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PROFIT **CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 654085

(0)

TALENT ASSESSMENT, INC.

Mailing Address

6838 PHILLIPS PWY DR SO

Principal Place of Business

6838 PHILLIPS PWY DR SO

## **FILED** May 09 1997 8:00am Secretary of State

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9512)/1.4/17

| P.O. BOX 5087<br>JACKBONVILLE FL \$2258 |                           | P.O. BOX 5087<br>JACKSONVILLE FL 32256-1564 |          |   |            |   |                             |   |                              |                            |                             |
|---|---------------------------|---|----------|---|------------|---|-----------------------------|---|------------------------------|----------------------------|-----------------------------|
|   |                           |   |          |   |            | 3. Date Incorporated or Qualified 3a. Date of Last Report 01/30/1980 09/20/1996 |                             |   |                              |                            |                             |
|   | lace of Business          | Play Brs                                    |          | Mailing Address   |            |   |                             | 4. FEI Number 59-2091087  |                              | <b>→</b>                   | pplied For<br>ot Applicable |
| Sulte, Apt.                             |                           | Triang Ones                                 | 26]      | Suite, Apt. #, etc.   |            | · • · · · · ·   |                             | 39-209 1067   |                              |                            | Additional                  |
| 22 JAKE                                 |                           | FL  | 27       | [27]  |            |   |                             | 5. Certificate of Status Desired  |                              |                            | equired                     |
| City & State                            |                           |   |          | City & State  |            |   |                             | 6. Election Campaign Financing  |                              | \$5.00                     | May Be                      |
| 23                                      |                           |   | 28       |   |            |   |                             | Trust Fund Contribution   |                              |                            | to Fees                     |
| Zip                                     |                           | Country                                     |          | Zip   | Соц        | inlry   |                             | 8. This corporation has liability for   | intangible                   | tax under s                | . 199.032,                  |
| 24 322                                  |                           | DUVAL                                       | 29       |   | 30         |   |                             |   | ] Yes [                      |                            |                             |
|   |                           | Address of Current                          | Regist   | ered Agent  |            |   |                             | 10. Name and Address of New Re  | gistered A                   | Agent                      |                             |
|   | rden, ben p.              |   |          |   |            | 81  | Name                        |   |                              |                            |                             |
|   | <del>3</del> PHILLIPS PK  |   |          |   |            | 82  | Street Ac                   | Idress (P.O. Box Number is Not Acceptate  | ole)                         |                            |                             |
| JAC                                     | KSONVILLE FL              | 32256                                       |          |   |            |   |                             |   |                              |                            |                             |
| 100 mars                                |                           |   |          |   |            | 83  |                             |   |                              | - 4                        |                             |
|   |                           |   |          |   |            | 84  | City                        |   | <del></del>                  | 85 Zip                     | Code                        |
|   |                           |   |          |   |            | •   |                             |   | FL                           |                            |                             |
|   |                           |   |          |   |            |   |                             | orporation submits this statement for the praction's board of directors. Thereby accept |                              |                            |                             |
| agent. I a                              | m familiar with, ar       | nd accept the obligat                       | ions of  | Section 607.0505, Fi  | orida Stal | ules  | . the corpor                | ration's board of directors, Thereby accep  | л инс арр                    | OHIUHOH AS                 | registered                  |
| SIGNATURE                               |                           |   |          |   |            |   |                             |   |                              |                            |                             |
|   | Signature, typed or print | led name of registered agent                |          |   |            | d Ager  | nt signature rec            | quired when reinstating)  | DATI                         |                            |                             |
| 12.                                     | - AB                      | OFFICERS AND                                | DIREC    |   | 13.        |   |                             | ADDITIONS/CHANGES TO OFFIC  | ERS AND                      |                            |                             |
| TITLE                                   | DP                        | N B   |          | DETETE  | 1.1 II     | 311   |                             |   |                              | Change                     | L Addition                  |
| NAME                                    | BORDEN, BE                |   |          |   | 1.2 NA     | AME   | Ĭ                           |   |                              |                            |                             |
| STREET ADDRESS                          | 6838 PHILLIP              |   |          |   | 1.3 ST     | RELL  | ADDRESS                     |   |                              |                            |                             |
| CITY-ST-ZIP                             | JACKSONVIL                | LE FL                                       |          |   | 1.4 Cl     |   | I-ZIP                       |   |                              |                            | ·                           |
| TITLE                                   |                           |   |          | ☐ DELETE  | 2111       | TLF   |                             |   |                              | Change                     | Addition                    |
| NAME .                                  |                           |   |          |   | 2.2 N      | AME   |                             |   |                              |                            |                             |
| STREET ADDRESS                          |                           |   |          |   | 2.3 \$1    | REE1.   | ADDRESS                     |   |                              |                            |                             |
| CITY-ST-ZIP                             |                           |   |          |   | 2.4 C      |   | 1-ZIP                       |   |                              | <del></del>                | ···                         |
| TITLE                                   |                           |   |          | ] DELETE  | 3.1 71     | TLE   |                             |   |                              | ∐ Change                   | L_J Addition                |
| NAME                                    |                           |   |          |   | 3.2 N      | 4ME   |                             |   |                              |                            |                             |
| STREET ADDRESS                          |                           |   |          |   | 3 3 ST     | HEET  | ADDRESS                     |   |                              |                            |                             |
| CITY-ST-ZIP                             |                           |   |          |   | 3.4. C     |   | 1 - 7(P                     |   |                              |                            | ·                           |
| TITLÉ                                   |                           |   |          | L. DELETE   | 4.1.10     | TLE   |                             |   |                              | ☐ Change                   | Addition                    |
| NAME                                    |                           |   |          |   | 4.21       | AME   |                             |   |                              |                            |                             |
| STREET ADDRESS                          |                           |   |          |   | 4.3 S1     | REET  | ADDRESS                     |   |                              |                            |                             |
| CITY-ST-ZIP                             |                           |   |          |   | 4.4 GI     | TY-\$1  | 1 - 7 P                     |   |                              |                            |                             |
| TITLE                                   |                           |   |          | ☐ DELETE  | 5170       | TLE   |                             | ÷   |                              | L Change                   | Addition                    |
| NAME                                    |                           |   |          |   | 5.2 N/     | AME   | l                           |   |                              |                            |                             |
| STREET ADDRESS                          |                           |   |          |   | 5.3 \$1    | IREET.  | ADDRESS                     | •   |                              |                            |                             |
| CITY-ST-ZIP                             |                           |   | ·        |   | 5.4 CI     | 1Y - \$1  | 1 - ZIP                     |   |                              |                            |                             |
| Title                                   | . :                       |   |          | □ DELE1E  | 6.1 10     | ILE   |                             |   |                              | ☐ Change                   | Addition                    |
| NAME                                    |                           |   |          |   | 6.2 N      | AME   |                             |   |                              |                            |                             |
| STREET ADDRESS                          |                           |   |          |   | 6.3 B1     | REET.   | ADDRESS                     |   |                              |                            |                             |
| CITY-ST-ZIP                             |                           |   |          |   | 64 DI      | TY-\$1  | r - <b>2</b> iP             |   | •                            |                            |                             |
| 14. I do hereb                          | by certify that the       | information supplied                        | with thi | s filing does not quali   | fy for the | ехе   | mption stat                 | ted in Section 119.07(3)(i), Florida Statute  | s. I further                 | certify that               | the                         |
| I am an of                              | fficer or director of     | f the corporation or t                      | hè rece  | intal annual report is t<br>iver or trustee empow<br>ttackii ient with an add | vered to e | eccu<br>Execu   | rate and th<br>ute this rep | nat my signature shall have the same lega<br>port as required by Chapter 607, Florida S | ii offect as<br>Statutes; øi | ir made un<br>nd that my r | ider dath; tha<br>name      |