## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** 



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

## **FILED** Feb 25, 1999 8:00 am Secretary of State

|  | Secretary of State  1999 DIVISION OF CORPORATIONS  |                                 |                    |                  |              | 02-25-1999 90044 024 ***150.00 |                               |                                 |                    |   |                         |  |
|--|--|---------------------------------|--------------------|------------------|--------------|--------------------------------|-------------------------------|---------------------------------|--------------------|---|-------------------------|--|
| DOCUMENT # 688140  |  |                                 |                    |                  |              | \                              |                               |                                 |                    |   |                         |  |
|  | T'S SLEEP CENTER, INC.   |                                 |                    |                  |              |                                |                               | 6101 (819) (19)1 <del>8</del> 1 | Tit Roll bigti åt  | na <b>Gif</b> il <b>Sib</b> al <b>B</b> | (81) <b>-</b> (81) (81) |  |
|  |  |                                 |                    | _                |              |                                |                               |                                 |                    |   |                         |  |
| Principal Place of Business Mailing Address                      |  |                                 |                    |                  |              |                                | i                             |                                 |                    |   |                         |  |
| 11750 CLEVELA<br>FT. MYERS FL                                    |  |                                 | ·                  |                  | <u> </u>     | DO NOT WRI                     |                               | SPACE                           |                    |   |                         |  |
|  |  |                                 |                    |                  |              |                                | Incorporate<br>18/1980        | ed or Qualifed                  |                    |   |                         |  |
| 2. Principal Pi  | Principal Place of Business     2a. Mailing Address  |                                 |                    |                  |              | 4. FEI                         |                               |                                 |                    | Apı                                     | plied For               |  |
| 21   | 1) 26  |                                 |                    |                  |              |                                | 59-2043978 Not Applica        |                                 |                    |   |                         |  |
| Suite, Apt.  | Apt. #, etc. Suite, Apt. #, etc.   |                                 |                    |                  |              |                                | fcate of Sta                  | tus Desired                     |                    | \$8.75 A<br>Fee Re                      |                         |  |
| City & State   | e  |                                 |                    |                  |              | tion Campai<br>t Fund Cont     | gn Financing                  |                                 | \$5.00<br>Added to |   |                         |  |
|  |  |                                 |                    |                  |              | 8. This                        | corporation                   | owes the curi                   | rent year Inta     | ngible                                  | -                       |  |
| 24 25 29 30  |  |                                 |                    | )                |              |                                | onal Proper                   |                                 |                    |   | □No                     |  |
|  | 9. Name and Address of Current   | Registered Agent                |                    |                  |              | 10. Nam                        | e and Add                     | ress of New I                   | Registered A       | gent                                    |                         |  |
| MATTER STEWART W.<br>11750 CLEVELAND AVE.<br>FORT MYERS FL 33907 |  |                                 |                    | 1 Name           | Addros       | - /D O B                       | ov Number                     | is Not Accept                   | ahla\              |   |                         |  |
|  |  |                                 |                    | 82 Street Addre  |              |                                | OX NUMBER                     | is Not Accept                   | аысу               |   |                         |  |
|  |  |                                 |                    | 83               |              |                                |                               |                                 |                    |   |                         |  |
|  |  |                                 | 84                 | 4 City           |              |                                | <u> </u>                      |                                 | FL                 | 85 Zip C                                | ode                     |  |
| office or re   | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State o<br>m familiar with, and accept the obligati | t Florida. Such chande was auth | onzea o            | v me coro        | corporation' | ation subr<br>s board o        | nits this sta<br>f directors. | tement for the<br>I hereby acce | purpose of o       | changing its<br>tment as reg            | registered<br>jistered  |  |
| SIGNATURE  |  |                                 |                    |                  |              |                                | į                             |                                 |                    |   |                         |  |
|  | Signature, typed or printed name of registered agent   |                                 | gistered Age       | ent signature    | required w   |                                |                               | NGES TO OF                      | DATE<br>FICERS AN  | D DIRECTO                               | RS IN 12                |  |
| 12.  | OFFICERS AND DIRECTORS  PD DELETE  |                                 |                    | 1.1 TITLE        |              |                                | 1                             |                                 |                    | Change                                  | Addition                |  |
| NAME   | MATTER, STEWART W.I  |                                 |                    |                  |              |                                | i                             |                                 |                    |   |                         |  |
| STREET ADDRESS   | 15660 CARRIEDALE LN  |                                 |                    |                  | 156          | a75x                           | Fiddle                        | 54icks                          | Blud               |   |                         |  |
| CITY-ST-ZIP  | FT. MYERS FL   |                                 |                    | 1.4 CITY-ST-ZIP  |              |                                | ers                           | 54icks                          | 33912              |   |                         |  |
| TITLE  | VD DELETE  |                                 |                    | 2.1 TITLE        |              |                                | i                             | 1                               |                    | ☐ Change                                | ☐ Addition              |  |
| NAME   | IATTER, JOHN C.  |                                 |                    | 2.2 NAME         |              |                                |                               |                                 |                    |   | İ                       |  |
| STREET ADDRESS   | 8350 TRENT WOOD CT   |                                 | 2.3 STREET ADDRESS |                  | Į .          |                                | ;                             |                                 |                    |   | · ·                     |  |
| CITY-ST-ZIP  | FT. MYERS FL   |                                 | 2.4 CITY           | 2. 4 CITY-ST-ZIP |              |                                | ,                             |                                 |                    |   |                         |  |
| TITLE  | V <b>D</b> □ DELETE  |                                 | 3.1 TITLE          | 3.1 TITLE        |              |                                |                               |                                 |                    | Change                                  | ☐ Addition              |  |
| NAME   | MATTER, STEWART W., II   |                                 | 3.2 NAME           |                  |              |                                | i                             |                                 |                    |   |                         |  |
| STREET ADDRESS   |  |                                 | 3.3 STREET ADDRESS |                  |              |                                |                               |                                 |                    |   |                         |  |
| CITY-ST-ZIP  |  |                                 |                    | 3.4. CITY-ST-ZIP |              |                                |                               |                                 |                    | []Change                                | Addition                |  |
| TITLE  | VD.  | ☐ DELETE                        | 4.1 TITLE          |                  | 1            |                                |                               |                                 |                    | Change                                  | ☐ Addition              |  |

6.3 STREET ADORESS STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the feetiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, ox op an attachment with an address, with all other like empowered.

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

□ DELETE

DELETE

4.3 STREET ADDRESS

5.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

NAME

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

MATTER, THOMAS M.

338 OLD OAK CREEK

PALM HARBOUR FL

MATTER, GARY F.

468 KEENAN CT

FT. MYERS FL

FIZER OR DIRECTOR

Change

☐ Change

Addition

☐ Addition