PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 692709 1. Corporation Name

SMITH HULSEY & BUSEY, PROFESSIONAL ASSOCIATION

FILED Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90249 010 ***150.00



Rrincipal Place	e of Business	Mailing Address		-			#1 616 11 8 1611 1		Bij Bjøll i Bbl
225 WATER STREET 225 WATER STREET									
1800 FIRST UNION NATIONAL BANK TOWER 1800 FIRST UNION NATIONAL E					ER				
JACKSONVILLE FL 32202 JACKSONVILLE FL 32202						DO NOT WRITE IN THIS SPACE			
						3. Date Incorporated or Qualifed			}
						07/01/1981			
Principal Place of Business 2a, Mailing Address						4. FEI Number	L	App	lied For
21 26			_			59-2100518		Not	Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.						5. Certificate of Status Desired	T		dditional
22 27						5. Goranda Broand	Fe	e Rec	quired
City & State City & State						6. Election Campaign Financing	\$5.	، 00	May Be
23 28						Trust Fund Contribution	Ad	ded to	Fees
Zip	Country Zip Cos			ntry		8. This corporation owes the current year	Intangible		_]
24	25	29	30			Personal Property Tax. ☐ Yes ☐ No			
Name and Address of Current Registered Agent						10. Name and Address of New Register	ed Agent		
				81 1	Name				İ
KUNTZ, WILLIAM E.				82 5	Street Add	ress (P.O. Box Number is Not Acceptable)			
225 WATER STREET				`	01100171001	(1.0. 20. 10. 10. 10. 10. 10. 10. 10. 10. 10. 1			
SUITE 1800				83					
JACK	(SONVILLE FL 32202				<u>_,</u>		- Inst	7/- 0	
				84 (City	F	EL 85	Zip C	ode
11 Pursuant	to the provisions of Sections 607.050	2 and 607.1508. Florida Stati	ites, the a	bove-n	amed corp	oration submits this statement for the purpose	of changin	g its r	egistered
office or r	egistered agent, or both, in the State	of Florida. Such change was	authorized	I by the	e corporati	on's board of directors. I hereby accept the ap	pointment :	as reg	istered
agent. i a	m familiar with, and accept the obliga	alions of, Section 607.0505, P	onda Stat	nes.					-
SIGNATURE	Signature, typed or printed name of registered age	nt and title if annlicable (NO	F Registered	Agent sig	onature require	d when reinstating) DATE			
12.	OFFICERS AND DIRECTORS 1:				<u> </u>	ADDITIONS/CHANGES TO OFFICERS	AND DIRE	CTO	RS IN 12
TITLE	DV	☐ DELETE	1.1 71	RΕ			☐ Cha	_	Addition
NAME	POST, JAMES H		1.2 N	ME					{
STREET ADDRESS	1251 HERON POINT ROAD		ı	REET AD	nngess				
	JACKSONVILLE FL			FY-ST-Z					1
CITY-ST-ZIP TITLE	PDC	DELETE	2.1 TI				Cha	inge	Addition
į l			- 4						
NAME	BUSEY, STEPHEN D.		2.2 N						Į
STREET ADDRESS	225 WATER ST., #1800			REET AD					.
CITY-ST-ZIP	JACKSONVILLE FL	☐ DELETE	_	TY-\$T-Z	ZIP		Cha		Addition
TITLE	VD	m nerete	3.1 77					ye	
NAME	WILSON, HARRY M., III		3.2 N						1
STREET ADDRESS	3830 BETTES CIRCLE			REETAD	i				
CITY-ST-ZIP	JACKSONVILLE FL	——————————————————————————————————————	3.4. CITY		ZIP				A plaints.
TITLE	VD	☐ DELETE	4.1 Ti				☐ Cha	inge	☐ Addition
NAME	KUNTZ, WILLIAM E.		4. 2 N	AME	l				- {
STREET ADDRESS			4.3 SŢ	REET AD	DRESS				
CITY- \$T-ZIP	JACKSONVILLE FL			TY-ST-ZI	IP				
πιε	VSD	☐ DELETE	5.1 TII				Cha	inge	Addition
NAME	LEWIS, RICHARD M JR.		5.2 N		ļ				1
STREET ADDRESS	4619 APACHE AVE		5.3 ST	REET AD	DRESS				
CITY-ST-ZIP	JACKSONVILLE FL			TY-ST-ZI	IP I				
TITLE	T	☐ DELETE	6.1 TI	LE	T		Cha	inge	☐ Addition
NAME	JOHNSTON, JEAN		6.2 N	ME	J.	ohnston, Jean			ļ
STREET ADDRESS	1834 DEER RUN TTRAIL		6.3 ST	REETAD	1	834 Deer Run Trail			Ì
CITY-ST-ZIP	JACKSONVILLE FL		6.4 CI	ry-st-zi	iP J	acksonville FL			1

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if cytanged, or on an attachment with an address, with all other like empowered.

OM Richard Lewis, Jr. NAME OF SIGNING OFFICER OR DIRECTOR

(904)359-7700