## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

9A4-262-0900

| 1  | PROFIT<br>DRPORATI<br>VUAL REF<br><b>1998</b>    |              |                       |                |                     | <b>B. Mort</b><br>tary of Sta | ham<br>te                  |              | Jan 16 1998 8:008<br>Secretary of Sta  |   |
|--|--|--------------|-----------------------|----------------|---------------------|-------------------------------|----------------------------|--------------|--|---|
|  | JMENT<br>tion Name<br>VIKANT A                   |              | 67078<br>, M.D., P.A. | -              | (1)                 | •                             |                            | •            | 1 100112 0((10 10011 002))   Prop   10117   1001 01011 01011 01011   | ince Mander 1869)                       |
|  |  |              |                       |                |                     |                               |                            |              |  |   |
| Principal Pt   | Principal Place of Business Mailing Address      |              |                       |                |                     |                               |                            |              | - 1 1891: 8 531: 1881 1881 1888 1811 1888 1811 1818 1811 1818 1811 1811 1811 1811 1811 1811 1811 1811 1811 181   | 1811 11931 1991                         |
| 12650 MANDARIN RD 12650 MANDARIN RD JACKSONVILLE FL 32223 JACKSONVILLE FL 32223  |  |              |                       |                |                     |                               |                            |              |  |   |
| US US  |  |              |                       |                |                     |                               |                            |              | DO NOT WRITE IN THIS SPACE   |   |
|  |  |              |                       |                |                     |                               |                            |              | 3. Date Incorporated or Qualified  |   |
| 2. Principal Place of Business   |  |              |                       |                | 2a. Mailing Address |                               |                            |              | 05/21/1980<br>4. FEI Number  | pplied For                              |
| 21   |  | _            |                       | 26             | <u> </u>            |                               |                            |              | <del>  -   </del>  | lot Applicable                          |
|  | Suite, Apt. #, etc.                              |              |                       |                | Suite, Apt. #, etc. |                               |                            |              | 5 Contificate of Status Desired - \$8.75   | Additional                              |
| City & State   |  |              |                       |                | City & State        |                               |                            |              |  | Мау Ве                                  |
| Zip  |  | Cou          | ntrv                  | 28             | Zip                 | Cor                           | ıntry                      | <u> </u>     | Trust Fund Contribution Added  8. This corporation owes or has paid the current year in  | to Fees                                 |
| 24   |  | 25           |                       | 29             |                     | 30                            |                            |              |  | No                                      |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent   |  |              |                       |                |                     |                               |                            |              |  | : - <u>.,</u>                           |
| WALKER, JAMES V.   |  |              |                       |                |                     |                               | 81 Name                    | <b>}</b><br> | ا پېښو<br>او فوه لايا د د او   |   |
| 10151 DEERWOOD PARK BLVD.<br>BLDG. 100, SUITE 200  |  |              |                       |                | 82 Street           |                               |                            | t Addre      | ss (P.O. Box Number is Not Acceptable) 7  PON1E VEDRA PARIS D  | RIVE                                    |
| JACKSONVILLE FL 32256  |  |              |                       |                | 83                  |                               |                            |              |  |   |
|  |  |              |                       |                |                     |                               | 84 City                    | Da.          | 85 Zig   | Code                                    |
|  |  | 1            |                       | 10 To 2 50     | 7 4500 50-43-01-4   |                               | 1 1                        | 101          | ALE ALDIKH PELL 3  | 20X2                                    |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  |  |              |                       |                |                     |                               |                            |              |  |   |
| agent. I<br>SIGNATURE  |  | iin, and a   | ccept the dolig       | ations or,     | Section 607,0505, 1 | -ionda Sia                    | iuies.                     |              | and the second s | tana di bandania                        |
|  | Signature, typed                                 | or printed n | ame of registered age |                |                     |                               | d Agent signatu            | re required  | when reinstating) DATE   | . 10 Miles 10 Miles                     |
| 12.  | T PD   |              | OFFICERS AN           | D DIRECT       | DELETE              | 13.                           | TIE                        | 1            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR   | AS IN 12                                |
| NAME   |  | RAJNIK       | ANT A                 |                |                     | 1.2 N                         |                            |              |  |   |
| STREET ADDRESS   |  |              |                       |                | 1.3 STREET          |                               |                            |              |  | }                                       |
| CITY-ST-ZIP  | JACKS  | ONVILLE      | FL                    |                | 11000               |                               | TY-ST-ZIP                  | -            | and the second s |   |
| YITLE<br>NAME  | }  |              |                       |                | ☐ DELETE            | 2.1 Ti<br>2.2 N               |                            | 1            | L_ Change  | Addition.                               |
| STREET ADDRESS   | s  |              |                       |                |                     |                               | TREET ADDRESS              | 1            |  | 1                                       |
| CITY-ST-ZIP  | 1  |              |                       |                |                     |                               | ITY-ST-ZIP                 | Ĺ            | The same and the s |   |
| TITLE  |  |              |                       |                | DELETE              | 3,1 17                        |                            | Γ            | Change   | Addition                                |
| NAME   | .]   |              |                       |                |                     | 3.2 N                         |                            |              |  |   |
| STREET ADDRESS<br>CITY-ST-ZIP  | <b>S</b>   |              |                       |                | •                   | 1                             | reet address<br>ity-st-zip |              |  |   |
| TITLE  |  |              |                       |                | ☐ DELETE            | 4.1 TI                        |                            |              | Change   | ☐ Addition                              |
| NAME   |  |              |                       |                |                     | 4. 2 N                        | AME                        |              |  | 1                                       |
| STREET ADDRESS   | <b>;</b>   |              |                       |                |                     |                               | REET ADDRESS               |              |  | l.                                      |
| CITY-ST-ZIP<br>TITLE   | <del>                                     </del> | ·            | <del></del>           |                | DELETE              | 4.4 CI<br>5.1 TI              | TY-ST-ZIP                  | <del> </del> | Change   | Addition                                |
| NAME   | ]  |              |                       |                |                     | 5.1 N                         |                            | }            | _ sidings  |   |
| STREET ADDRESS   | ş <del> </del>                                   |              |                       |                |                     |                               | reet address               | 1            |  | Ì                                       |
| CITY-ST-ZIP  | <u> </u>   |              |                       |                |                     |                               | IY-ST-ZIP                  | <u> </u>     | The state of the s |   |
| TITLE  |  |              |                       |                | DELETE              | 6.1 TI                        |                            |              | Change   | Addition_                               |
| NAME<br>STORET ADDRESS   | .  |              |                       |                |                     | 6.2 N/                        | me<br>Reet address         |              |  | 1                                       |
| STREET ADDRESS<br>CITY-ST-ZIP  | İ  |              |                       |                |                     | 6.4 CI                        | TY-ST-ZIP                  |              | the state of the s | na sa a s |
| 14. I hereby   | certify that the                                 | e informa    | tion supplied w       | ith this filir | ng does not qualify | for the exe                   | mption stat                | ed in Se     | ection 119.07(3)(i), Florida Statutes, I further certify that the  | information                             |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address. |  |              |                       |                |                     |                               |                            |              |  |   |

場E REQUIRED