## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 682313

(2)

**FILED** 

Jan 28 1997 8:00am

Secretary of State

| SPORTE Principal Place  | BOATS OF BREVARD, INC.   | Mailing Addres   |   | ,  | ,                  |  |                                |                                    |                           |
|---|--|--|---|--|--------------------|--|--------------------------------|------------------------------------|---------------------------|
| 19151 FOX LANDING DR. BOCA RATON FL 33434  19151 FOX LANDING DR. BOCA RATON FL 33434-5157 |  |  |   | 57   |                    |  |                                |                                    |                           |
|   |  |  |   |  |                    | <ol> <li>Date Incorporated or Qua<br/>08/14/1980</li> </ol>                |                                | Date of Last Re<br>3/20/1996       | port                      |
| 2. Principal Pl   | lace of Business   | 2a. Mailing Add  | ress                                    |  |                    | 4. FEI Number<br>59-2016249  |                                |                                    | plied For<br>t Applicable |
| Suite, Apt  | # etc.   | Suite, Apt. #  | , etc.                                  |  |                    | 5. Certificate of Status Desire  | ed 🔲                           | \$8.75 A<br>Fee Re                 | dditional                 |
| City & State  | 9  | City & State   |   |  |                    | Election Campaign Financ     Trust Fund Contribution                       | olng                           | \$5.00  <br>Added to               | May Be                    |
| Zip<br>24   | Country 25   | Zip  |   | Country<br>30                                  |                    | This corporation has liabilified Statutes                                  | ity for intangibl              |                                    |                           |
|   | g. Name and Address of Curre   |  |   |  |                    | 10. Name and Address of N  |                                | 1 Agent                            |                           |
| KAU   | IFMAN, JAMES M   |  |   | 81   | Name               |  |                                |                                    |                           |
|   | 51 FOX LANDING DR.<br>CA RATON FL 33434  |  |   | 82   | Street Add         | ress (P.O. Box Number is Not Ac  | ceptable)                      |                                    |                           |
|   |  |  |   | 83   |                    |  |                                |                                    |                           |
|   |  |  |   | 84   |                    |  | FI                             |                                    |                           |
| 11. Pursuant l<br>office or re<br>agent. La   | to the provisions of Sections 607.05<br>egistered agent, or both, in the Stat<br>m familiar with, and accept the oblig | 02 and 607,1508. Flor<br>e of Florida. Such cha<br>pations of, Section 607 | ida Statute<br>nge was a<br>'.0505, Flo | es, the above<br>uthorized by<br>rida Statutes | named corporal     | poration submits this statement for<br>lion's board of directors. I hereby | r the purpose<br>accept the ap | of changing its<br>opointment as r | registered<br>registered  |
| SIGNATURE   | Signature Typed or printed name of registered as   | nent and title if anglicunie   | INOTE                                   | Registered Arte                                | nt signature requi | red when rainstating)  | DATE                           |                                    |                           |
| 12.   |  | ND DIRECTORS   | (,,,,,,,                                | 13.  | i ogradio rodo     | ADDITIONS/CHANGES TO   |                                | ND DIRECTOR                        | S IN 12                   |
| TITLE   | PD   |  | ELETE                                   | 1.1 TITLE                                      |                    |  |                                | Change                             | Addition                  |
| NAME  | Kaufman, James M   |  |   | 1.2 NAME                                       | İ                  |  |                                |                                    |                           |
| STREET ADDRESS  | 19151 FOX LANDING DR.  |  |   | 1.3 STREET                                     | ADDRESS            |  |                                |                                    |                           |
| CITY-ST-ZIP   | BOCA RATON FL  |  |   | 1.4 CITY - S                                   | T-ZIP              |  |                                |                                    |                           |
| TITLE   |  |  | ELETE                                   | 2.1 TITLE                                      |                    |  |                                | Change                             | Addition                  |
| NAME  |  |  |   | 2.2 NAME                                       |                    |  |                                |                                    |                           |
| STREET ADDRESS  |  |  |   | 2.3 STREET                                     | ADDRESS            |  |                                |                                    |                           |
| CITY - ST - ZIP   |  |  |   | 2 4 CITY-5                                     | ST-ZIP             |  |                                | <u></u>                            |                           |
| TITLE   |  |  | ELETE                                   | 3.† TITLE                                      |                    |  | w.                             | Change                             | Addition                  |
| NAME (  |  |  |   | 3.2 NAME                                       |                    |  |                                |                                    |                           |
| STREET ADDRESS  |  |  |   | 3.3 STREET                                     |                    |  |                                |                                    |                           |
| CITY - ST - ZIP   |  |  | ELETE                                   | 3.4 CITY-5                                     | ST-ZIP             |  |                                | Change                             | Addition                  |
| TITLE   |  | ا ليبا   | LLEIC                                   | 4.1 11111                                      |                    |  |                                | [] Orientife                       | nubliqii                  |
| NAME<br>STREET ADDRESS  |  |  |   | 4.2 NAME<br>4.3 STREET                         | 4DDDCCC            |  |                                |                                    |                           |
|   |  |  |   | 4.5 STREET                                     |                    |  |                                |                                    |                           |
| CITY -ST - ZIP<br>TITLE   | ·  |  | ELETE                                   | 51 TITLE                                       | I- LIF             |  |                                | ☐ Change                           | ☐ Addition                |
| NAME  |  |  |   | 5.2 NAME                                       |                    |  |                                |                                    |                           |
| STREET ADORESS  |  |  |   | 5.3 STREET                                     | ADDRESS            |  |                                |                                    |                           |
| CITY-ST-ZIP   |  |  |   | 5.4 CITY - S                                   |                    |  |                                |                                    |                           |
| TITLE   |  |  | ELETE                                   | 6.1 TITLE                                      |                    |  |                                | Change                             | Addition                  |
| NAME  |  |  |   | 6.2 NAME                                       |                    |  |                                |                                    |                           |
| STREET ADDRESS  |  |  |   | 6.3 STREET                                     | ADDRESS            |  |                                |                                    |                           |
|   |  |  |   | 1  | - 1                |  |                                |                                    |                           |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental accurate and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the controllation or the receiper of this see empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 Thanged, or on an appearance of the controllation of the controllation of the receiper of the second of the controllation of the receiper of the second of the controllation of the receiper of the second of the controllation of the receiper of the second of the

SIGNATURE:

JAHE H. KAUFHAL