|   | NOTICE: CORPORATION WILL BE<br>ON OR BEFORE 8/7/96: \$225 (IF DISS  |                                    |   |                                 |  | ,  |                  |  |               |
|---|---|------------------------------------|---|---------------------------------|--|--|------------------|--|---------------|
| COR<br>ANNL   | PROFIT PORATION JAL REPORT 1996   |                                    | FLORIDA DEPAR<br>Sandra E<br>Secretai<br>DIVISION OF C                      | Morth                           | nam<br>ate   |  |                  |  |               |
| ·   | MENT # 688078   | 3                                  | (6)   |                                 |  |  |                  |  |               |
| GENE I  | MCCOY INC.  |                                    |   |                                 |  |  |                  |  |               |
| Principal Place 523 BAHAMA INDIAN HARB                    |   | 5                                  | ailing Address<br>23 Bahama Drive<br>NDIAN HARBOUR BEACI                    | H FL 32                         | 9937   | 1 (001) B 12/01 (010) 10/10 10/11 10/11 10/11  | 811 BIBH BIBH    | 01011  |               |
|   |   |                                    |   |                                 |  | 3. Date Incorporated or Qualified 09/01/1980   | 1                | nte of Last Report<br>/01/1995                   |               |
| 2. Principal Pl   | ace of Business   | 2a.<br>26                          | Mailing Address   |                                 |  | 4. FEI Number<br>59-2018565  |                  | Applied For<br>Not Applicable                    |               |
| Suite, Apt.   | #, etc  |                                    | Suite, Apt. #, etc.   |                                 | · · · · · · · · · · · · · · · · · · ·                        | 5. Certificate of Status Desired   |                  | \$8.75 Additional                                |               |
| City & State  | 3   | 27                                 | City & State  |                                 |  | Election Campaign Financing     Trust Fund Contribution  |                  | Fee Required  \$5.00 May Be Added to Fees        |               |
| Zıp   | Country<br>25   |                                    | Zip   | h                               | ountry   | 8. This corporation has liability for  | intang ble       | tax under s. 199 032,                            |               |
| 24  | 9. Name and Address of Currer   | 29<br>nt Regis                     | tered Agent   | 30                              |  | Florida Statutes  10. Name and Address of New R  |                  |  |               |
| 523   | COY, GENE<br>B BAHAMA DRIVE<br>MAN HARBOUR BEACH FL 3293  | 37                                 |   |                                 | <ul><li>81 Name</li><li>82 Street Addre</li><li>83</li></ul> | iss (P.O. Box Number is Not Accepta  | ble)             |  |               |
|   |   |                                    |   |                                 | 84 City  |  | FL               | 85 Zip Code                                      |               |
| 11. Pursuant i<br>office or re<br>agent. Lai<br>SIGNATURE | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>in familiar with, and accept the oblig | 2 and 60<br>of Floric<br>ations of | 07 1508, Florida Statute<br>la Such change was a<br>, Section 607.0505, Flo | es, the authorization           | above-named corpo<br>ed by the corporation<br>atutes.        | ration submits this statement for the pin's board of directors. Thereby acception                                      | jurpose of o     | changing its registered introduced as registered |               |
| 12.   | Signature, typed or prime trianne of registered age<br>OF FICERS AN   |                                    |   | t flegisti                      | ereo Agent signature require                                 | d when reinstating) ADDITIONS/CHANGES TO OFF   | DAIL<br>CERS AND | DIRECTORS IN 12                                  | <u>(6</u>     |
| TITLE   | P   |                                    | DELETE  |                                 | THLE   | 7.551170110,0177111020 10 011  |                  | Change Addition                                  | 72E034 (3/96) |
| NAME  | MCCOY, HUGH EUGENE, JR<br>523 BAHAMA DRIVE  |                                    |   |                                 | NAME   |  |                  |  | 8             |
| STREET ADDRESS<br>CITY+ST-ZIP                             | INDIAN HARBOR BCH FL  |                                    |   |                                 | STREET ADDRESS<br>LCITY-ST-ZIP                               |  |                  |  | 32E           |
| TITLE   |   |                                    | DELETE  | 2 1                             | TITLE  |  | L                |  | ਹ             |
| NAME<br>STREET ADDRESS                                    |   |                                    |   |                                 | NAME<br>STREET ADDRESS                                       |  |                  |  |               |
| CITY-ST-ZIP   |   |                                    |   |                                 | 4 CITY - ST - ZIP  |  |                  |  |               |
| TITLE   |   |                                    | DELETE  |                                 | TITLE  |  | I                | Change Addition                                  |               |
| NAME<br>STREET ADDRESS                                    |   |                                    |   | ı                               | NAME<br>STREET ADDRESS                                       |  |                  |  |               |
| CITY-ST-ZIP   |   |                                    |   |                                 | L CITY - ST - ZIP  |  |                  |  |               |
| TITLE   |   |                                    | DELEYE  |                                 | TITLE  |  | [                | Change Addition                                  |               |
| NAME<br>STREET ADDRESS                                    |   |                                    |   |                                 | 2 NAME<br>3 Street Address                                   |  |                  |  |               |
| CITY - ST - ZIP   |   |                                    |   |                                 | CITY-ST-ZIP  |  |                  |  |               |
| TITLE   |   |                                    | DELETE  |                                 | TITLE  |  |                  | Change Addition                                  |               |
| NAME<br>STREET ADORESS                                    |   |                                    |   |                                 | NAME<br>Sitreet address                                      |  |                  |  |               |
| CITY-ST-ZIP   |   |                                    |   |                                 | CITY-S1-ZIP  |  |                  |  |               |
| TITLE   |   |                                    | DELETE  | 6.1                             | TITLE  |  | Ţ                | Change Addition                                  |               |
| NAME<br>STREET ADDRESS                                    |   |                                    |   | 6.3                             | NAME<br>STREET ADDRESS                                       |  |                  |  |               |
| further ce<br>made und                                    | rlify that the information indicated on<br>ter oath, that I am an officer or oirect                                       | this and<br>or of the              | iual report or suppleme<br>corporation or the rece                          | rnished<br>ental an<br>eiver or | inual report is true ar<br>trustee empowered                 | y for the exemption stated in Section<br>id accurate and that my signature sh<br>to execute this report as required by | all have the     | same legal effect as if                          |               |
|   | ame appears in Block 12 or Block 13   | if chang                           | ed, or on an attachmer  | it with a                       |  | 17 Jun 96  | 407-7            |  |               |