| 2001   | UNIFORM  | I DUSI                                  | NESS KEPU   | 'K!                    | (UDI   | */              |                   |                         |  |  |                                |  |
|--|--|---|---|------------------------|--|-----------------|-------------------|-------------------------|--|--|--------------------------------|--|
| 1. Entity Nam  |  |   |   |                        |  |                 |                   | s£6                     | FIL<br>RETARY                            | ED<br>OF STA                                       | T.Ł.                           |  |
| ROD INV  | ESTMENT CORPO  | PRATION                                 |   |                        |  | ļ               |                   | OIVISI                  | ON OF C                                  | ORPORA   | ทอยร                           |  |
| Principal Plac   | e of Business  |   | Mailing Address   |                        |  |                 | 01 APR 30 PM 1:40 |                         |  |  |                                |  |
| 2300 CORAL W   | AY   |   | 2300 CORAL WAY<br>SUITE 200                                     |                        |  |                 |                   |                         |  |  |                                |  |
| Suite 200<br>Miami FL 33145  | <b>;</b>   |   | MIAMI FL 33145  |                        |  |                 | 1 (50)(5 0)(      | IN 84188 41148 11814 28 | II AI A | rı BIGII <b>4:4:</b> 1 <b>6:6</b>                  | II <b>613</b> 14 1 <b>66</b> 1 |  |
| 2. Principal Place of Business   |  |   | 3. Mailing Address  |                        |  |                 |                   |                         |  |  |                                |  |
| 2300 Coral Way Suite, Apt. #, etc.   |  |   | 2300 Cora1 Way Suite, Apt. #, etc.                              |                        |  |                 |                   |                         |  |  |                                |  |
| Suite # 200  |  |   | Suite # 200   |                        |  |                 |                   |                         | WE IN THIS                               |  |                                |  |
| City & State   |  |   | City & State Miami, Florida                                     |                        |  | '               | 4. FEI Numbe      | 59-19773                | 93                                       | <del></del>  | <del></del>                    |  |
| Miami, FLorida Zip Country   |  |   | Zip Country   |                        |  |                 | 5 Certificate     | of Status Desired       | П  | \$8.75 Add   | ditional                       |  |
| 33145  | US<br>6. Name and Addre                                  | es of Current Re                        | 33145   | US                     |  |                 |                   |                         |  |  | <u>d</u>                       |  |
|  | egistered Agent  |   | Name  |                        |  |                 |                   |                         |  |  |                                |  |
| FLORIDA ANNUAL REPORT SERVICES INC<br>2300 CORAL WAY   |  |   |   |                        | Street Address (P.O. Box Number is Not Acceptable)   |                 |                   |                         |  |  |                                |  |
| SUITI  | E 200  |   | •   |                        |  |                 |                   |                         |  |  |                                |  |
| MIAMI FL 33145   |  |   |   | City                   | City FL Zip Code   |                 |                   |                         |  |  |                                |  |
| 8. The above   | name entity submits th                                   | s statement for t                       | The purpose of changing its                                     | registere              | d office or  | registered      | agent, or both    | n, in the State of F    | Florida.                                 |  |                                |  |
|  | TIMONT   | Pun 5                                   |   | A 3.6 A T              | NA (7.43)  | тера т          | ODEZ D            |                         | 4/                                       | 15/0   | 1                              |  |
| SIGNATURE _  | Signature, typed or printed name                         | of registered agent and                 | d the rapplicable. (NOTE  | : Registered           | FILED SECRETARY OF STATE DIVISION OF CORPORATIONS  OI APR 30 PM I: 40    Applied For   Not Applied For |                 |                   |                         |  |  |                                |  |
| 9. <sub>€</sub> This corpo   | oration is eligible to satisf                            | y its Intangible                        |   |                        |  |                 | 10. Fled          | ction Campaign          | inancina                                 | \$5.0  | May Re                         |  |
| 9. This corporation is eligible to satisfy its Intangible Jax filing requirement and elects to do so. (See criteria on back) |  |   | After MAY 1, 2001 Fee will be<br>Make Check Payable to Departme |                        |  |                 |                   |                         |  |  |                                |  |
| <u>. f</u>   |  |   |   | 12.                    |  |                 | ADDITIONS/0       | CHANGES TO OF           | FICERS AND                               | DIRECTOR   | S IN 11                        |  |
| TITLE  | PO ~   |   | ☐ Delete  | TITLE                  |  | _               | •                 |                         | 4104                                     |  | _                              |  |
| NAME<br>STREET ADDRESS   | Rodriguez, Horte<br>738 NW 72ND STRE                     |   |   | NAME<br>STREE          | T ADDRESS :  | \$ ~ S          | 1.00              | U5/1                    | U1/U1                                    | Ulli3  | -UZ3 🔧                         |  |
| CITY-ST-ZIP  | MIAMI FL   | <u></u>                                 |   | CITY-                  | ST-ZIP   | The second of   | a a richte        | 3(1)在 (5)***            | *150 <u>.00</u>                          | 米米米米!  | <u> </u>                       |  |
| TITLE<br>NAME  | ST<br>DODDICHEZ CLAUE                                    | NO.                                     | ☐ Delete  | TITLE<br>NAME          |  |                 |                   |                         |  | L Change   | Addition                       |  |
| STREET ADDRESS   | RODRIGUEZ, CLAUDIO 738 NW 72ND STREET                    |   |   | STREE                  | T ADDRESS  |                 |                   |                         |  |  |                                |  |
| CITY-ST-ZIP  | MIAMI FL   |   | ☐ Delete  | CITY-                  |  |                 |                   |                         |  | ☐ Change   | ☐ Addition                     |  |
| TIT <u>L</u> E<br>NAME   | i TD<br>I Rodriguez, Gilda                               |   | ∟ Delete  | NAME                   |  |                 |                   |                         |  |  |                                |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 738 NW 72ND STRE<br>MIAMI FL                             | ET                                      |   |                        |  |                 | 0 12              | ()                      |  |  |                                |  |
| TITLE  | VIII III I   | •                                       | ☐ Delete  | TITLE                  |  |                 | MAI               | , •                     |  | ☐ Change   | Addition                       |  |
| NAME<br>STREET ADDRESS   | li.  |   |   | NAME<br>STREE          |  | $ \mathcal{V} $ | ζ ''              |                         |  |  |                                |  |
| CITY-ST-ZIP  |  |   |   | CITY-                  | ST-ZIP   | \               | 1                 |                         |  |  |                                |  |
| TITLE<br>NAME  |  |   | ☐ Delete  | TITLE                  |  |                 |                   |                         |  | ∐ Change   | ☐ Addition                     |  |
| STREET ADDRESS   |  |   |   | STREE                  | ET ADDRESS   |                 |                   |                         |  |  |                                |  |
| CITY-ST-ZIP  |  |   |   | _                      |  |                 |                   |                         |  | C Changa   | ☐ Addition                     |  |
| TITLE<br>NAME  |  |   | ☐ Delete  | NAME                   |  |                 |                   |                         |  | Change   | ☐ Addition                     |  |
| STREET ADDRESS   |  |   |   |                        |  |                 |                   |                         |  |  |                                |  |
| 13. I hereby o   | certify that the information                             | supplied with the                       | nis filing does not qualify for                                 | the exer               | notion stat  | ed in Secti     | on 119.07(3)(i    | ), Florida Statutes     | s. I further cer                         | rtify that the i                                   | nformation                     |  |
| indicated<br>of the cor  | on this report or supplem<br>poration or the receiver of | nental report is tr<br>or trustee empow | rue and accurate and that mered to execute this report          | ny signat<br>as requir | ure shall h  | ave the sar     | me legal effect   | as if made unde         | r oath: that I:                          | am an officer                                      | or director                    |  |
| changed,   | or on an attachment with                                 | an address, wit                         | th all other like empowered.                                    |                        |  |                 |                   | ·//                     | / 2/                                     |  |                                |  |
| SIGNAT   | URE:   | AND TYPED OD DA                         | NTED NAME OF SIGNING OFFICER                                    | UB DIBECT              | OB   |                 |                   | 7/13/                   | · •                                      | Davtime Phone #                                    |                                |  |
|  | SIGNATURI  | DA RE                                   | )-DR-6-0-52   |                        |  |                 |                   | / Date /                | L  | и интерполения и и и и и и и и и и и и и и и и и и |                                |  |