	PLEASE REA	D ALL INSTR	OCTIONS BEFORE		OF STATE
l •	RPORATION STATEMENT	Sec	EPARTMENT OF STATE cretary of State	03 SEP 18 F	
DOCU 1. Corporat	JMENT # 61528 tion Name Riverview Princi Corndo	,	MP Inc.		
1	Deer Trl. EAST	3. Mailing Office Suite, Apt. #, etc.		300023302383 09/24/0301018024 **1511.25	
Suite, Apt. #, etc. SEBRING, FL. 338;		874	•	4. Date Incorporated or Qualified	
City & State		City & State		To Do Business in Florida	
				5. FEI Number	Applied For Not Applicable
Zip	Country	Zip	Country	6. CERTIFICATE OF STATUS DESIRED	Additional Researched
7. Name and Address of Current Registered Agent					
	Name FRANKLIN M HOMEN Street Address (P.O. Box Number is Not Acceptable) 10 Deer TM. Eapt Suite, Apt. #, Etc. City Sebring, FL. (Highlands County FL 33876)				
8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.					
Signature of Registered Agent Date 9-19-2003 REGISTERED AGENT MUST SIGN					
9. Names	and Street Addresses of Each Office	r and/or Director (Florida	nonprofit corporations must list at le	east 3 directors)	
Titles	Name of Officers and/or Direct	ctors	Street Address of Eac Officer and/or Directo		
P	Pose Horn. FRANKLIN MI	e6	10 1 Deer Trl.	E. 101 Deer1 33876 Sebring,	rail East, FL. 38876
v	FRANKLIN MI	Horner	(/		(
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CR2E081 (10/02)

I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607,0401 or 617,0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

9-19-03 105 L13 Tad

Date Daytime Phone #