## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 692110

(0)

D & J EQUIPMENT, INC.

FILED
Jan 22 1997 8:00am
Secretary of State



| Principal Place      | e of Business                                       | Mailing Address     | Mailing Address<br>2780 WEST S R 434<br>LONGWOOD FL 32779-4879 |                          |                                  | I COOLIG STARE COLIG HOUT HOUS AIBIT OUT AIBIT ONUL OITEL STAN OLD LIEU TOOL         |                             |              |           |
|----------------------|---|---------------------|--|--------------------------|----------------------------------|--|-----------------------------|--------------|-----------|
| 2780 WEST S I        |   |                     |  |                          |                                  |  |                             |              |           |
|                      |   |                     |  |                          |                                  | 3. Date incorporated or Qualified 06/26/1981   | 3a. Date 03/12              | of Last R    | eport     |
| 2. Principal P       | lace of Business                                    | 2a. Mailing Address |  |                          |                                  | 4. FEI Number  |                             |              | plied For |
| a)                   |   | 26                  |  |                          |                                  |  |                             | t Applicable |           |
| Suite, Apt           | #, etc  | Suite, Apt. #, etc. |  |                          | 5. Certificate of Status Desired | S8.75 Additional Fee Required  |                             |              |           |
| City & State         | e   | City & State        |  |                          |                                  | Election Campaign Financing     Trust Fund Contribution                              | \$5.00 May Be Added to Fees |              |           |
| Ζιρ                  | Country   | Zip                 |  | Country                  |                                  | 8. This corporation has liability for  | intangible ta               |              |           |
| 24                   | 25  | 29                  | 30   |                          |                                  | Florida Statutes   | Yes 🔲                       | No           |           |
|                      | 9. Name and Address of Curre                        | nt Registered Agent |  |                          |                                  | 10. Name and Address of New Re   | glatered Ag                 | ent          |           |
| GEG                  | NER, STEVEN EDWARD                                  |                     |  | 81                       | Name                             |  |                             |              |           |
| 2780 WEST S R 434    |   |                     |  | 82                       | Street Ad                        | Idress (P.O. Box Number is Not Acceptal  | ole)                        |              |           |
| LONGWOOD FL 32779    |   |                     |  |                          |                                  |  | <u>'</u>                    | <del></del>  |           |
|                      |   |                     |  | B3                       |                                  |  |                             |              |           |
|                      |   |                     |  | 84                       | City                             |  |                             | 85 Zip (     | Code      |
| 44 6                 | 10.5  | 60                  | 1- Ct-1 dec 4  |                          |                                  |  | <u>FL</u>                   |              |           |
| agent I a            |   |                     |  |                          |                                  | orporation submits this statement for the ration's board of directors. I hereby acce |                             | itirioni as  |           |
| 12.                  | Signature, typical or printed name of registered as |                     |  | 13.                      | ent signature rec                | quired when reinstating) ADDITIONS/CHANGES TO OFFI                                   | DATE                        | IDECTOR      | C IN 10   |
| TITLE                | D OFFICERS AF                                       | ND DIRECTORS        |  | 1.1 TITLE                |                                  | ADDITIONS/CHANGES TO OFFI  |                             | Change       | Additio   |
| NAME                 | GEGNER, RUTH JEANETTE                               | F., V.              | CETE   | 1.2 NAME                 | }                                |  | <b>L</b>                    | ) Change     |           |
| STREET ADDRESS       | 787 CRICKLEWOOD TERR.                               |                     |  | 1.3 STREET               | ADDRESS                          | <b>;</b>   |                             |              |           |
| CITY-ST-ZIP          | LAKE MARY FL  |                     |  | 1.4 CiTy - 5             |                                  |  |                             |              |           |
| TITLE                | D   | DE                  | LETE   | 21 TITLE                 |                                  |  | T                           | Change       | Additio   |
| NAME                 | GEGNER, STEVEN EDWARD                               |                     | 1  | 22 NAME                  | İ                                |  |                             |              |           |
| STREET ADDRESS       | 400 WILLOW BROOK LANE                               |                     |  | 2.3 STREET               | ADDRESS                          |  |                             |              |           |
| CITY-ST-ZIP          | LONGWOOD, FL 00000                                  |                     |  | 2.4 CITY-                | ST-ZIP                           |  |                             | <del></del>  |           |
| THLE                 | DP  | [] DE               |  | 3.1 TITLE                | :                                |  | L                           | Change       | Addition  |
| NAME                 | GEGNER, EDWARD                                      | •                   |  | 3.2 NAME                 |                                  |  |                             |              |           |
| STREET ADDRESS       | 787 CRICKLEWOOD TERR.                               |                     |  | 3.3 STREET               |                                  |  |                             |              |           |
| CITY-ST-ZIP<br>TITLE | LAKE MARY FL  | DE                  |  | 3.4. CHTY -<br>4.1 TITLE | ST-ZIP                           |  |                             | Change       | Addition  |
| NAME:                |   | - 0t                |  | 4. 2 NAME                |                                  |  | <b></b>                     | = ~:usuBo    | /M0/201   |
| STREET ADDRESS       |   |                     | ]  | 4.3 STREET               | ADDRESS                          |  |                             |              |           |
| CITY-ST-ZIP          |   |                     | j  | 4.4 CITY - 9             | 1                                |  |                             |              |           |
| TITLE                |   | ☐ DE                | LETE   | 5.1 TITLE                |                                  | **************************************   |                             | Change       | ☐ Additio |
| NAME                 |   |                     | l  | 5.2 NAME                 | 1                                |  |                             |              |           |
| STREET ADDRESS       |   |                     |  | 5.3 STREET               | ADDRESS                          |  |                             |              |           |
| CITY - ST - ZIP      |   |                     |  | 5.4 CITY-8               | ST-ZIP                           |  |                             |              |           |
| TITLE                |   | ☐ DE                | LETE   | 61 TITLE                 |                                  |  |                             | Change       | Additio   |
| NAME                 |   |                     | Į.   | 62 NAME                  |                                  |  |                             |              |           |
| STREET ADDRESS       |   |                     | ľ  | 6.3 STREET               | 1                                |  |                             |              |           |
| CITY-ST-ZIP          |   |                     |  | 6.4 CITY-S               | ST-ZIP                           | ·····  |                             |              |           |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF BIGRING OFFICER OR DIRECTO

1/14/57

407-809-101