## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## 632443 **DOCUMENT#**

1. Entity Name

HARVEY A. FRANK, D.C., P.A.



## **FILED** Mar 24, 2003 8:00 am Secretary of State 03-24-2003 91021 017 \*\*\*150.00

| 1321 S. ANDI   | re of Business<br>REWS AVE.<br>IALE FL 33316   | Mailing Address<br>1321 S. ANDREWS AVE.<br>FT. LAUDERDALE FL 33316 |             |              |  |                              |   |                      |                              |                       |
|--|--|--|-------------|--------------|--|------------------------------|---|----------------------|------------------------------|-----------------------|
| 2. Principal P   | Place of Business  | 3. Mailing Address   |             |              |  |                              |   | BYTHER THAT BYTHE BY | EIJ 010JH 010JH              | 818(1 818)) (88)      |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.  |             |              |  | CHECK HERE IF MAKING CHANGES |   |                      |                              |                       |
| · · City & Stat  | e  | City & State   |             |              | 4. FEI Number 59-1929900                           |                              |   |                      | pplied For ot Applicable     |                       |
| Zip  | Country  | Zip  | ntry        |              |  |                              |   |                      | 8.75 Additional see Required |                       |
|  | 6. Name and Address of Current F   | tegistered Agent   |             |              | 7. Nan   | ne and Address of New        | Registered A  | gent                 |                              |                       |
| EDANK L  | IARVEY A.  | Name   |             |              |  |                              |   |                      |                              |                       |
| =  | INDREWS AVE.   | Stre   |             |              | Street Address (P.O. Box Number is Not Acceptable) |                              |   |                      |                              |                       |
| FORT LA  | JDERDALE FL  |  | <u> </u>    |              |  |                              |   |                      | *                            |                       |
|  | e ser e se s  |  |             | City         |  |                              |   | FL                   | Zip Coo                      | ie                    |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar, with, and accept the obligations of registered agent; |  |  |             |              |  |                              |   |                      |                              |                       |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State   |  |  |             |              |  |                              | Election Campaign Fi<br>Trust Fund Contribution     TIONS/CHANGES TO OF | on. 🗆                | Adde                         | O May Be<br>d to Fees |
| 10.  | OFFICERS AND DIRECTORS  PD : Delete  |  | 11.         | TITLE        |  | ADDIT                        | HUNS/CHANGES TO OF  |                      | Change                       | Addition              |
| NAME STREET ADDRESS CITY-ST-ZIP  | FRANK, HARVEY A., D.C.<br>1321 S. ANDREWS AVE.<br>FT. LAUDERDALE FL  | . Delete   | NAM<br>STRE |              |  |                              |   |                      | Onling                       |                       |
| NAME<br>STREET ADDRESS-<br>CITY-ST-ZIP   | The second of th |  |             |              |  | -                            | . / 4 4 4 4   | Frank State          | Change                       | Addition              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | □ Delete   |             |              |  |                              |   |                      | ☐ Change                     | ☐ Addition            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   |             |              |  |                              |   |                      | □ Change                     | Addition              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   |             |              |  |                              |   |                      | Change                       | Addition              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   |             | ļ            |  |                              |   |                      | ☐ Change                     | ☐ Addition            |
| indicated o  | ertify that the information supplied with the on this report or supplemental report is to contain or the receiver of trustee empower on an attachment with an address.   | rue and accurate and that m  | v sianat    | ure shall ha | ave the san  | ne lega                      | al effect as if made ⊨nder.   | oath: that I am      | i an officer                 | or director           |

SIGNATURE: