## **FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**PROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 629391

RICHARD L. SAN GIOVANNI, AIA, P.A.

(4)

**FILED** Feb 13 1997 8:00am Secretary of State

|--|--|

| Principal Place of Business  982 DOUGLAS AVE #104  ALTAMONTE SPRINGS FL 32714 |   | Mailing Address  982 DOUGLAS AVE #104  ALTAMONTE SPRINGS FL 32714-2054 |                |                      |       |                   | s (20110 cinit (1610 10100 tilba 1010) till åldir stan dibli sign sigli sign |                |           |                          |  |
|---|---|--|----------------|----------------------|-------|-------------------|--|----------------|-----------|--------------------------|--|
|   |   |  |                |                      |       |                   | 3. Date Incorporated or Qualified 07/11/1979                                 |                | te of La: | st Report                |  |
| 2. Principal P  | Place of Business                           | 2a. Mailir   | ng Address     |                      | -     |                   | 4. FEI Number  |                | 107 104   | Applied For              |  |
| 21  |   | 26   |                |                      |       |                   | 59-1926875   |                |           | Not Applicable           |  |
| Suite, Apt.   | #, etc.                                     | Suite<br>27  | , Apt. #, etc. | · ·                  |       |                   | 5. Certificate of Status Desired   |                |           | 5 Additional<br>Required |  |
| City & Stat   | te  |  | & State        |                      |       |                   | 6. Election Campaign Financing   |                |           | 00 May Be                |  |
| 23  |   | 28   |                |                      |       |                   | Trust Fund Contribution  |                |           | ed to Fees               |  |
| Zip<br>24   | Country 25                                  | Zip<br>29  |                | Cour                 | ntry  |                   | This corporation has liability for<br>Florida Statutes                       | intangible Yes |           | er s. 199.032,           |  |
| <del></del> 1   | 9. Name and Address of Curre                |  | Agent          | 100                  |       |                   | 10. Name and Address of New R  |                | _         | ···                      |  |
| SAI   | N GIOVANNI, RICHRD L                        |  |                |                      | 81    | Name              |  |                |           | **                       |  |
| 982 DOUGLAS AVE #104<br>ALTAMONTE SPRINGS FL 32714                            |   |  |                | F                    | 82    | Street Add        | tress (P.O. Box Number is Not Accepta  | ible)          |           |                          |  |
| ∆L!   | AMORIE SPRINGS IL 327 14                    |  |                | -                    | 83    |                   |  |                |           |                          |  |
|   | •   | * *  | 18 18 18 18    |                      | -     | 0.1               | · · · · · · · · · · · · · · · · · · ·  | <del>;</del>   | Taal o    |                          |  |
|   |   |  |                | ľ                    | 84    | City              |  | FL             | 85 2      | ip Code                  |  |
| 12.   | <del>,</del>                                | ent and tille it applica<br>ID DIRECTORS                               | 3              | 13.                  | _     | rt signature requ | ired when reinstating) ADDITIONS/CHANGES TO OFF                              | CERS AND       |           |                          |  |
| TITLE   | PVD   |  | DELETE         | 1.1 111              | LE    |                   |  |                | Chan      | ge Addition              |  |
| NAME  | SAN GIOVANNI, RICHARD L                     |  |                | 1.2 NAM              | ME    |                   |  |                |           |                          |  |
| STREET ADDRESS  | 982 DOUGLAS AVE #104                        |  |                | 1.3 STF              | REET  | ADDRESS           |  |                |           |                          |  |
| CITY-ST-ZIP   | ALTAMONTE SPRGS. FL                         |  | T 22           | 1.4 CIT              |       | T - ZIP           |  |                |           |                          |  |
| TITLE   | ST AND CICHARD AND CARE                     |  | ☐ D€LETE       | 2.1 TITL             |       |                   |  |                | ☐ Chan    | ge 🔲 Addition            |  |
| NAME  | SAN GIOVANNI, MARGARET 982 DOUGLAS AVE #104 |  |                | 22 NAM               |       |                   |  |                |           |                          |  |
| STREET ADDRESS  | ALTAMONTE SPRGS. FL                         |  |                | •                    |       | AODRESS           |  |                |           |                          |  |
| CITY-ST-ZIP<br>TITLE  | ALIAMONIE SPROS. PL                         |  | DELETE         | 2. 4 CIT<br>3.1 TITU |       | 1-ZIP             |  | <i>y</i> :     | Chan      | ge Additio               |  |
| NAME  |   |  |                | 3.2 NA               |       |                   |  | •              |           | 30 (                     |  |
| STREET ADDRESS  |   |  |                | •                    |       | ADDRESS           |  |                |           |                          |  |
| CITY-ST-ZIP   |   |  |                | 3.4. CIT             |       |                   |  |                |           |                          |  |
| TITLE   |   |  | DELETE         | 4 1 TITL             | LE    |                   |  |                | Chan      | ge 🔲 Additio             |  |
| NAME  |   |  |                | 4. 2 NA              | ME    |                   |  |                |           |                          |  |
| STREET ADDRESS  |   |  |                | 4.3 STF              | REET. | ADDRESS           |  |                |           |                          |  |
| CITY-ST-ZIP   |   |  | DEVETE         | 4.4 CIT              |       | - 2IP             |  |                | - 1 AL-   | as Tabane                |  |
| THILE   |   |  | DELETE         | 5.1 TITE             |       |                   |  |                | Chan      | ge 🔲 Additio             |  |
| NAME  |   |  |                | 5.2 NAN              |       | 2020004           |  |                |           |                          |  |
| STREET ADDRESS  |   |  |                |                      |       | ADDRESS (         |  |                |           |                          |  |
| CITY - ST - ZIP   |   | <u>-</u>   | DELETE         | 5.4 CIT              |       | 1-21P             |  | <del></del>    | Chan      | ge 🔲 Additio             |  |
| NAME  |   |  |                | 6.2 NAN              |       | 1                 |  |                | V         | 30 mm 1,401110           |  |
| STREET ADDRESS  |   |  |                | 1                    |       | ADDRESS           |  |                |           |                          |  |
| CITY-ST-ZIP   |   |  |                | 6.4 CiT              |       |                   |  |                |           |                          |  |
|   | by certify that the information supplie     | d with this fillion  | a does not aus |                      |       |                   | d in Section 119 07(3)(i) Florida Statut                                     | ae Liurthar    | cortify t | hat the                  |  |

non-necestable certains that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FLC. 4. 1997 (407)682-6707