

628821

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

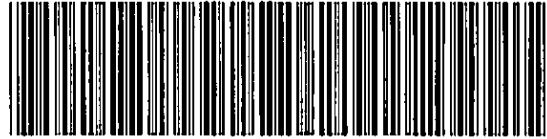
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



200317403092

C O R P O R A T I O N F O R P R O F I T

Word Processing: July 9, 1979

By: cj

A notification letter was mailed to:
Earle R. Thompson, Jr., Esq.
703 Grace Ave.
Panama City, Fla. 32401
Addressed to: Mr. Thompson

Corporation Name: RICHARD F. WALKER, JR., M.D., P.A.

Filing Date: July 6, 1979, effective July 1, 1979

Charter Number: 628821

Capital Stock: 100 shares @ \$100.00

Money acknowledged on letter: \$73.00

628821

COLLINS AND THOMPSON

ATTORNEYS AT LAW

705 ORANGE AVENUE

PANAMA CITY, FLORIDA 32401

JUL 3 11 17 AM '79

TELEPHONE 904 763-2821

P.O. BOX 617

J. EMMETT COLLINS
EARLE R. THOMPSON, JR.

June 29, 1979

Department of State
Corporations Division
Capitol Building
Tallahassee, Florida 32302

my R03197

Gentlemen:

Re: Richard F. Walker, Jr., M.D., P.A.

We are enclosing the original and one copy of Articles of Incorporation of Richard F. Walker, Jr., M.D., P.A., a new Florida corporation, which we would appreciate your filing.

We are also enclosing certificate designating resident agent and check in the amount of \$73 covering the filing fee. Please return a certified copy of the articles to our office after filing.

Very truly yours,

COLLINS AND THOMPSON

Earle R. Thompson, Jr.
Earle R. Thompson, Jr.

PRIVILEGE TAX	
C. TAX	40
FILING	15
C. COPY	15
R. A. FEE	3
P. COPY	
SEARCH	
TOTAL	23
BALANCE DUE	

BRT:cms

Enclosures

0	5	07-03-79	38	40.00
	6	07-03-79	39	15.00
	7	07-03-79	40	15.00
	8	07-03-79	41	3.00

*EFF. Date
7-1-79*

10/1/79

625921

ARTICLES OF INCORPORATION
OF
RICHARD F. WALKER, JR., M.D., P.A.

The undersigned subscriber to these Articles of Incorporation, being a natural person competent to contract, and being a licensed physician in the State of Florida, hereby forms and establishes a professional corporation for profit under the laws of the State of Florida.

ARTICLE I

The name of the corporation is:

Richard F. Walker, Jr., M.D., P.A.

ARTICLE II

This corporation is organized for the purpose of:

1. To engage in every phase and aspect of the business of rendering the same professional services to the public that a physician duly licensed under the laws of the State of Florida is authorized to render, but such professional services shall be rendered only through the officers, employees, and agents who are duly licensed under the laws of the State of Florida to practice medicine therein.

2. To own real and personal property necessary for the rendering of professional services and to invest the funds of this corporation in real estate, mortgages, stocks, bonds, or any other type of investments.

3. To do all and everything necessary and proper for the accomplishment of any of the purposes or the attaining of any of the objects or the furtherance of any of the purposes enumerated in these Articles of Incorporation or any amendment thereof, necessary or incidental to the protection or benefit of the corporation, and in general, either alone or in association with other corporations, firms, or individuals, to carry on any lawful pursuit necessary and incidental to the accomplishment of the

4-1445

purposes or the attainment of the objects of, or the furtherance of such purposes or objects of this corporation.

The foregoing paragraphs shall be construed as enumerating both the objects and purposes of this corporation; and it is hereby expressly provided that the foregoing enumeration of specific purposes shall not be held to limit or restrict in any manner the purpose of this corporation otherwise permitted by law.

ARTICLE III

This corporation shall have perpetual existence and shall commence on July 1, 1979.

ARTICLE IV

This corporation is authorized to issue One Hundred (100) shares of common stock, each share having the par value of One Hundred and 00/100 Dollars (\$100.00).

ARTICLE V

The street address of the initial registered office of this corporation is 717 East Seventh Street, Panama City, Florida. The name of the initial registered agent of this corporation at that address is Richard F. Walker, Jr.

ARTICLE VI

This corporation shall have one (1) director initially. The number of directors may be either increased or diminished from time to time by the by-laws but shall never be less than one (1). The name and address of the initial director of this corporation are:

<u>Name</u>	<u>Address</u>
Richard F. Walker, Jr.	7023 Hugh Drive Panama City, Florida 32401

ARTICLE VII

The name and address of the person signing these Articles are:

Richard F. Walker, Jr.
7025 Hugh Drive
Panama City, Florida 32401

ARTICLE VIII

None of the shares of this corporation may be issued to any one other than an individual duly licensed to practice medicine in the State of Florida.

ARTICLE IX

In furtherance, and not in limitation of the general powers conferred by the laws of the State of Florida and of the purpose and objects hereinabove stated, this corporation shall have all and singular the following powers: /

This corporation shall have the power to enter into or become a partner in any arrangement for sharing profits, union of interest, or cooperation, joint venture or otherwise, with any person, firm, or corporation to carry on any business which this corporation has the direct or incidental authority to pursue.

This corporation shall have the power to deny to the holders of the common stock of this corporation any pre-emptive right to purchase or subscribe to any new issues of any type of stock of this corporation, and no shareholders shall have any pre-emptive right to subscribe to any such stock.

This corporation shall have the power to, at its option, purchase and acquire any or all of its shares owned and held by any such shareholders as should desire to sell, transfer or otherwise dispose of his shares, in accordance with the by-laws adopted by the shareholders of this corporation setting forth the terms and conditions of such purchase; provided, however, the capital of this corporation is not impaired.

This corporation shall have the power to enter into, for the benefit of its employees, one or more of the following: pension plan, profit-sharing plan, stock bonus plan, thrift and savings

plan, restricted stock-option plan, or other retirement or incentive compensation plans.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, acknowledged and file the foregoing Articles of Incorporation under the laws of the State of Florida this 29 day of June, 1979.

Richard F. Walker, Jr. (SEAL)

STATE OF FLORIDA

COUNTY OF BAY

BEFORE ME, the undersigned authority, personally appeared Richard F. Walker, Jr., who being by me duly sworn, says that he executed the above and foregoing instrument for the purposes stated therein.

WITNESS my hand and official seal, this 29 day of June, 1979.

Carolyn Schlarb
Notary Public

My Commission Expires:

Notary Public, State of Florida at Large
My Commission Expires Oct. 30, 1981
Notary Public for a Limited Term

A-14445

STATE OF FLORIDA
DEPARTMENT OF STATE

Certificate Designating Place of Business or Domicile for the Service of Process Within This State, Naming Agent Upon Whom Process May be Served.

The following is submitted, in compliance with Chapter 48,091, Florida Statutes:

Richard F. Walker, Jr., M.D., P.A.,
a corporation organized (or organizing) under the laws of the State of Florida with its principal office at 717 East Seventh Street in the city of Panama City, County of Bay, State of Florida, has named Richard F. Walker, Jr., located at 717 East Seventh Street
(Street address & number of bldg.; P. O. Box address not acceptable)
City of Panama City, County of Bay,
State of Florida, as its agent to accept service of process within this State.

I agree as Resident Agent to accept Service of Process; to keep office open during prescribed hours; to post my name (and any other officers of said corporation authorized to accept service of process at the above Florida designated address) in some conspicuous place in office as required by Law.

Filing fee: \$3.00

Richard F. Walker, Jr.
Resident Agent

A-1445

628824

COLLINS AND THOMPSON
ATTORNEYS AT LAW
700 SPACE AVENUE
TALLAHASSEE, FLORIDA 32302

July 11, 1980

7/23
TELEPHONE 934-1500
FAX 934-1500

name change

Department of State
Corporations Division
Capitol Building
Tallahassee, Florida 32302

Re: Richard F. Walker, Jr., M.D., Nephrology Associates, P.A.

Gentlemen:

WK R83782

We are enclosing the original and one copy of Articles of Amendment to Articles of Incorporation of Richard F. Walker, Jr., M.D., P.A., a Florida professional association, which we would appreciate your filing.

We are also enclosing check in the amount of \$30 covering the filing fee. Please return a certified copy of the articles of amendment to our office after filing.

Very truly yours,

COLLINS AND THOMPSON

Earle R. Thompson, Jr.

FILED
JUL 22 9 54 AM '80
TALLAHASSEE, FLORIDA

RECEIVED
JUL 22 1980

ERTjr:cms

Enclosures

C. TAX _____
FILING 15.00 _____
R. AGENT FEE _____
C. COPY 15.00 _____
TOTAL 30.00 _____
IN BANK _____
BALANCE DUE _____
REFUND _____

RT

RC 7/22/80

ARTICLES OF AMENDMENT
TO
ARTICLES OF INCORPORATION
OF
RICHARD F. WALKER, JR., M.D., P.A.

1. Article I of the Articles of Incorporation of Richard F. Walker, Jr., M.D., P.A., is amended to read as follows:

ARTICLE I

The name of the corporation is

RICHARD F. WALKER, JR., M.D., NEPHROLOGIST AND UROLOGIST

2. The foregoing amendment was adopted by the shareholders of this corporation on the 11th day of July, 1980.

IN WITNESS WHEREOF the undersigned president and secretary of this corporation has executed these Articles of Amendment on the 11th day of July, 1980.

Richard F. Walker, Jr.
Richard F. Walker, Jr.
President Secretary

STATE OF FLORIDA

COUNTY OF BAY

Before me, a Notary Public authorized to take acknowledgments in the state and county set forth above, personally appeared Richard F. Walker, Jr., known to me and known by me to be the person who executed the foregoing articles of incorporation, and he declared before me that he executed those articles of incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the state and county of Bay, Florida, on the 11th day of July, 1980.

Carol Schmitt
Notary Public

My Commission Expires

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

**CORPORATION
ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE
George F. Eustace
Secretary of State
DIVISION OF CORPORATIONS

1980

THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE

**READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES
PLEASE STAPLE CHECK TO ANNUAL REPORT**

1. Name and Address of Corporation Principal Office

628821
WALKER RICHARD F., JR., M.D., P.A.
717 EAST SEVENTH STREET
PANAMA CITY, FL. 32401

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code

2. Date Incorporated or Qualified To Do Business in Florida

7/01/1979

3. Federal Employer Identification Number (FEIN)

4. Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Number)
WALKER, RICHARD F., JR.	D	7225 INWOOD DRIVE PANAMA CITY, FL.

5. Registered Agent Information

Name
WALKER, RICHARD F., JR.
Street Address (Do NOT Use P.O. Box Number)
717 EAST SEVENTH STREET
City, State and Zip Code
PANAMA CITY, FL.

To change the Registered Agent and Registered Office a separate statement signed by the new Registered Agent and executed by the President or Vice President of the corporation must be filed with a fee of \$3

See signature restrictions under instructions on reverse side of this form

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 689 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath

Print Name of Signing Officer

RICHARD F. WALKER, JR., M.D.

Title

PRESIDENT

Telephone Number

Date

[Signature]
GH 7/7/80

125721

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION
ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE
CORPORATION
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

1981

JUN 30 11 23 AM 1981

THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE

FLORIDA DEPARTMENT OF STATE
CORPORATION

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRY
PLEASE STAPLE CHECK TO ANNUAL REPORT

Name and Address of Corporation Principal Office

628821
RICHARD F. WALKER, JR., M.D., NEPHROLOGY A
SSOCIATES, P.A.
717 EAST SEVENTH STREET
PANAMA CITY, FL. 32401

If above address is P.O. Box, it is not the correct address
in Item 2 and Item 2 & C Code

Date Incorporated or Qualified
To Do Business in Florida

7/01/1979

59-1917659

1980

Names and Street Addresses of Each Officer and Director

NAMES OF OFFICERS and Directors	STREET ADDRESS (Do NOT use P.O. Box Number)
WALKER, RICHARD F., JR. P/D	345 BUNKERS COVE ROAD PANAMA CITY, FL.

Registered Agent Information

Name

WALKER, RICHARD F., JR.

Street Address (Do NOT Use P.O. Box Number)

717 EAST SEVENTH STREET

City, State and Zip Code

PANAMA CITY, FL.

To change the Registered Agent, a separate statement
signed by the new Registered Agent, and
executed by the President or a Vice Pres-
ident of the corporation must be filed with
a fee of \$3

ARB 630

See signature restrictions under instructions on reverse side of this form

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter
807 F.S. I further Certify That My Signature On This Report Shall Have the Same Legal Effects As if Made in the State

Typed Name of Signing Officer

Richard F. Walker, Jr., M.D.

Title

President

904 769-2158

Signature

RF Walker

Date

June 8, 1981

DO NOT WRITE IN THIS SPACE

628821 06-24-81 2 3 934 10.00

B-7145

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION
ANNUAL REPORT

1982



George Firestone
Secretary of State

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

628821
RICHARD F. WALKER, JR., M.D., NEPHROLOGY ASSOCIATES, P.A.
717 EAST SEVENTH STREET
PANAMA CITY, FL. 32401

If above address is incorrect, it will be the responsibility of the filer to include Zip Code

3. Date Incorporated or Qualified To Do Business in Florida

07/01/1979

4. Federal Employer Identification Number

59-1917656

5. Date of Last Annual Report

06/30/1981

6. Names and Street Addresses of Each Officer and Director

Names of Officers and Directors	Title	Street Address of Each Officer and Director	City, State and Zip Code
WALKER, RICHARD F., JR.	P/D	345 BUNKERS COVE ROAD	PANAMA CITY, FL.

Registered Agent Information

7. Name and Address of Current Registered Agent

WALKER, RICHARD F., JR.
717 EAST SEVENTH STREET
PANAMA CITY, FL.

Name
Street Address of Registered Agent
City, State and Zip Code

9. Pursuant to the provisions of Sections 607.034 and 607.011, Florida Statutes, the undersigned, duly authorized under the laws of the State of Florida, submits this statement for the purpose of changing the registered office or registered agent in both in the State of Florida.

Such change was authorized by resolution duly adopted by its board of directors on _____

SIGNATURE _____ DATE _____

(Registered Agent Accepting Appointment)

\$3.00 additional fee required for Registered Agent changes.

10. See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S.
I further Certify That My Signature On This Report Shall Have the Same Legal Effect As if Made Under Oath.

Signature Richard F. Walker, Jr.	Date 05-03-82
Typed Name of Signing Officer Richard F. Walker, Jr., M.D.	Title President
	Telephone Number 904 769-2158

B-229

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION
ANNUAL REPORT

1983



George F. Walker, Jr.
Secretary of State

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

JUL 14 10 16 AM 1983

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State
TALLAHASSEE, FLORIDA

1. Name and Address of Corporation

628821
RICHARD F. WALKER, JR., M.D., NEPHROLOGY ASSOCIATES, P.A.
717 EAST SEVENTH STREET
PANAMA CITY, FL. 32401

3. Date Incorporated in State of Florida
To Do Business in Florida 07/01/1979 57-1917658 05/11/1982

6. Names and Street Address of Registered Agent
WALKER, RICHARD F., JR. P/O 345 BUNKERS COVE ROAD PANAMA CITY, FL.

Registered Agent Information

WALKER, RICHARD F., JR.
717 EAST SEVENTH STREET
PANAMA CITY, FL.

9. Pursuant to the provisions of the Florida Statutes, the undersigned hereby certifies that the information submitted in this statement is true and correct.

Such change was authorized by resolution or duly adopted action of the corporation.

SIGNATURE

(Registered Agent Accepting Appointment)

\$3.00 additional fee required for Registered Agent changes.

10. See signature restrictions on back of this form.

I Certify That I Am An Officer of the Corporation and the Person Who Has Executed This Statement.
I further Certify That I Understand My Signature On This Report Shall Make Me Responsible For Its Contents.

Signature
R. F. Walker

Typed Name of Signing Officer

Richard F. Walker, Jr., M.D.

President

06-29-83

(904) 769-2158

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

**CORPORATION
ANNUAL REPORT**

1984



FLORIDA DEPARTMENT OF STATE
George F. Huston
Governor
DIVISION OF CORPORATIONS

Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office 628823 WALKER (RICHARD F.), JR., M.D., NEPHROLOGY ASSOCIATES, P.A. 717 EAST SEVENTH STREET PANAMA CITY, FL. 32401		2. Enter Change of Address If change of address is made, enter new address in Part 3. Street Address: City, State and Zip Code: State:
---	--	---

If above address is incorrect in any way, enter the correct address in Part 2. Include Zip Code.

3. Date Incorporated or Qualified To Do Business in Florida 07/03/1979	4. Federal Employer Identification Number (EIN) 59-1917658	5. Date of Last Report 07/14/1983
--	--	---

6. Name and Street Address of Each Officer and Director as of December 31, 1983			
Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
WALKER, RICHARD F., JR.	P/D	345 BUNKERS COVE ROAD	PANAMA CITY, FL.

7. Registered Agent Information	
A. Name and Address of Current Registered Agent WALKER, RICHARD F., JR. 717 EAST SEVENTH STREET PANAMA CITY, FL.	B. Name and Address of New Registered Agent Name: Street Address (Do NOT Use P.O. Box Numbers): City, State and Zip Code:

B. Pursuant to the provisions of Sections 807.004 and 807.007, Florida Statutes, the undersigned corporation submits this statement for the purpose of changing its registered officer or registered agent or both in the State of Florida.

Such change was authorized by resolution duly adopted by its board of directors on

SIGNATURE _____ DATE _____
(Registered Agent Accepting Appointment)

\$3.00 additional fee required for Registered Agent changes.

10. See signature restrictions under instructions on reverse side of this form.
I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 807, F.S.
I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath.

Signature 	Date June 6, 1984
Typed Name of Signing Officer Richard F. Walker, Jr., M.D.	Title President
Telephone Number (904) 769-2158	

11. Should you desire a certificate of status check the box below and include an additional \$5.00 with your payment.

CERTIFICATE OF STATUS DESIRED ☐
 \$5 Additional fee required for certificate

COR 620 (1-84)

CORPORATION

ANNUAL REPORT

1985



Read Notice and Instructions on Other Side Before Making Entries
Filing Fee of \$20 Required — Make Checks Payable To Secretary of State

1. Name and Address

WALKER, RICHARD F., JR., M.D., NEPHROLOGIST
ASSOCIATES, P.A.
757 EAST SEVENTH STREET
PANAMA CITY, FL. 32401

3. Date Incorporation or Reincorporation

07/01/1974

59-29700

06/25/1984

6. Name and Street Address

WALKER, RICHARD F., JR. P/O 345 BUNKERS COVE ROAD PANAMA CITY, FL.

Registered Agent Information

7. Name and Address of Current Registered Agent

WALKER, RICHARD F., JR.
757 EAST SEVENTH STREET
PANAMA CITY, FL.

8. Pursuant to the provisions of Sections 601.04 and 601.03, Florida Statutes, the undersigned hereby certifies that this statement for the purpose of changing its registered office or registered agent is true and correct. Each change was authorized by resolution duly adopted by the board of directors.

I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of the registered agent.

SIGNATURE

Richard F. Walker, Jr.

(Registered Agent Accepting Appointment)

\$3.00 additional fee required for Registered Agent changes.

10.

See signature section for instructions.

I Certify That I Am An Officer of the Corporation, the Registered Agent, or a duly authorized officer. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As An Officer's Signature. (Officer signing must be listed in Block 6.)

Signature

R F Walker Jr

03-19-85

Typed Name of Signing Officer

Richard F. Walker, Jr., M.D.

President

(904) 769-2158

11. Should you desire a certificate of status check the box

CERTIFICATE OF STATUS

\$5 additional fee required for a Certificate of Status

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION

ANNUAL REPORT
1986



FLORIDA DEPARTMENT OF STATE
George F. Cristone
Secretary of State
DIVISION OF CORPORATIONS

Read Instructions and Instructions to be on Other Side Before Making Entries
Filing Fee of \$20 Required Make Checks Payable To: Secretary of State

1 Name and Address of Corporation Principal Office

628821 1
WALKER (RICHARD F.), JR., M.D., NEPHROLOGY ASSOC
SOCIATES, P.A.
717 EAST SEVENTH STREET
PANAMA CITY, FL 32401

2 Enter Change of Address of Corporation (including
Change P.O. Box Number Alone is Not Sufficient)
504 North MacArthur Avenue
Street Address 21

City, Town or Village 22

County and State 23

Panama City, Florida

Zip Code 24

32401-3598

If above address is incorrect in any way, enter the correct address
in item 2. Include Zip Code

3 Date Incorporated or Equivalent
To Do Business in Florida 07/01/1979

4 Federal Employer
Identification Number (EIN) 59-1917658

5 Date of Last Report 04/01/1985

6 Names and Street Addresses of Each Officer and Director as of December 31, 1985

Names of Officers and Directors	Title	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
WALKER, RICHARD F., JR.	P/O	520 BUNKERS COVE ROAD	PANAMA CITY, FL

REGISTERED AGENT INFORMATION

7 Name and Address of Current Registered Agent

WALKER, RICHARD F., JR.
717 EAST SEVENTH STREET
PANAMA CITY, FL

8 Name and Address of New Registered Agent

Name 81

Street Address (Do NOT Use P.O. Box Number) 82

City and State 83

FL

Zip Code 84

9 Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, submits
this statement for the purpose of changing its registered officer or registered agent or both in the State of Florida.
Such change was authorized by resolution duly adopted by its board of directors on _____

I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of Section 607.375, F.S.

SIGNATURE _____
(Registered Agent Accepting Appointment)

DATE _____

See instructions for Registered Agent changes

10 See signature restrictions under instructions on reverse side of this form

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607, F.S.
I further Certify That My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath
(Officer signing must be listed in Block 6)

Signature
X R.F. Walker

Date
6/5/86

Typed Name of Signing Officer
Richard F. Walker, Jr., M.D.

Title
President

Telephone Number
904-769-2158

11. Should you desire a certificate of status check the box

CERTIFICATE OF STATUS DESIRED ☐

\$5 Additional Fee
Required for
Certificate of Status

CR2034 (1-86)

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1, 1987

CORPORATION

**ANNUAL REPORT
1987**



FLORIDA DEPARTMENT OF STATE
George Firestone
Secretary of State
DIVISION OF CORPORATIONS

7

Make checks payable to the Secretary of State

Required - Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

628821
WALKER (RICHARD F.), JR., M.D., NEPHROLOGY ASSOC
ASSOCIATES, P.A.
504 N. MACARTHUR AVE.
PANAMA CITY, FL. 32401-0598

If above address is incorrect, state why, and give the correct address
in item 2. Include Zip Code

2. Date Incorporated or Qualified To Do Business in Florida: 07/01/1979
3. Federal Employer Identification Number: 59-1917658
4. Date of Last Annual Report: 06/12/1986

5. Name and Street Address of Each Officer and Director

Name of Officers and Directors	Street Address of Each Officer and Director
WALKER, RICHARD F., JR.	P/O 320 BUNKERS COVE RD. PANAMA CITY, FL.

REGISTERED AGENT INFORMATION

7. Name and Address of Current Registered Agent

WALKER, RICHARD F., JR.
717 EAST SEVENTH STREET
PANAMA CITY, FL.

8. Name and Address of New Registered Agent

Street Address 1: Do NOT use P.O. Box Number. A.
504 North MacArthur Avenue
Street Address 2: Do NOT use P.O. Box Number. A1

City and State: Panama City, FL. Zip Code: 32401

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida.
Such change was authorized by resolution duly adopted by its board of directors on _____

I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of Section 607.034 F.S.

SIGNATURE _____ DATE _____
(Registered Agent Accepting Appointment)

See instructions on the back of this form regarding the Registered Agent's change.

10. See signature restrictions under instructions on reverse side of this form.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S.
I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath.
(Officer signing must be used in Block 8)

RF Walker

Date: 08-03-87

Typed Name of Signing Officer:
Richard F. Walker, Jr., M.D.

Title:
President

Telephone Number:
(904) 769-2158

11. Should you desire a certificate of status check the box

CERTIFICATE OF STATUS DESIRED ☐

ST. Additional Fee
required if this is
a change of state.

FILE NOW! ANNUAL REPORT DELINQUENT AFTER JULY 1ST.

CORPORATION
ANNUAL REPORT
1988



FLORIDA DEPARTMENT OF STATE
Jim Smoot
Secretary of State
DIVISION OF CORPORATIONS

DO NOT WRITE IN THIS SPACE

1. Name and Address of Corporation Principal Office

628821
WALKER (RICHARD F.), JR., M.D., NEPHROLOGY ASSOC
SSOCIATES, P.A.
504 N. MCARTHUR AVE.
PANAMA CITY, FL. 32401

2. Enter Change of Address of Corporation Principal Office (If a change of address is made, the corporation must file this report within 30 days of the change.)

Street Address 1

Street Address 2

City and State 1

City and State 2

3. Enter Address of Corporation Principal Office (If a change of address is made, the corporation must file this report within 30 days of the change.)

3. Date Incorporation in Florida
To Do Business in Florida

07/01/1979

4. Federal Employer Identification Number (EIN)

59-1917658

5. Date of Last Report

08/07/1987

6. Name and Street Address of Each Officer and Director (If a change of name or address is made, the corporation must file this report within 30 days of the change.)

Name of Officer and Director

WALKER, RICHARD F., JR.

P/D

320 BUNKERS COVE RD.

PANAMA CITY, FL.

7. Name and Address of Current Registered Agent

WALKER, RICHARD F., JR.

504 N. MCARTHUR AVE.

PANAMA CITY, FL. 32401

8. Name and Address of New Registered Agent

Name 1

Street Address 1 (Do NOT use P.O. Box Number)

Street Address 2 (Do NOT use P.O. Box Number)

City and State 1

City and State 2

FL

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the undersigned, I, the undersigned, do hereby certify that the information furnished herein is true and correct, and that the undersigned is duly qualified to act as a registered agent for the corporation in the State of Florida. Such change also authorized by resolution duly adopted by the board of directors.

I hereby accept the appointment of registered agent in Florida and accept the obligations of Section 607.037, F.S.

SIGNATURE

(Registered Agent Accepting Appointment)

DATE

10. If a foreign corporation, date first transacted business in Florida

11. See signature restrictions under instructions on reverse side of this form

I Certify That I Am An Officer or Director of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607, F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath (Officer or Director signing must be listed in Block 6.)

Signature *Richard F. Walker, Jr.*

Typed Name of Signing Officer or Director

Richard F. Walker, Jr., M.D.

Title

President

Date 06-23-88

Telephone Number

904-769-2158

12. Should you desire a certificate of status check the box

CERTIFICATE OF STATUS DESIRED ☐

CRS-004 (1-88)

$$\overline{D} \cap \overline{C} = A \cup B \cup E \cup F \cup G \cup H.$$

**ANNUAL REPORT
1989**



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

Payable To Secretary of State

1 Name and Address of Corporation Principal Office

ZIP - 4

628821 1
WALKER (RICHARD F.), JR., M.D., NEPHROLOGY ASSOC
ASSOCIATES, P.A.
504 N. MCARTHUR AVE.
PANAMA CITY, FL. 32401-3636

2. Explain the importance of the following:

Summary:

— — —

• • • • •

7. 10. 1991

19. SOURCE: Express, 12/1/81, p. 40; also, "The New York Times," 12/1/81, p. 1.

3. Determine or Develop the Questions To Do Business at Export

07/01/1979

A. S. G. F. - L. v.

56-1917658

07/08/1988

• Names and Street Addresses / E-mail / Phone / Fax / Zip / City / State / Country

Tage

وہم ہرگز نہ ہوں کہ میں نے اس کو
میں نے اس کو نہیں دیکھا تھا

1990

... ..

P/D WALKER, RICHARD F., JR. 320 BUNKERS COVE RD. PANAMA CITY, FL.

7 Name and Address of Current Registered Agent

Figure 2

[illegible]

STUDY AREA

City and State

FL

8. Pursuant to the provisions of Sections 807.034 and 807.037, Florida Statutes, the above-named corporation is hereby authorized to employ such persons as it may deem proper for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on _____.

I hereby accept the appointment of a "covered agent" I am bound by and accept the obligations of Section 6012(a)(2) F.S.

SIGNATURE _____
(Registered Agent Accepting Appointment)

102. If a foreign corporation, date first forwarded business in Florida

See signature for more useful instructions on reverse side of the form.

I Certify That I Am An Officer or Director of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 46, § 5.5
 Further Certify That I Understand My Signature On This Report Shall Have The Same Legal Effects As If Made Under Oath
 (Officer or Director signing must be listed in Block 6.)

RFW *all*

The
President

06-14-89
Telephone Number
(904) 769-2158

22. Should we design a certificate of status about the law

CERTIFICATE OF STATUS DE SIRE O

FILE NOW! THIS ANNUAL REPORT WILL BE DELINQUENT AFTER JULY 1990

APPROVED
AND
FILED
DO NOT WRITE IN THIS SPACE

CORPORATION
ANNUAL REPORT
1990



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

1990 JUN 13 AM 11:30

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

1. Name and Address of Corporation Principal Office

628821 1

ZIP + 4 PRESORT
WALKER (RICHARD F.), JR., M.D., NEPHROLOGY ASSOC
ASSOCIATES, P.A.
604 N. MACARTHUR AVE.
PANAMA CITY, FL. 32401-3830

If above address is incorrect in any way enter the correct address
in item 2. Include Zip Code

2. If Address in Block 1 is incorrect in any way enter the correct
address below. P.O. Box number alone is NOT sufficient. The NAME
of the corporation can be changed only by filing a new document.

Street Address 21

P.O. Box No. 22

City and State 23

Zip Code 24

3. Date Incorporated or Qualified
To Do Business in Florida

07/01/1970

4. FEI Number

60-1917088

FEI Number Applied For
FEI Number Not Applicable

5. Names and Street Addresses of Each Officer and Director (Do not use er, correction tape or fluid to cover over incorrect information.)

1 Title	2 Names of Officers and Directors	3 Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	4 City and State	5
P/D	WALKER, RICHARD F., JR.	320 BLUNDERS COVE RD.	PANAMA CITY, FL.	

8. Name and Address of New Registered Agent

Name 81

Street Address 1 (Do NOT Use P.O. Box Number) 82

Street Address 2 (Do NOT Use P.O. Box Number) 83

City and State 84

Zip Code 85

FL

7. Name and Address of Current Registered Agent

WALKER, RICHARD F., JR.
604 N. MACARTHUR AVE.
PANAMA CITY, FL. 32401

9. Pursuant to the provisions of Sections 607.034 and 607.037, Florida Statutes, the above-named corporation, incorporated under the laws of the State of Florida, submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by resolution duly adopted by its board of directors on _____.

I hereby accept the appointment of registered agent. I am familiar with and accept the obligations of Section 607.32, F.S.

SIGNATURE _____

(Registered Agent Accepting Appointment)

DATE _____

10. I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effects as if made under oath. I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, F.S.

Signature RFW

Date

6/6/90

Typed Name of Signing Officer or Director

Title

Telephone Number

Richard F. Walker, Jr., M.D.

President

(904) 769-2158

11. Should you desire a certificate of status check the box

CERTIFICATE OF STATUS DESIRED ☐

**FILE NOW! CORPORATE STATUS WILL BE
DELINQUENT AFTER JULY 1ST.**

**CORPORATION
ANNUAL REPORT
1991**



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

RECEIVED

**APPROVED
FL. DEPT. OF STATE
CORPORATIONS DIV.
TALLAHASSEE, FL.
FILED**

FILING FEE OF \$61.25 REQUIRED

1. Name and Mailing Address of Corporation **DOCUMENT #028821 (1)**

ZIP + 4 PRESORT

**RICHARD F. WALKER, JR., M.D., NEPHROLOGY ASSOCIA
TATES, P.A.
SSOCIATES, P.A.
604 N. MACARTHUR AVE.
PANAMA CITY, FL. 32401-3630**

If above address is incorrect in any way enter the correct address in item 2. Include Zip Code

DO NOT WRITE IN THIS SPACE

2. If Address in Block 1 is incorrect in any way enter the correct address below. P.O. Box is acceptable. The NAME of the corporation can be changed only by filing an amendment.

21. Street Address

22. P.O. Box No.

23. City and State

24. Zip Code

3. Date Incorporated or Qualified
To Do Business in Florida

07/01/1979

4. FEI Number

59-1917858

FEI Number Applied For

58-75

FEI Number Not Applicable

CERTIFICATE OF STATUS DESIRED

5. Names and Street Addresses of Each Officer and Director (Do not use any current on tape or fluid to cover over and direct information)

Title	Names of Officers and Directors	Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers)	City and State
P/D	WALKER, RICHARD F., JR.	320 BUNKERS COVE RD.	PANAMA CITY, FL.

7. Name and Address of Current Registered Agent

**WALKER, RICHARD F., JR.
604 N. MACARTHUR AVE.
PANAMA CITY, FL. 32401**

8. Name and Address of New Registered Agent

81. Name

82. Street Address 1 (Do NOT Use P.O. Box Numbers)

83. Street Address 2 (Do NOT Use P.O. Box Numbers)

84. City

85. Zip Code

FL.

9. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors.

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0504, Florida Statutes.

SIGNATURE _____
(Registered Agent Accepting Appointment)

DATE

10. I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 6 or on an attachment with an address.

SIGNATURE

Richard F. Walker, Jr.

DATE

06-05-91

Typed Name of Signing Officer or Director

Richard F. Walker, Jr., M.D.

Title

President

Telephone Number (Daytime)

(904) 769-2158

Make Checks Payable To: **Secretary of State \$8.75** (Additional Fee required)

FILE NOW! CORPORATE STATUS WILL BE
DELINQUENT AFTER JULY 1ST.

CORPORATION

ANNUAL REPORT
1992



FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

NOV 12 1992

APPROVED
SEC. OF STATE
CORPORATIONS DIV.
TALLAHASSEE, FLA.
FRED

1. Name and Mailing Address of Corporation **DOCUMENT # 628821 (1)**

**RICHARD F. WALKER, JR., M.D., NEPHROLOGY ASSOCIATES, P.A.
SSOCIATES, P.A.
504 N. MACARTHUR AVE.
PANAMA CITY FL 32401-3636**

2. Date of Last Report **06/12/1991**

3. Federal Number **59-1917658**

07/01/1979

4. Names and Street Addresses of Officers and Directors

1	2	3	4
P/D	WALKER, RICHARD F., JR.	320 BUNKERS COVE RD.	PANAMA CITY, FL.

7. Name and Address of Current Registered Agent

**WALKER, RICHARD F., JR.
504 N. MACARTHUR AVE.
PANAMA CITY, FL. 32401**

SIGNATURE

SIGNATURE

Richard F. Walker, Jr., M.D. President

05/07/92

904 769-2158

12. Should you wish to contribute to the Election Campaign Financing Trust Fund...

File Now. Filing Fee after May 1 is \$285.00

**CORPORATION
ANNUAL REPORT
1993**



FLORIDA DEPARTMENT OF STATE
Jeff Smith
Secretary of State
DIVISION OF CORPORATIONS

1. Name and Mailing Address of Corporation **DOCUMENT # 020021 (1)**
RICHARD F. WILKER, JR., M.D., NEPHROLOGY ASSOCIATES, P.A.
ASSOCIATES, P.A.
504 N MACARTHUR AVE
PADUA CITY FL 32401-3038

If above mailing address is incorrect in any way, please attach correct address to this report.

07/01/1979

05/12/1992

FILING FEE \$385.00
ANNUAL REPORT \$51.25 + \$138.75 CORPORATION SUPPLEMENTAL FEE
MAKE CHECK PAYABLE TO DEPARTMENT OF STATE

591917858

\$3.75

2. Mailing Address		2a. Principal Place of Business	
21	22	23	24
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
25	26	27	28
City & State		City & State	
29	30	31	32
Zip		County	
33	34	35	36

\$5.00 May Be
Added to Filing

\$138.75 Supplemental
Filing Fee

X

3. Name and Address of Current Registered Agent

WILKER, RICHARD F., JR.
504 N. MACARTHUR AVE.
PADUA CITY FL 32401

10. Name and Address of New Registered Agent

FL

11. Pursuant to the provisions of Sections 607.0602 and 607.0603, Florida Statutes, and in accordance with the provisions of the Florida Revised Uniform Limited Liability Act, I hereby accept the appointment as registered agent for the purpose of changing its registered office or registered agent for the purpose of changing its name.

SIGNATURE

12. OFFICERS AND DIRECTORS	
12.1 TITLE	12.2 NAME
12.3 ADDRESS	12.4 CITY - ST - ZIP
12.5 TITLE	12.6 NAME
12.7 ADDRESS	12.8 CITY - ST - ZIP
12.9 TITLE	12.10 NAME
12.11 ADDRESS	12.12 CITY - ST - ZIP
12.13 TITLE	12.14 NAME
12.15 ADDRESS	12.16 CITY - ST - ZIP
12.17 TITLE	12.18 NAME
12.19 ADDRESS	12.20 CITY - ST - ZIP

13. I certify that the information indicated on this annual report is true and correct to the best of my knowledge and belief, and that I am an officer or director of the corporation.

SIGNATURE

Print/Type Name of Signing Officer or Director

Title

1/1/13

AND
FILED

FLORIDA DEPARTMENT OF STATE
John Smith
Secretary of State
Tallahassee, Florida

94 JUN -7 11 9:35
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT #
628821 (1)

SSOCIATES, P.A.
504 KILGARTHER AVE.
POMONA CITY FL 32668-0000

Mailing Address:
BOONVILLE, PA.
504 HILLCRESTMAN AVE.
PRINCE GEORGE, FL 32059-0000

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Journal compilation © 2007 Blackwell Publishing Ltd

2. Making Artifacts

21

Suite. Apt. # etc.

22 On & State

29 _____

24

2. Name and Address of Current Registered Agent

WALKER, RICHARD F., JR.
804 KILMARTIN AVE.
PANAMA CITY FL 32401

11. Pursuant to the provisions of Section 672(a)(1) of the Internal Revenue Code, for the purpose of changing the registered office of the corporation, I hereby accept the appointment as registered agent.

SIGNATURE

12 OFFICERS AND 17

1. DATE	PD
2. NAME	WALKER, RICHARD F., JR.
3. STREET ADDRESS	320 BUNGERS COVE RD.
4. CITY, ST, ZIP	PANAMA CITY FL

21 TITLE	
22 NUMBER	
23 STREET ADDRESS	
24 CITY STATE	

31. Title	
32. Author	
33. Subject	
34. Date	

4.1 Title	
4.2 Name	
4.3 Street Address	
4.4 City, State, Zip	

5.1 TITLE	
5.2 NUMBER	
5.3 STREET ADDRESS	
5.4 CITY, STATE	

61 TITLE	
62 NAME	
63 STREET ADDRESS	
64 CITY STATE ZIP	

14. I do hereby certify that the information supplied in this report is true and correct to the best of my knowledge and belief, and that I have fulfilled all obligations concerning this report as required by the Securities Exchange Act of 1934, as amended, and the rules and regulations of the Securities and Exchange Commission thereunder. I am duly authorized to execute this report on my behalf by the Board of Directors of the Corporation.

SIGNATURE: K. Walsh
NAME AND TITLE OF POSTER (NAME OF ISSUING OFFICIAL OR AGENCY)

07/01/1979 04/08/1983
58-1917858
\$8.75 \$5.00 May He
Added to fees
10. Name and Address of New Registered Agent

10. Name and Address of New Registered Agents

81
82
83
84

FL 45

SIGNATURE: K. W. [Signature] 6/2/94 (904) 769-2158

CORPORATION
ANNUAL REPORT
1995

[illegible]

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 MAR 17 AM 10:27

1. *Corporate Law*

RICHARD F. WALKER, JR., M.D., NEPHROLOGY ASSOCIATES, P.A.

Private Page 7 of 8

SEACREST, P.A.
325 WASHINGTON AVE.
PUNTA CITY, FL 33045-0510

١٠٠٠

3000125 P.A.
304 BLINDWATER AVE.
PAINESVILLE OH 44061-0000

07/01/1979

05/07/1994

2. Private Party's Signature.

2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2765 2766 2767 2768 2769 2770 2771 2772 2773 2774 2775 2776 2777 2778 2779 2780 2781 2782 2783 2784 2785 2786 2787 2788 2789 2790 2791 2792 2793 2794 2795 2796 2797 2798 2799 2800 2801 2802 2803 2804 2805 2806 2807 2808 2809 2810 2811 2812 2813 2814 2815 2816 2817 2818

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State Act & Act

2000

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Case 4: 2015-1-10

2.3.10

22

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 2. **Methodology**
 3. **Results**
 4. **Discussion**
 5. **Conclusion**
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2. Name and Address of Current Registered Agent

14. Name and Address of New Registered Agent

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504 KILMARTIN AVE.
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Print Name of Declarant: _____

Signature of Agent: _____

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(906)

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