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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 656977

LAMBCO CORPORATION INC.

FILED Mar 06, 1999 8:00 am Secretary of State

03-06-1999 90123 001 ***150.00

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| Principal Plac | e of Business | Mailing Address | | | | - a nomino minor otino dividi edili idanti idat atan | I BIBII BIBII RIBII | ALTER BIRIN (CD) | |
|-------------------------------------|--|--|------------------------|------------------|----------------|--|---------------------|-----------------------|-----|
| 420 BEACH RD 420 BEACH RD | | | | | | | | | |
| SARASOTA FL 34242 SARASOTA FL 34242 | | | | | | | | | |
| | | | | | | DO NOT WRITE IN TH | IS SPACE | | _ |
| | | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | 02/25/1980 | | | -} |
| | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | | pplied For | 4 |
| 21 | | 26 | Suite, Apt. #, etc. | | | 59-1974443 | | ot Applicable | 4 |
| Suite, Apt. | #, etc. | <u>├</u> | | | | 5. Certifcate of Status Desired | | Additional equired | |
| City & Stat | 70 | City & State | | | | S. Flanks Commiss Flancis | | | 1 |
| 23 | | 28 | | | | 6. Election Campaign Financing Trust Fund Contribution | • | May Be to Fees |] |
| Zip | Country | Zip | Coun | try | | 8. This corporation owes the current year | | 10 1 000 | 1 |
| 24 | 25 | <u></u> | 0 | • | | Personal Property Tax. | Yes | □No | 1 |
| | 9. Name and Address of Curre | · | | | | 10. Name and Address of New Registere | d Agent | | 1 |
| | | | 8 | 31 Nar | ne | | | |] |
| | SHAD, JOHN W | | - Fa | 32 Stre | at Addra | ss (P.O. Box Number is Not Acceptable) | | | 4 |
| | RINGLING BLVD | | [" | Sure | et Addres | ss (F.O. Box Number is Not Acceptable) | | | 1 |
| SAR | ASOTA FL 33577 | | 1 | 33 | | | | | 7 |
| | | | Ļ | 4 04 | | | loc Zin | <u></u> _ | 4 |
| | | | | 4 City | | F | L 85 Zip | Code |) |
| 11. Pursuant | to the provisions of Sections 607.050 | 02 and 607,1508, Florida Statutes | , the abo | ve-nam | ed corpor | ration submits this statement for the purpose | of changing its | registered | 1- |
| office or re agent, I a | egistered agent, or both, in the State m familiar with, and accept the obliga | e of Florida, Such change was aut ations of, Section 607.0505, Florid | nonzed t a Statut | by the co es. | orporation | i's board of directors. I hereby accept the app | ointment as re | gistered | 1 |
| SIGNATURE | , , | | | | | • | | | |
| | Signature, typed or printed name of registered age | ent and title if applicable. (NOTE: R | | gent signat | ure required v | when reinstating) DATE | | | J∂ |
| 12 | | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS | | | վ է |
| TITLE | PD | ☐ DELETE | 1.1 TITU | | | | ☐ Change | Addition |] : |
| NAME | LOFINO, CHARLES J. | | 1.2 NAM | | | | | | 3 |
| STREET ADDRESS | 420 BEACH ROAD | | 1 | ET ADDRE | SS | | | | ļį |
| CITY-ST-ZIP | SARASOTA FL DVP | ☐ DELETE | | ST-ZIP | | | ☐ Change | Addition | { } |
| TITLE | — · · · | € pereis | 2.1 TITLE | | | | [_1 Criange | | ` |
| NAME | LOFINO, MICHAEL D. | | 2.2 NAM | | | | | | Į |
| STREET ADDRESS | 628 BEACH ROAD SARASOTA FL | | | ET ADDRE | SS | | | | |
| CITY-ST-ZIP | DC | DELETE | 2. 4 CITY 3.1 TITLE | | | · · · · · · · · · · · · · · · · · · · | [] Change | Addition | -{ |
| TITLE | GIGANTE, BARBARA | C) pereie | | - | | | C Augusta | - MODION | |
| NAME CEDECT ADDOCES | 50 HILLVIEW LANE | | 3.2 NAMI | | | | | | |
| STREET ADDRESS | STATEN ISLAND NY | | • | ET ADDRE | ٠ | | | | 1 |
| CITY-ST-ZIP TITLE | DVP | ☐ DELETE | 3.4. CITY 4.1 TITLE | | +- | | [] Change | Addition | 1 |
| NAME | GIGANTE, ROBERT | | 4. 2 NAM | | | | مو ب | | |
| STREET ADDRESS | 50 HILLVIEW LANE | | | ET ADDRE | ee l | | • | | ļ |
| CITY-ST-ZIP | STATEN ISLAND NY | | 4.4 CITY | | ~ | | | | |
| TITLE | DT | ☐ DELETE | 5.1 TITLE | | +- | | Change | ☐ Addition | 1 |
| NAME | LOFINO, MICHAEL JR. | - · · · · · · | 5.2 NAMI | | | | | | |
| STREET ADDRESS | 628 BEACH ROAD | | 5.3 STRE | ET ADDRE | SS | | | | |
| CITY-ST-ZIP | SARASOTA FL | | 5.4 CITY- | | | <i>,</i> | | | _ |
| TITLE | | ☐ DELETE | 6.1 TITLE | | + | | Change | ☐ Addition | 7 |
| NAME | | | 6.2 NAM | = | | | | | |
| STREET ADDRESS | | | 6.3 STRE | ET ADDRE | ss | | | | ļ |
| CITY-ST-ZIP | | | 6.4 CITY- | | | | | | |
| | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental aprical port is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or nustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if than ded, or on an attachmon with an address, with all other like empowered.

SIGNATURE: /

G OFFICER OR DIRECTOR