| FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00          |                                      |  |   |                              |                                | FILED   |                                |                          |                             |
|---|--------------------------------------|--|---|------------------------------|--------------------------------|---|--------------------------------|--------------------------|-----------------------------|
| 001   | FLORIDA DEPAR                        | TMENT O  | STATE                                       | Apr 30 1998 8:00am           |                                |   |                                |                          |                             |
| CORPORATION Sandra B. ANNUAL REPORT Secretary           |                                      |  |   |                              | m                              |   |                                |                          |                             |
| 1998  |                                      |  | Secretary of State DIVISION OF CORPORATIONS |                              |                                | Secretary of State  |                                |                          |                             |
|   | MENT # 66<br>S OIL & TIRE, INC.      | 80398  | (9)   |                              |                                | ( 186) & SINS SINS SINS SANS  | 186 1811 B(B(1 <del>5</del> 18 | ili Brati Gubil Big      | hic AcAct (An               |
| Principal Plac  | e of Business                        | Maile  | ing Address                                 |                              |                                |   |                                |                          |                             |
| 2661 US 27 SOUTH 2681 US 27 SOUTH SEBRING FL 33870-2127 |                                      |  |   |                              |                                | DO NOT WE   | RITE IN THIS                   | SPACE                    |                             |
|   |                                      |  |   |                              |                                | 3. Date Incorporated or Qualific  |                                | SFACE                    | - re v                      |
| 2 Principal C   | lace of Business                     |  |   |                              |                                | 04/01/1980  |                                |                          |                             |
| 2. Principal P  | race of Business                     | 26   | failing Address                             |                              |                                | 4. FEI Number 59-1985572  |                                |                          | pplied For<br>ot Applicable |
| Suite, Apt.   | #, etc.                              |  | uite, Apt. #, etc.                          |                              |                                | Certificate of Status Desired   |                                | \$8.75                   | Additional equired          |
| City & Stat   | e                                    |  | lly & Stale                                 |                              |                                | 6. Election Campaign Financing Trust Fund Contribution                        | g 🖂                            | \$5.00<br>Added          | May Be<br>to Fees           |
| Zip<br>24   | Country 25                           |  | ψ   | Count<br>30                  | у                              | 8. This corporation owes or has<br>Personal Property Tax due Ji               |                                | rrent year Int           |                             |
|   | 9, Name and Addres                   |  |   | В                            |                                | 10. Name and Address of New   |                                |                          |                             |
| JONES, CHARLES BRANDON, JR.<br>2681 US 27 SOUTH         |                                      |  |   |                              |                                |   |                                |                          |                             |
| SEBRING FL 33870  |                                      |  |   | 8:                           | Street Add                     | dress (P.O. Box Number is Not Accep   | otable)                        |                          |                             |
|   |                                      |  |   | 8                            | 3                              |   |                                |                          |                             |
|   |                                      |  |   | 8-                           | City                           |   | FL                             | <b>85</b> Zip (          | Code                        |
| 11. Pursuant office or r                                | to the provisions of Section         | ns 607.0502 and 607<br>in the State of Florida | .1508, Florida Statute<br>Such change was a | is, the about<br>otherized t | ve-named cor<br>by the corpora | poration submits this statement for thation's board of directors. I hereby ac |                                | changing it pointment as | s registered<br>registered  |
| SIGNATURE   | m familiar with, and accep           | or the obligations of, \$                      | section 607.0505, Flor                      | rida Statuti                 | OS.                            |   |                                |                          |                             |
|   | Signature, typed or printed halise o |  |   |                              | jent signature requ            | ired when reinstating)  | DATE                           |                          |                             |
| 12.   | PD                                   | ICERS AND DIRECTO                              | DELETE                                      | 13.                          |                                | ADDITIONS/CHANGES TO OF   | FICERS AND                     | D DIRECTOR  Change       | RS IN 12 Addition           |
| NAME  | JONES, CHARLES                       |  |   | 1.2 NAME                     |                                |   |                                | <u> </u>                 |                             |
| STREET ADDRESS  | 2661 U.S. 27 SOUT                    | TH   |   | 1.3 STAE                     | T ADDRESS                      |   |                                |                          |                             |
| CITY-ST-ZIP   | SEBRING FL                           | ···  |   | 14 CiTY-                     | ST - ZIP                       |   |                                |                          |                             |
| TITLE   | VD<br>JONES, MARGARET                | r 4.0  | ☐ DELETE                                    | 2.1 TITLE                    |                                |   |                                | ☐ Change                 | Addition                    |
| NAME  | 2661 U.S. 27 SOUT                    |  |   | 2.2 NAME                     | į.                             |   |                                |                          |                             |
| STREET ADDRESS  | SEBRING FL                           |  |   |                              | T ADDRESS                      |   |                                |                          |                             |
| CITY-ST-ZIP<br>TITLE                                    | STD                                  |  | DELETE                                      | 2. 4 C(1)<br>3.1 T)TLE       | ST · ZIP                       |   | <del></del>                    | Change                   | Addition                    |
| NAME  | JONES, DALE                          |  | LL Deterio                                  | 3.2 NAME                     |                                |   |                                | [_] Onlings              | Addition                    |
| STREET ADDRESS  | 2661 U.S. 27 SOUT                    | ዝ  |   |                              | T ADDRESS                      |   |                                |                          |                             |
| CITY-ST-ZIP   | Sebring Fl                           |  |   | 34 CITY                      |                                |   |                                |                          |                             |
| TITLE   | V                                    |  | DELETE                                      | 4 1 TITLE                    |                                |   |                                | Change                   | Addition                    |
| NAME  | JONES, STEVE                         |  |   | 4 2 NAMI                     |                                |   |                                |                          |                             |
| STREET ADDRESS  | 2661 US 27 SOUTH                     | 1  |   | 4.3 STREE                    | T ADDRESS                      |   |                                |                          |                             |
| City-ST-ZIP   | SEBRING FL                           |  | T Kerris                                    | 44 City                      | ST-ZIP                         |   |                                |                          |                             |
| TITLE   | V                                    |  | DELESE                                      | 6.1 TITLE                    | 1                              |   |                                | 1   Change               | Addition                    |

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplienced annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address page 13 or 16.

SIGNATURE:

5 2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5 4 CITY - ST - ZIP

NAME

TITLE

NAME

STREET ADDRESS

STREET ADORESS

CITY-ST-ZIP

JONES, BARRY

SEBRING FL

2661 US 27 SOUTH

DELETE

Change

Addition