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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## FILED Apr 02, 1999 8:00 am Secretary of State

04-02-1999 90036 024 \*\*\*150.00

| - 1 |                  | 1   | 1     |               |     |                         |   |   |
|-----|------------------|-----|-------|---------------|-----|-------------------------|---|---|
| Г   | OCUMEN           | IT. | #     | $\overline{}$ | 0   | $\overline{\mathbf{a}}$ | 7 | O |
| L   | OCCIVIEN         | N I | $\pi$ | n             | 738 | 39                      | 1 | n |
| 1.  | Corporation Name |     |       | _             |     |                         | • | _ |

GENE MCCOY INC.

Principal Place of Business

523 BAHAMA DRIVE INDIAN HARBOUR BEACH FL 32937 Mailing Address

523 BAHAMA DRIVE

INDIAN HARBOUR BEACH FL 32937

| DO NOT | WRITE | ١N | THIS | SPACE |
|--------|-------|----|------|-------|

|                |   |                                    |              |                     | 3. Date Incorporated or Qualifed 09/01/1980       |                   |                   |  |  |
|----------------|---|------------------------------------|--------------|---------------------|---|-------------------|-------------------|--|--|
| 2 Principal D  | lace of Business  | 2a. Mailing Address                |              |                     | 4. FEI Number                                     | - Ar              | pplied For        |  |  |
| <b>─</b> · '   | lace of Business  | 26                                 |              |                     | 59-2018565  | <b>—</b>          | ot Applicable     |  |  |
| 21 Suite Ant   | # 040   | Suite, Apt. #, etc.                |              |                     |   |                   | Additional        |  |  |
| Suite, Apt.    | #, etc.   | <del></del>                        |              |                     | 5. Certifcate of Status Desired                   |                   | equired           |  |  |
| 22             |   | City & State                       |              |                     | a Stadle Occasion Financian                       |                   | May Be            |  |  |
| City & State   | e   | <del> </del> -                     |              |                     | 6. Election Campaign Financing                    |                   | May Be<br>to Fees |  |  |
| 23             |   | 28                                 | 0            |                     | Trust Fund Contribution                           |                   | to rees           |  |  |
| Zip            | Country   | Zip                                | Country      |                     | 8. This corporation owes the current year         | Intangible    Yes | □No               |  |  |
| 24             | 25  | 29 30                              |              |                     | Personal Property Tax.                            |                   |                   |  |  |
| *              | 9Name and Address of Current  | Registered Agent                   | 81           | Name                | 10. Name and Address of New Registers             | a Agent           | <del></del>       |  |  |
| 1100           | NOV CENE  |                                    | 01           | Name                |   |                   | Ť                 |  |  |
|                | COY, GENE   | •                                  | 82           | Street Add          | ddress (P.O. Box Number is Not Acceptable)        |                   |                   |  |  |
|                | BAHAMA DRIVE  |                                    |              |                     |   |                   |                   |  |  |
| INDI           | AN HARBOUR BEACH FL 32937   |                                    | 83           | 83                  |   |                   |                   |  |  |
|                |   |                                    | ļ <u>.</u>   | <u> </u>            |   | or   7:-          | Code              |  |  |
|                |   |                                    | 84           | City                | F   | <b>L</b> 85 Zip   | Code              |  |  |
| 41 Duminat     | to the provisions of Sections 607 0502  | and 607 1508 Florida Statutes      | the abov     | e-named con         | noration submits this statement for the purpose   | of changing its   | registered        |  |  |
| office or r    | egistered agent, or both, in the State of manifer with, and accept the obligation | if Florida. Such change was auth   | onzed by     | tne corporati       | ion's board of directors. I hereby accept the app | oointment as re   | egistered:        |  |  |
| SIGNATURE      | Signature, typed or printed name of registered agent                              | and title if applicable. (NOTE: Re | gistered Age | nt signature requir | red when reinstating) DATE                        |                   |                   |  |  |
| 12.            | OFFICERS AND  |                                    | 13.          |                     | ADDITIONS/CHANGES TO OFFICERS                     | AND DIRECTO       | ORS IN 12         |  |  |
| TITLE          | P   | ☐ DELETE                           | 1.1 TITLE    |                     |   | Change            | ☐ Addition        |  |  |
| NAME           | MCCOY, HUGH EUGENE, JR.   | _                                  | 1.2 NAME     | 1                   |   |                   |                   |  |  |
|                | 523 BAHAMA DRIVE  |                                    |              | T ADDRESS           |   |                   |                   |  |  |
| STREET ADDRESS |   |                                    |              |                     |   |                   |                   |  |  |
| CITY-ST-ZIP    | INDIAN HARBOR BCH FL  | ☐ DELETE                           | 1.4 CITY-S   | IT-ZIP              |   | Change            | Addition          |  |  |
| TITLE          |   | C) OFFERE                          | 2.1 TITLE    |                     |   | onenge            |                   |  |  |
| NAME           |   |                                    | 2.2 NAME     |                     |   |                   |                   |  |  |
| STREET ADDRESS |   |                                    | 2.3 STREE    | T ADDRESS           |   |                   |                   |  |  |
| CITY-ST-ZIP    |   |                                    | 2.4 CITY-    | ST-ZIP              |   |                   |                   |  |  |
| TITLE          |   | ☐ DELETE                           | 3.1 TITLE    |                     |   | ☐ Change          | ☐ Addition        |  |  |
| NAME           |   |                                    | 3.2 NAME     | .] .                | المحادي المستعود المستعود                         |                   |                   |  |  |
| STREET ADDRESS |   |                                    | 3.3 STREE    | TADDRESS            |   |                   |                   |  |  |
| CITY-ST-ZIP    |   |                                    | 3.4. CITY-5  | ST-ZiP              |   |                   |                   |  |  |
| TITLE          |   | ☐ DELETE                           | 4.1 TITLE    |                     |   | Change            | ☐ Addition        |  |  |
| NAME           |   |                                    | 4. 2 NAME    |                     |   |                   |                   |  |  |
|                |   |                                    |              | }                   |   |                   |                   |  |  |
| STREET ADDRESS |   |                                    |              | TADDRESS            |   |                   |                   |  |  |
| CITY-ST-ZIP    |   | ☐ DELETE                           | 4.4 CITY-S   | st-ZIP              |   | ☐ Change          | Addition          |  |  |
| TITLE          | *** * * * * * * * * * * * * * * * * *   | L_I DELETE                         | 5.1 TITLE    |                     |   | Change            | [_] Addition      |  |  |
| NAME           |   | İ                                  | 5.2 NAME     |                     |   |                   |                   |  |  |
| STREET ADDRESS |   |                                    |              | TADDRESS            |   |                   |                   |  |  |
| CITY-ST-ZIP    | <u>:</u>  |                                    | 5.4 CITY- S  | ST-ZIP              |   |                   |                   |  |  |
| TITLE          |   | ☐ DELETE                           | 6.1 TITLE    |                     |   | ☐ Change          | ☐ Addition        |  |  |
| NAME           |   |                                    | 6.2 NAME     |                     |   |                   |                   |  |  |
| STREET ADDRESS |   |                                    | 6.3 STREE    | T ADDRESS           |   |                   |                   |  |  |
|                |   |                                    | 6.4 CITY-S   | 1                   |   |                   |                   |  |  |
| CITY-ST-ZIP    |   |                                    | 0.9 (2) 1-2  | 11- LIF             |   |                   |                   |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

IGNATURE: 25 MICHATURE CONTROL SIGNATURE AND TYPIDER PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

407-427-4882 CEI 3/May 99 407 777-0410 office

Daytime Phone #

CR2E034 (11/98), \_

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