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**CORPORATION  
ANNUAL REPORT  
1995**



**FLORIDA DEPARTMENT OF STATE**  
Sandra B. Northern  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

95 FEB 21 AM 9:21

**DOCUMENT # 633453**

**(6)**

1. Corporation Name:

**MAGNA CARTA, INC.**

Principal Place of Business

Mailing Address

**%MIKE SEGAL BROAD&CASSEL COURTHOUSE CENTER  
175 NW 1 AVE. SUITE 2000  
MIAMI FL 33128-9965**

**%MIKE SEGAL BROAD&CASSEL COURTHOUSE CENTER  
175 NW 1 AVE. SUITE 2000  
MIAMI FL 33128-9965**

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                   |                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>08/22/1979</b>                                                                                            | 3a. Date of Last Report<br><b>04/12/1994</b>           |
| 4. FEI Number<br><b>59-1968214</b>                                                                                                                | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                      | <b>\$8.75</b> Additional Fee Required                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                | <b>\$5.00</b> May Be Added to Fees                     |
| 8. This corporation has liability for intangible tax under S. 190.037, Florida Statutes. <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                                                                   |                                                           |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------|
| 2. Principal Place of Business                                                    | 2a. Mailing Address                                       |
| 21 <b>Mike Segal, Broad and Cassel</b><br>Suite, Apt. #, or 201 S. Biscayne Blvd. | 26 <b>201 South Biscayne Blvd.</b><br>Suite, Apt. #, etc. |
| 22 <b>Suite 3000 MIAMI Center</b><br>City & State                                 | 27 <b>Suite 3000, Miami Center</b><br>City & State        |
| 23 <b>Miami, Florida</b><br>Zip                                                   | 28 <b>Miami, Florida</b><br>Zip                           |
| 24 <b>33131</b> Country <b>USA</b>                                                | 29 <b>33131</b> Country <b>USA</b>                        |

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SEGAL, PHILIP M  
BROAD&CASSEL COURTHOUSE CENTER  
175 NW FIRST AVENUE SUITE 2000  
MIAMI FL 33128-9965**

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| 81 Name<br><b>Segal, Philip M. Broad and Cassel, Miami Center</b>                                   |
| 82 Street Address (P.O. Box Number is Not Acceptable)<br><b>201 South Biscayne Blvd. Suite 3000</b> |
| 83                                                                                                  |
| 84 City<br><b>Miami</b>                                                                             |
| 85 Zip Code<br><b>FL 33131</b>                                                                      |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(If individual, typed or printed name of registered agent and title if applicable)

(If officer, typed or printed name of registered agent and title if applicable)

(Date)

| 12. OFFICERS AND DIRECTORS |                                 | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|---------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE<br><b>AS</b>         | <b>SEGAL, PHILIP M.</b>         | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>175 NW 1 AVE. SUITE 2000</b> | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>MIAMI FL</b>                 | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                                 | 1.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE<br><b>PD</b>         | <b>COHEN, HENRY</b>             | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>175 NW 1 AVE. SUITE 2000</b> | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>MIAMI FL</b>                 | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                                 | 2.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE<br><b>SD</b>         | <b>COHEN, GAIL</b>              | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>175 NW 1 AVE. SUITE 2000</b> | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>MIAMI FL</b>                 | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                                 | 3.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      |                                 | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                 | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                 | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                                 | 4.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      |                                 | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                 | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                 | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                                 | 5.4 CITY, ST, ZIP                                     |                                                                   |
| TITLE                      |                                 | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                 | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             |                                 | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY, ST, ZIP              |                                 | 6.4 CITY, ST, ZIP                                     |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the person or persons empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report or on an officer's report with an address.

**SIGNATURE:**

*Gail Cohen*  
SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

February 10/95

305-864-6699