2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 693261

1. Entity Name

SIGNATURE:

LEWIS DIVING AND SALVAGE, INC.



FILED Jan 24, 2003 8:00 am Secretary of State

01-24-2003 90098 020 ***150.00

| Principal Plac 1020 GIRVIN JACKSONVILL | ROAD | 5 | | 1020 | g Address Girvin Road Sonville FL 32225 | | | | | | | |
|---|---|---|--------------------|-----------------------------|---|-----|--|---|--|----------------------------|--|---------------------------|
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | 1 HOUSEN BILLE (BABB 15140 15161 BILDS 110) | | II BABAK BIKEK S al | 5 11 5 186 1 5 61 | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | | City & State | | | | 4. | 50 <u>-</u> 21(35122 | | | plied For t Applicable |
| Zip | Country | | | Zip | | | Country 5 | | Certificate of Status Desired | | 8.75 Add | litional |
| 6. Name and Address of Current Registered Agent | | | | | | | 7. Name and Address of New Registered Agent | | | | | |
| • | | | | | | | Name | | | | | |
| LEWIS, JQE C | | | | المراف المحالية لليحا لليسد | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| JACKSONVILLE FL 32225 | | | | | | | | | | | · | |
| | | | | | | | City | | | FL | Zip Code | 9 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | | | 9. Election Campaign Financir Trust Fund Contribution. | ng 🗆 | \$5.00 Added | 0 May Be to Fees |
| 10. | i | C | FFICERS AND D | IRECTO | RS | 11. | | AD | DDITIONS/CHANGES TO OFFICER | S AND (| DIRECTORS | S IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD Lewis, Jo 1020 Girv Jax Fl | | | | ☐ Delete | | | | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DST LEWIS, JUI 1020 GIRVI JAX FL | | | | ☐ Delete | | i i | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | | | | | ☐ Delete | | | | ينطبة تسمينونون نزية فد الانجا الا | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | ☐ Delete | | | | | [| Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | ☐ Delete | | | | | ĺ | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | ☐ Delete | | | | | [| Change | Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | | | |