FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS FILED Apr 23, 1999 8:00 am Secretary of State 04-23-1999 90151 009 ***150.00

DOCUMENT # 658186

1. Corporation Name

MOBILE HOME ELECTRIC & AIR, INC.

	•						
Principal Place	of Business	Mailing Address					
HWY 40 EAST		12426 E HIGHWAY 40					
RT 2 BOX 210		SILVER SPRINGS FL 34488					
SILVER SPRINGS FL 32688 US					DO NOT WRITE IN THIS SPACE		
				3. Date Incorporated or Qualifo	∌d		
				03/06/1980			
2. Principal Pl	ace of Business	2a. Mailing Address		4. FEI Number	<u> </u>	plied For	
21	<u> </u>	26		59-2053534		t Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certifcate of Status Desired	□ \$8.75 A		
22		27					
City & State		City & State		6. Election Campaign Financin	-	- ,	
23		28	Country	Trust Fund Contribution	Added to	J rees	
Zip	Country	Zip	Country	8. This corporation owes the c		□No	
24	25	29 30	01	Personal Property Tax. 10. Name and Address of New			
	9. Name and Address of Curren	t Registered Agent	81 Name	01 > 1/			
GULBRANDSON MORRIS				, 	<u>le</u>		
5715 SE 170TH CT			82 Street A	ddress (P.O. Box Number is Not Acce	ptable)		
OKLAWAHA, FL			83	600 VIVOIC			
OKLAWAHA FL 32179			"				
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		84 City	2 1-10-20	FL 85 30	ode,	
	7.050		# + + + + + + + + + + + + + + + + + + +	lontverde		registered	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such office of registered by the corporation's board of directors. I hereby accept the appointment as registered by the corporation's board of directors. I hereby accept the appointment as registered by the corporation's board of directors.							
agent. I a	m familiar with, and accept the obligat	tions of, Section 577.0505, Plorid	a Statutes.				
SIGNATURE	town our	MSININ	egistered Agent signature reg		4-23.99		
42	Signature, typed or printed name of registered agen	D DIRECTORS	13.	ADDITIONS/CHANGES TO	OFFICERS AND DIRECTO	RS IN 12	
TITLE	DS OFFICERS AIT	DELETE	1,1 TITLE	President	☐ Change	Addition	
NAME	GULBRANDSON, ALISON P			Patrick Luce			
	RT 2 BOX 137			15600 Vingla Dr.	_		
STREET ADDRESS	GEROGETOWN GA			Mont verde, FL	34756		
CITY-ST-ZIP TITLE	DPT DPT	DELETE	2.1 TITLE	TOTAL PETOL PE	Change	Addition	
İ	GULBRANDSON, MORRIS C	7	2.2 NAME				
NAME	RT 2 BOX 137		2.3 STREET ADDRESS				
STREET ADDRESS	GEORGETOWN GA	. ***. *	2.4 CITY-ST-ZIP	-			
CITY-ST-ZIP TITLE	V	☐ DELETE	3.1 TITLE		☐ Change	☐ Addition	
NAME	BRANSON, JAMES J		3.2 NAME				
	5825 SE 184TH TERR		3.3 STREET ADDRESS				
STREET ADDRESS	OKLAWAHA FL		3.4. CITY-ST-ZIP		•		
CITY-ST-ZIP	ONDAMAINTE	☐ DELETE	4.1 TITLE		☐ Change	Addition	
NAME	**		4. 2 NAME				
		I	4.3 STREET ADDRESS				
STREET ADDRESS		•			•		
CITY-ST-ZIP		☐ DELETE	4.4 CITY-ST-ZIP 5.1 TITLE		☐ Change	☐ Addition	
(•		5.2 NAME		_ ,		
NAME			5.3 STREET ADDRESS				
STREET ADDRESS			5.4 CITY-ST-ZIP				
CITY-ST-ZIP	V	☐ DELETE	6.1 TITLE		☐ Change	Addition	
ا. ب	• • • •	<u></u>	6.2 NAME		_ ,		
NAME			6.3 STREET ADDRESS				
STREET ADDRESS	İ						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or order attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP