITY - S       |                     |  | RASOTA  | FL            |                                       |                |                     |                   |               | 18 |
| TIFLE   | S                             |  |             |                               | DELET         | E E                      | 2.1 TITLE          | ,                   | 1  |   |               |                                       |                | Ch                  | ange              | Addition      | 78 |
| NAME  | KRUIDEI                       | NIER. JEANNIE  |             |                               |               |                          | 2.2 NAME           |                     |  |   |               |                                       |                |                     |                   |               | 1  |
| 40 MANGOCONIO CANDO DO 111  |                               |  |             | NIT 1104                      |               |                          | 2.3 STREET ADDRESS |                     | .  |   |               |                                       |                |                     |                   |               |    |
| CADACOTA EL   |                               |  |             |                               |               |                          |                    |                     | <b>'</b>   |   |               |                                       |                |                     |                   |               | 1  |
| CITY-ST-ZIP   | D                             |  |             |                               | DELET         |                          | 2.4 CITY-1         | 51 - ZIP            | +  |   |               |                                       |                | Ch                  | anne              | Addition      | +  |
| TITLE   | DALLACO                       | , GREGORY R  |             |                               |               |                          | 3.1 TITLE          |                     |  |   |               |                                       |                | ~                   | u.igo             | A PROPERTY OF |    |
| NAME  |                               | •  |             |                               |               |                          | 3.2 NAME           |                     |  |   |               |                                       |                |                     |                   |               |    |
| STREET ADORESS  |                               | ITE HORSE PIKE                                       |             |                               |               |                          | 3.3 STREET         |                     | 3  |   |               |                                       |                |                     |                   |               |    |
| CITY-ST-ZIP   | MADUUI                        | N HEIGHTS NJ   |             |                               | ···           |                          | 3.4. CITY-         | T-ZIP               |  |   |               |                                       |                |                     |                   | 14            | 4  |
| TITLE   |                               |  |             |                               | ☐ DELET       | E                        | 4.1 TITLE          |                     |  |   |               |                                       |                | ☐ Ch                | ange              | Addition      |    |
| NAME  |                               |  |             |                               |               |                          | 4. 2 NAME          |                     |  |   |               |                                       |                |                     |                   |               |    |
| STREET ADDRESS  |                               |  |             |                               |               |                          | 4.3 STREET         | ADDRESS             | 3  |   |               |                                       |                |                     |                   |               | 1  |
| CITY-ST-ZIP   |                               |  |             |                               |               |                          | 4.4 CITY - 9       | T-ZiP               |  |   |               |                                       |                |                     |                   |               | _  |
| TITLE   |                               |  |             |                               | ☐ DELET       | E                        | 5.1 TITLE          |                     |  |   |               |                                       |                | Ch                  | ange              | Addition      |    |
| NAME  |                               |  |             |                               |               | ı                        | 5.2 NAME           |                     |  |   |               |                                       |                |                     |                   |               | 1  |
| STREET ADDRESS  |                               |  |             |                               |               | ľ                        | 5.3 STREET         | ADDRESS             | ;  |   |               |                                       |                |                     |                   |               | 1  |
| CITY-ST-ZIP   |                               |  |             |                               |               | ŀ                        | 5.4 CITY-5         |                     |  |   |               |                                       |                |                     |                   |               |    |
| TITLE   |                               |  |             |                               | DELET         | E                        | 6.1 TITLE          | - KST               | +  |   |               |                                       |                | ☐ Ch                | ange              | Addition      | 1  |
| i i   |                               |  |             |                               | Part Part     | -                        | 6.2 NAME           |                     |  |   |               |                                       |                | ~"                  |                   |               |    |
| NAME  |                               |  |             |                               |               |                          |                    | IBBESS-             |  |   |               |                                       |                |                     |                   |               |    |
| STREET ADDRESS  |                               |  |             |                               |               |                          | 6.3 STREET         |                     | ·  |   |               |                                       |                |                     |                   |               |    |
| CITY-ST-ZIP   |                               |  | 141 14 1    | ***                           |               | -16.7                    | 6.4 CITY-5         |                     | 1  | 0   | W8 C1-201     | Ctatus 1                              | f. arbb == = = | weiß - 41-          | a) db.c           | Internation   | 4  |
| 14. I hereby o  | certify that th               | e information supplied                               | with this   | s tiling (                    | does not qu   | ality for th             | e exemp            | tion sta            | ited in S  | Section 119.07(3  | oju), Fiorida | Statutes. I                           | iurther ce     | aruny (na<br>Marina | at INB<br>the the | ITHORMAN      |    |

receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in

GREGORY R. PALMER

04/13/98 (609) 547-271\$