## 2000 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # 638514

1. Entity Name

CARDIOLOGY CONSULTANTS OF WEST BROWARD, P.A.

Mailing Address Principal Place of Business 7050 NW 4TH ST. STE 101 7050 NW 4TH ST. STE 101 PLANTATION FL 33317 PLANTATION FL 33317-2247

## FILED Jan 18, 2000 8:00 am Secretary of State

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| 2. Principal Place of Business   |  | 3. Mailing Address               |  |  |                          | T 1907/20 ATSBO TSTON LOTAR BYINI ISOTA OTON OLON OLON DIDIT OLON BYINI ALONS HORS |                   |            |                             |                  |  |
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| Suite, Apt. #, etc. City & State   |  | Suite, Apt. #, etc. City & State |  |  |                          | DO NOT WRITE IN THIS SPACE   |                   |            |                             |                  |  |
|  |  |                                  |  |  | 4. FEI Number 59-1936615 |  |                   | <b>⊢——</b> | oplied For<br>ot Applicable |                  |  |
| Zip  | Country  | Zip                              | Country  | ,  | 5. 0                     | Certificate of   | Status Desired    |            | \$8.75 Ad<br>Fee Require    | ditional         |  |
|  | 6. Name and Address of Current R   | egistered Agent                  | <u> </u>   |  | 7. N                     | ame and A  | ddress of New     | Registered | Agent                       |                  |  |
|  | <del></del>  | n The To Street,                 |  | Name   | ** .                     |  | **                |            |                             |                  |  |
| FERNANDES, HILAIRE L.<br>7050 NW 4 ST. SUITE 101<br>PLANTATION FL 33317  |  |                                  |  | Street Address (P.O. Box Number is Not Acceptable)                   |                          |  |                   |            |                             |                  |  |
|  |  |                                  |  |  |                          |  |                   |            |                             |                  |  |
| PLAI   | NIAHUN FL 33317  |                                  | L  | <del></del>  |                          |  |                   |            |                             |                  |  |
|  |  |                                  |  | City   |                          |  |                   | F          | Zip Coo                     | le               |  |
| The above  | named entity submits this statement for  | the purpose of changing its      | s registered   | office or regis  | tered age                | ent, or both,  | in the State of F | orida.     |                             | -                |  |
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| IGNATURE .   |  |                                  |  |  |                          |  |                   |            |                             |                  |  |
|  | Signature, typed or printed name of registered agent an                                  | d title if applicable. (NOT      | TE: Registered A   | gent signature req   | ired when re             | nstating)  |                   | DATE       | <del></del>                 |                  |  |
| . This corpo   | oration is eligible to satisfy its Intangible  | FILE NOW                         |  | •  |                          | 10. Electi   | ion Campaign F    | nancing    | \$5.6                       | <b>)0</b> May Be |  |
| _  |  |                                  |  | ) Fee will be \$550.00<br>to Department of Sta                       |                          | Trust Fund Contribution  |                   |            | Adde                        | Added to Fees    |  |
| `  | ·  |                                  |  | artment or s   |                          | DITIONS (CI  | IANOES TO OF      | EICEBS AN  | ID DIRECTOR                 | 9C IN 11         |  |
| •  | OFFICERS AND D   |                                  | 12.  |  | AD                       | DITIONS/CI   | HANGES TO OF      | FICERS AI  | Change                      | Additio          |  |
| le<br>Me   | VT<br>JANCKO, JOEL M MD  | ☐ Delete                         | TITLE<br>NAME  |  |                          |  |                   |            | ☐ Change                    | Адолго           |  |
| reet address   | 7050 N.W. 4TH ST. #101   |                                  | 1  | ADDRESS  |                          |  |                   |            |                             |                  |  |
| IY-ST-ZIP  | PLANTATION FL  |                                  | CITY-S   |  |                          |  |                   |            |                             |                  |  |
|  | I DAMINION L   | <del></del>                      |  |  |                          |  |                   |            | ☐ Change                    | ☐ Additio        |  |
| 1 F  | l DP   | ☐ Delete                         | TITLE  |  |                          |  |                   |            | L.J Ondings                 |                  |  |
|  | DP<br>FERNANDES, HILAIRE L.MD  | ☐ Delete                         | TITLE<br>NAME  |  |                          |  |                   |            | Onlarige                    |                  |  |
| ME   | FERNANDES, HILAIRE L,MD  | ☐ Delete                         | NAME   | ADDRESS  |                          |  |                   |            | Onlinge                     |                  |  |
| AME<br>REET ADDRESS  | FERNANDES, HILAIRE L,MD<br>7050 N.W. 4TH ST. #101  | ☐ Delete                         | NAME   |  |                          |  |                   |            | C. Onlings                  |                  |  |
| AME<br>REET ADDRESS<br>TY-ST-ZIP   | FERNANDES, HILAIRE L,MD  | □ Delete                         | NAME<br>STREET   |  |                          |  |                   |            |                             | Additio          |  |
| REET ADDRESS<br>TY-ST-ZIP<br>TLE +   | FERNANDES, HILAIRE L,MD<br>7050 N.W. 4TH ST. #101<br>PLANTATION FL<br>VS SETH, RAGHAV L. |                                  | NAME STREET CITY-S TITLE NAME  | T- ZIP   |                          |  |                   | ·          |                             | Additic          |  |
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SIGNATURE:

OF SIGNING OFFICER OR DIRECTOR